FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H02/0400/01

Date Registered [illegible]

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

THE ST GUTHLAC SCHOOL
POSTLAND ROAD
CROWLAND
PETERBOROUGH
PE6 0JA

Tel. No. 01733 210413.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

DESIGN GROUP
PROPERTY DIVISION
HYDER BUSINESS SERVICES
ORCHARD HOUSE, ORCHARD STREET
LINCOLN LN1 1ZA

Tel. No. 01522 552683

(Personal contact name) A. SMITH.

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

THE ST GUTHLAC SCHOOL, POSTLAND ROAD, CROWLAND
PETERBOROUGH PE6 0JA

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

RELOCATABLE CLASSROOM TO ACT AS CRECHE FACILITY.

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £380..... If you consider no fee is payable include a written explanation instead.

Signed. A. Smith for HYDER BUSINESS SERVICES Date 30 MARCH 2001..... Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

or This is an **outline** application [ ] ⬇

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ] ⬇

A. Please state Reference Number of outline permission. B. Please state which reserved matters are dealt with in this application. **Now complete Part 4 only**	

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ] ⬇

A. Please state reference Number of previous permission B. Please state Condition Number referred to **Now complete an Ownership Certificate**	

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ] ⬇

A. Please state Reference Number of previous permission B. Please state Condition Number referred to C. Please state variation required **Now complete an Ownership Certificate.**	

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)	✓	
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	4·51	hectares
B. If building works are proposed, please state extra floor space to be created:	115	sq. metres
C. Please state size of any new structure:- (a) max. height:	3·30	metres
(b) max. length:	13·60	metres
(c) max. width:	8·40	metres
D. Please state type and colour of materials for facing external walls:	GREEN TEXTURED COATING.	
E. Please state type and colour of roofing materials	GREEN MINERAL FELT FLAT ROOF.	
F. Has a survey of the site been undertaken? State Yes or No	YES	

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

EDUCATIONAL.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ☐

or

B. There will be a new or altered access to a public road ✓ ➡ If so, name of road: CLOOT DROVE
Will there be—
Individual access(es) 1
New estate road ☐

C. What provision will be made for garages or parking within the site?

TREES Please tick one box

A. The proposal does **not** involve the felling of any trees ☐

B. The proposal does involve the felling of one or more trees ✓ ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	TO EXISTING SYSTEM
B. For estate developments, please state how highway surface water will be disposed of	N/A.
C. Please state whether a land drain will be affected	No

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	No	➡ If so, **please give details in Part 6**
The proposal affects a listed building	No	
The proposal affects a public right of way	No	
The proposal is known to affect contaminated or filled land	No	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	No	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	YES	➡ Date: Consultee(s)
Is this application related to a previous submission?	No	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(To be published in a newspaper or to be served on an owner or a tenant**)*

Proposed development at *(a)*...CROWLAND ST GUTHLAC SCHOOL...

I give notice that *(b)*...ST GUTHLAC SCHOOL.....

Is applying to the **South Holland District Council**

For planning permission to *(c)*...INSTALL A CRECHE FACILITY.....

Any owner* of the land or tenant** who wishes to make representations about this application should write to **South Holland District Council, Priory Rd, Spalding, PE11 2XE.**
By *(d)*...FRIDAY 20 APRIL 2001.....

Signed....A. Smith.....

On behalf of..HYDER BUSINESS SERVICES

Date.....30 MARCH 2001.....

* **'Owner'** means a person having freehold interest or a leasehold interest the unexpired term of which is not less than seven years, or, in the case of development consisting of the winning of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** **'Tenant'** means a tenant of an agricultural holding any part of which is comprised in the land.

Statement of owners rights
The granting of planning permission does not affect owner's rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants rights
The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

Insert:
(a) address or location of the proposed development
(b) applicants name
(c) description of the proposed development
(d) Date giving a period of 21days beginning with the date of service, or 14 days beginning with the date of publication, of the notice.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace ☐ ➡

Proposed total gross floorspace ____ sq. m. Previous total gross floor space ____ sq. m.

This new total includes the following net floorspace:

Retail ____ sq. m. Office ____ sq. m. Industrial ____ sq. m. Warehousing ____ sq. m.

Other ____ sq. m. ➡ If so, please state use:

	Office Staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?			
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.			
In the case of an industrial development, give a description of the processes to be carried out and of the end products, and the type of plant or machinery to be installed.			
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development			
Is the proposal related to an existing use on or near the site? If so please explain the relationship	State Yes or No ☐		
Is this application to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises	State Yes or No ☐		
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)			
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)			
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?			
Will the proposed use involve the use or storage of any hazardous materials?	State Yes or No ☐	If yes, you may need to apply for Hazardous Substances Consent	
What provisions is being made for access to premises for the disabled?			

THIS CRECHE FACILITY IS BEING CREATED AS PART OF A "LIFE LONG" LEARNING PROJECT, TO ENABLE THE COMMUNITY TO LEARN COMPUTING AND OTHER I.T. RELATED SUBJECTS.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

TENANT

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name: LINCOLNSHIRE COUNTY COUNCIL.
Address of owner at which notice was served:
COUNTY OFFICES
NEWLAND
LINCOLN LN1 1ZA.
State Date notice served:
30 MARCH 2001

Signed A.Smith for HYDER BUSINESS SERVICES (~~Applicant~~ / Agent) Date 30 MARCH 2001.

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

X
Or

Signed A.Smith for HYDER BUSINESS SERVICES (~~Applicant~~ / Agent) Date 5 APRIL 2001.

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

X

Tenant's Name:
Address of tenant at which notice was served:
State Date notice served:

Signed ..... (Applicant / Agent) Date .....