SOUTH HOLLAND DISTRICT COUNCIL

# Application for approval of reserved matters following outline approval.
# Town and Country Planning (Development Management Procedure) (England) Order 2015

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Land Off: |
| Address line 1 | James Road |
| Address line 2 | Crowland |
| Address line 3 | |
| Town/city | Spalding |
| Postcode | |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 524384 |
| Northing (y) | 309875 |

Description

Land off James Road, Crowland

## 2. Applicant Details

| | |
|---|---|
| Title | Mr |
| First name | |
| Surname | Marshall |
| Company name | Seagate Homes Ltd |
| Address line 1 | C/O Studio 11 Architecture |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Country | |

## 2. Applicant Details

| | |
|---|---|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ◉ Yes ○ No

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | Lee |
| Surname | Riches |
| Company name | Studio 11 Architecture |
| Address line 1 | The Boat House, Office 32 |
| Address line 2 | Harbour Square |
| Address line 3 | |
| Town/city | Wisbech |
| Country | |
| Postcode | PE13 3BH |
| Primary number | 01945467339 |
| Secondary number | |
| Fax number | |
| Email | lee.riches@studio11architecture.co.uk |

## 4. Development Description

Please indicate all those reserved matters for which approval is being sought

- ☑ Access
- ☑ Appearance
- ☑ Landscaping
- ☑ Layout
- ☑ Scale

Please provide a description of the approved development as shown on the decision letter

Proposed residential development, replacement allotments and new cemetery, including woodland burial plots, associated infrastructure and new accesses - approved under H02-0108-18 - Modification of Condition 5 relating to affordable housing.

| | |
|---|---|
| Reference number | H02-0771-18 |

Date of decision (date must be pre-application submission)

23/10/2018

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

## 4. Development Description

See above in relation to housing area.

Has the work already started? (●) Yes ( ) No

If Yes, please state when the work was started (date must be pre-application submission)

23/10/2018

Has the work already been completed? ( ) Yes (●) No

## 5. Supporting Information

**Please provide the following information**

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

1141-01 SP02 Rev A

Please list all drawing numbers submitted with this application for approval

437.TS.01
437.TS.02
437.TS.03
437.TS.04
437.TS.05
437.TS.06
437.TS.07
437.TS.08
437.SL.01.E
437.LD.P.01
437.LD.P.02
437.LD.P.03
437.LD.P.04
437.DL.P.01
437.Aln.P.01
437.Che.P.01
437.Col.P.01
437.Els.P.01.A
437.Hyl.P.01
437.Lan.P.01
437.Lum.P.01
437.Oak.P.01.A
437.Ric.P.01
437.Stir.P.01
437.DG1.P.01
437.DTW1.P.01
437.SG1.P.01
437.TG1.P.01

If applicable, please state the reasons for any changes to the original drawings

## 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (●) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- (●) The agent
- ( ) The applicant
- ( ) Other person

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ( ) Yes (●) No

## 8. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**

## 8. Authority Employee/Member

**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent.

○ Yes ◉ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 21/12/2018 |