

**Asher, Marie**

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**From:** Planning Liaison <planningliaison@anglianwater.co.uk>  
**Sent:** 05 February 2026 10:17  
**To:** \_planningadvice  
**Subject:** Consultation - H02-0075-26: BRIDGE INN CARAVAN PARK

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Good morning,

Thank you for your email consultation on the application H02-0075-26.

We have reviewed the submitted documents and the Application Form states foul sewerage will be discharged to the Main Sewer, however there are no Anglian Water owned sewers within the vicinity of the development, therefore the applicant should explore alternative methods of foul disposal.

Please do not hesitate if you have any further questions.

Kind regards

**Gina**

Growth, Planning and Capacity

**For further information please email us at:** [planningliaison@anglianwater.co.uk](mailto:planningliaison@anglianwater.co.uk)

Or visit our website at: <https://www.anglianwater.co.uk/developing/planning--capacity/planning-and-capacity/>

For details on submitting Pre-Planning Enquiries, please visit: <https://www.anglianwater.co.uk/developing/planning--capacity/how-to-apply/>

Team: 03450 263 912

**Anglian Water Services Limited**

Thorpe Wood House, Thorpe Wood, Peterborough, Cambridgeshire, PE3 6WT



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**From:** [planningadvice@sholland.gov.uk](mailto:planningadvice@sholland.gov.uk) <planningadvice@sholland.gov.uk>  
**Sent:** 04 February 2026 12:58  
**To:** Planning Liaison <planningliaison@anglianwater.co.uk>  
**Subject:** Consultation - H02-0075-26: BRIDGE INN CARAVAN PARK

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## PLANNING CONSULTATION

**Reference Number:** H02-0075-26  
**Type:** FULL  
**Proposal:** Erection of 3 dwellings on caravan park site  
**Location:** BRIDGE INN CARAVAN PARK BRIDGE INN  
**Applicant:** Mr J O'Connor

The Council have received the above application and would be pleased to receive any observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

[Click here to view the application](#)

The deadline for submission of comments is **25th February 2026** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact **Mark Niland** who is dealing with this application.

**Note:**

If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of

representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

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