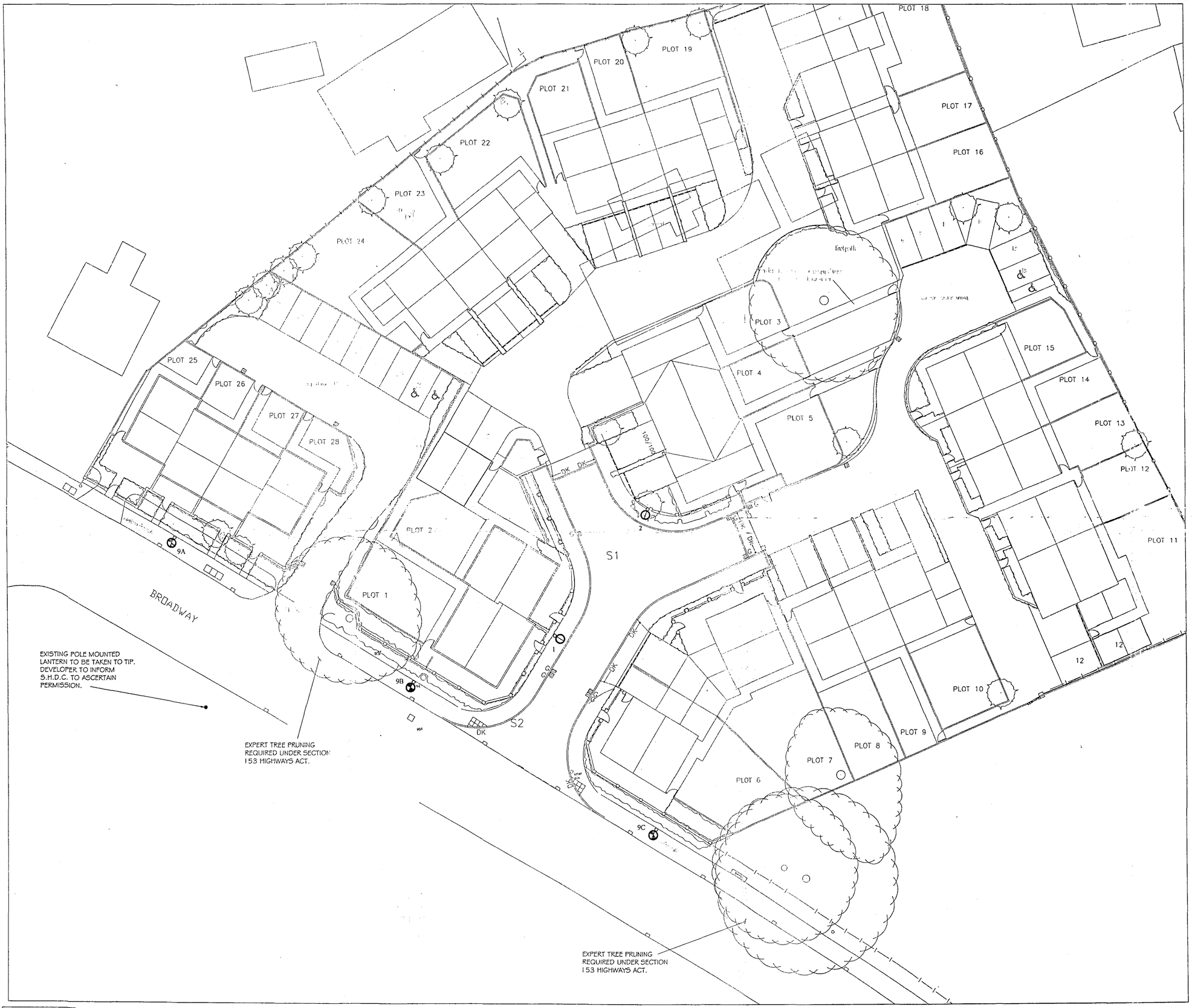



STREET LIGHTING KEY

7 METRE TYPE 3 MIO COLUMN WITH POST TOP MOUNTED LANTERN (PHILIPS FG5252/CR/P2/70W) OR EQUIVALENT) SETBACK 1.65 METRES.

5 METRE TYPE 3 MIO COLUMN WITH POST TOP MOUNTED LANTERN (PHILIPS FG5223/24W PLL OR EQUIVALENT) SETBACK 1.65 METRES.

NOTES:

THE DEVELOPER IS MADE AWARE OF THE SEVERAL APPENDICES TO THE SPECIFICATION AND RELEVANT CORRESPONDENCE RELATED TO THIS PROJECT.

LINCOLNSHIRE COUNTY COUNCIL
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| Rev. | Date: | Description: | Approved by: |
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AMENDMENT DETAILS

LINCOLNSHIRE COUNTY COUNCIL
*Technical Services Partnership*
*Witham Park House, Witham Park*
*Waterside South*
*Lincoln LN5 7JN*
*Tel: (01522) 552902 Fax: (01522) 552925*
*Head of Design and Construction : Y.H.Kong, B.Sc.,C.Eng.M.I.C.E., M.I.H.T*

*Street Lighting Section 38 Design*

Drawing.No. B/ HREXD5643/5000
Scheme: CROWLAND, BROADWAY DEVELOPMENT

N.B. This drawing is for Street Lighting design purposes only.

Base information provided by: SIDEBOTTOM RICHARDSON CHENG LTD
Drawing Number: 21204/03

| Scale: 1:200 | Draughted by: MRG | Approved by: SH | Approval Date: 30/11/05 |
|---|---|---|---|

FOR THIRD PARTY USE, THIS DRAWING SHALL BE DEEMED TO BE CURRENT AS ON THE DATE OF APPROVAL. PLEASE CHECK FOR AMENDMENTS BEFORE USE.

PLAN