FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H02/0085/98

Date Registered 29 JAN 1998

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR J. F. MILES
17 AUGUSTA CLOSE
PETERBOROUGH

Tel. No. (01733) 566341

NAME AND ADDRESS OF AGENT
(if form completed by agent)

Tel. No.
(Personal contact name)

Please complete in Block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE
LAND BETWEEN No. 4 and No. 8
BEECHLM DRIVE CROWLAND

Please complete in full

DESCRIPTION OF PROPOSED DEVELOPMENT
4 BEDROOM DETATCHED DWELLING WITH
DOUBLE INTEGRAL GARAGE

Please complete

Signed J.F Miles Date 26/1/98

Four copies of all plans
Ownership certificate
Fee of £190.00
Agricultural holdings certificate
Parish Council

Please

2. **TYPE OF APPLICATION**

This is a full application for [ ] building works [✓] New complete Parts 3, 4 and 5 as appropriate

or This is an outline application

Please state the area
Please give a written description of the details you wish to be considered at this stage
Siting
Design & Appearance
Means of Access
Landscaping
Now complete Part 3 and the Ownership Certificate

or This is a reserved matters application

A. Please state the number and date of the outline permission
B. Please state the name and address of the applicant for the outline permission
Now complete Part 4 only

or This is an application for removal or variation of a condition following a grant of planning permission

A. Please state the reference number and date of the permission
B. Please state the condition(s) to which it relates
Now complete Part 4 and Ownership Certificate

or This is an application for the renewal of a temporary planning permission or for the continuance of a use not subject to a time limit

A. Please state the reference number and date of the permission
B. Please state the condition(s) to which it relates
C. Please state the date when the use began
Now complete Part 4 and Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed J.F. Miles (Applicant / ~~Agent~~) Date 26/1/98

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name

Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed J.F. Miles (Applicant / ~~Agent~~) Date 26/1/98

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name

Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves: (Tick one or more boxes)

(i) New Dwellings	✓	If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	42 m² hectares
B. If building works are proposed, please state extra floor space to be created:	225 sq. metres
C. Please state size of any new structures: (a) max. height:	5450 metres
(b) max. length:	13643 metres
(c) max. width:	10125 metres
D. Please state type and colour of materials for facing external walls:	BATTERLEY CROXDEN RED BRICK
E. Please state type and colour of roofing materials:	SANDTOFT RUSTIC RED DOUBLE PANTILE
F. Has a survey of the site been undertaken? State Yes or No	NO

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

BUILDING PLOT

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road. [ ]

or

B. There will be a new or altered access to a public road ✓ ➡ Name of road: BECCLES DRIVE
Will this be: Entry only? A new exit? 1
Exit only? A new entry? [ ]

C. What provision will be made for garages or parking within the site? BOTH ON SITE

TREES Please tick one box

A. The proposal does not involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees [ ] ➡ If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of: SOAKAWAY

B. For estate developments, please state how highway surface water will be disposed of: N/A

C. Please state whether a land drain will be affected: NO

D. How sewerage will be disposed of to:
Mains sewer ✓ Cesspool [ ] Septic tank [ ]

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, please give details in Part 6
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes	NO	➡ If so, please complete Part 7
[illegible] statutory consultation will be required, [illegible]	NO	➡ Please [illegible]
Is the application related to a previous submission?	NO	➡ Please [illegible]

7. ANY OTHER INFORMATION Please add any details you wish in support of your application.

(Use reverse or separate sheet if necessary)