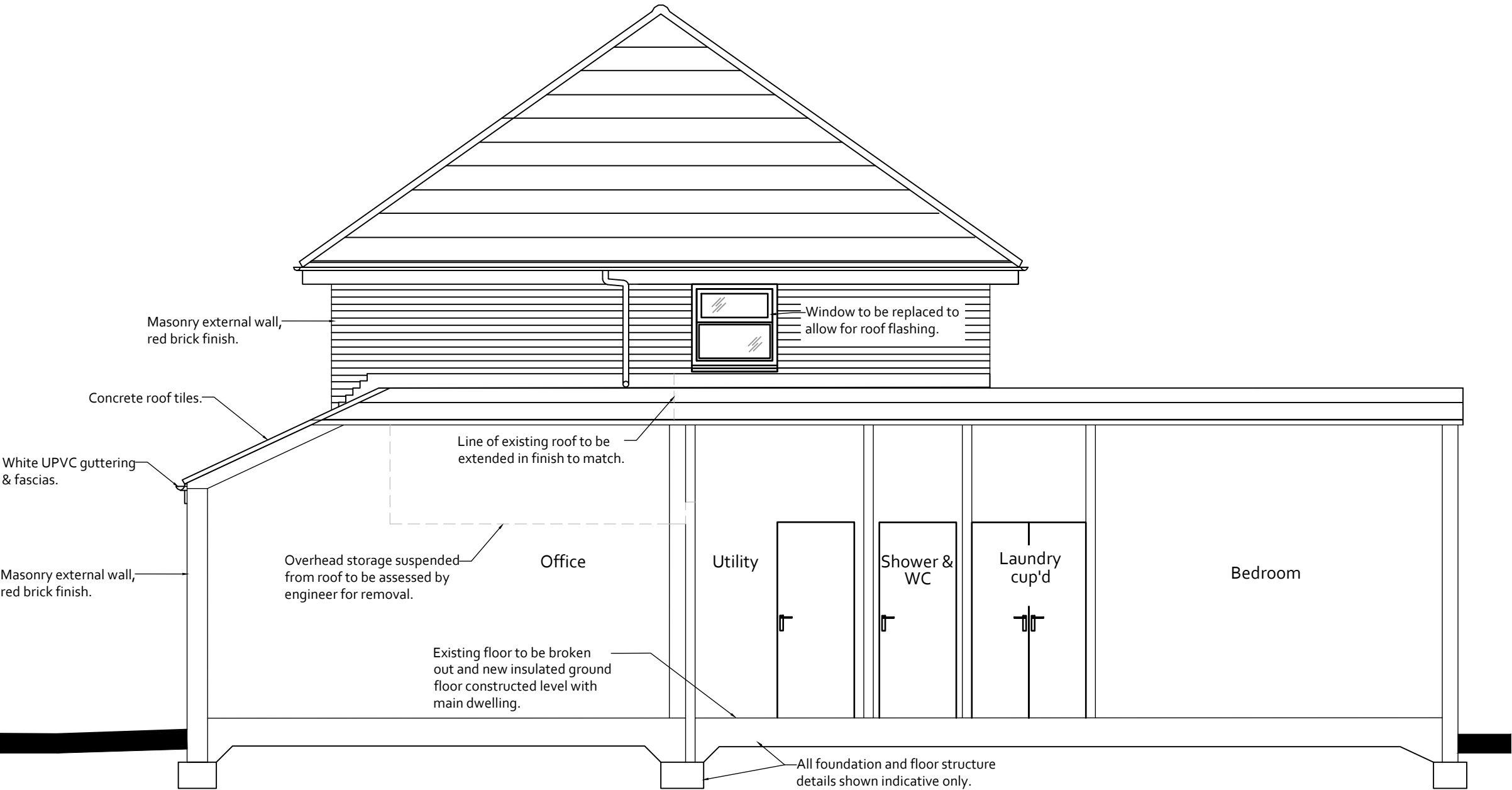
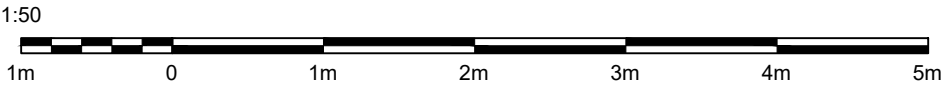


SECTION

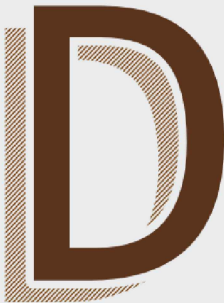
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P1	Drawing issued for planning.	2023.05.15
REV:	DESCRIPTION	DATE:
	DRAWN BY: <i>RDL</i>	SCALE @A3: <i>1:50</i>



Dungate Design Ltd
Architectural Drafting & Design

CLIENT & LOCATION:

Mr & Mrs Owen
33 Postland Road
Crowland
Peterborough
PE6 0JB

TITLE:

SECTION A-A'
(AS PROPOSED)

STATUS:

PLANNING APPLICATION ISSUE

DRAWING REFERENCE:

010.22 - 16 - P1