29 MAY 1998

OFFICE COPY

*Please read the accompanying "Notes for Applicants" before completing any part of this form*

**LCP.1.**

SOUTH KESTEVEN DISTRICT COUNCIL

# Application for permission to develop land etc.

*Five completed copies of this form and plans should be sent to the District Council*
*All dimensions and measurements must be in metric.*

| | | |
|---|---|---|
| ~~FEE SUBMITTED~~ | Official use only | |
| | Fee Paid: | |
| Cheque / Cash / P.O. | Receipt No: | |
| Fee Required: | Cashier: | |

| Application No. | H02/0549/98 | For official use only |
|---|---|---|

**PART 1** - to be completed by or on the behalf of all applicants as far as applicable to the particular development

| 1. **Applicant** (complete details below in block capitals) | **Agent** (if any) to whom correspondence should be sent (complete details below in block capitals) |
|---|---|
| Name MR + MRS BLOOMFIELD | Name ALUMINITE WINDOWS |
| Address 11 STRICKLAND DRIVE CROWLAND | Address EMPSON ROAD PETERBOROUGH PE1 5UP |
| Tel. No | Tel. No 01733 551565 Peter Fox |

**2. Particulars of Proposal for which permission or approval is sought**

(a) Full address or location of the land to which this application relates (and site area if known, in hectares) AS APPLICANT

(b) Applicant's interest, e.g. owner, tenant, prospective purchaser OWNER

(c) Brief particulars of proposed development including the purpose(s) for which the land and/or buildings are due to be used CONSERVATORY TO REAR OF DWELLING - DOMESTIC

(d) State whether applicant owns or controls any adjoining land and, if so, give its location NO

S.K.D.C. 27 MAY 1998

**3. Particulars of application (see the "Notes for Applicants")**

State whether this application is for:-

| | | State Yes or No | If yes, tick those items below which you wish to be considered as part of this application |
|---|---|---|---|
| (a) | Outline planning permission | NO | 1. siting 4. means of access 2. design 5. landscaping 3. external appearance |
| (b) | Full planning permission | YES | |
| (c) | Approval of reserved matters following the grant of outline permission | NO | If yes, state the date and number of outline permission<br>Date<br>Number |
| (d) | Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted | NO | If yes, state the date and number of previous permission and identify the particular condition<br>Date<br>Number<br>Condition No. |
| (e) | Approval of details of agricultural/forestry development following a determination under the General Development Order | NO | If yes, state the date and number of the determination<br>Date<br>Number |

**TIME PERIOD FOR DETERMINATION OF APPLICATIONS**

I/We agree that if for any reason it proves necessary, the Council may issue a notice of their decision or determination after the prescribed date. I/We understand that such agreement does not prejudice my right to appeal against the non-determination of this application should a decision not be reached within the prescribed period.

The prescribed period is 8 weeks, and the prescribed date 8 weeks, after the date on which your application fees and all details are received.

Please tick one box  Agree ☑  Do not agree ☐

## PART 3

Application is hereby made for permission/approval to carry out the development described herein and on the attached plans.

I have completed the relevant certificate,

Signed [signature]

* On behalf of MR + MRS BLOOMFIELD

*(Insert applicants name if signed by an agent)*

Date 23/5/98

** Delete whichever is not applicable*

Note: *An appropriate certificate must accompany this application unless you are seeking approval of reserved matters - see the "Notes for Applicants"*

**ADDITIONAL INFORMATION**

NOTE: YOUR APPLICATION CANNOT BE CONSIDERED UNLESS YOU HAVE SIGNED PART 3 OF THIS FORM AND COMPLETED ***AND*** SIGNED ONE OF THE SECTION 66 CERTIFICATES A,B,C OR D

**4. Particulars of present and previous use of buildings or land**

(a) State

(i) Present use of buildings/land: DOMESTIC

(ii) If vacant, the last previous use including the date when the use was discontinued: N/A

**5. Additional information**

(a) State whether the proposal involves :-

| | | | State Yes or No |
|---|---|---|---|
| (i) | Construction of a new access to a highway | vehicular | NO |
| | | pedestrian | NO |
| (ii) | Alteration, including change of use, of an existing access to a highway | vehicular | NO |
| | | pedestrian | NO |
| (iii) | The crossing of a ditch or other water course | | NO |

(b) State whether the proposal involves :-

| | | |
|---|---|---|
| (i) | New building(s) | NO |
| | If residential development, state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats | |
| (ii) | Alteration or extension | YES |
| (iii) | Change of use | NO |

(c) Size of any new structure (in metric)

| | | |
|---|---|---|
| (a) | height | |
| (b) | length | 4.700m Approx |
| (c) | width | 4.270m Approx |

(d) Type and colour of materials for facing external walls: BRICKS AS HOUSE

(e) Type and colour of roofing materials: POLYCARBONATE SHEET

(f) What provision exists or is proposed for garaging and/or parking vehicles within the site ? N/A

| | | |
|---|---|---|
| (g) | Is the application for industrial, office, warehousing, storage or shopping purposes | NO — If yes, complete Part 2 of this form |
| (h) | Is the application in connection with agriculture ? | NO — If yes, give brief details on page 4 |
| (i) | Does the proposal affect a listed building ? | NO |
| (j) | Does the proposed development involve the felling of any trees ? | NO — If yes, indicate their positions on plan |
| (k) | (i) How will surface water be disposed of ? SOAKAWAY<br>(ii) How will foul sewerage be dealt with ? N/A<br>Continue on page 4 if necessary | |
| (l) | Does the proposal affect a land drain ? | NO — If yes, indicate position on plan |
| (m) | Has the site been disturbed filled or otherwise contaminated ? | NO |

**6. Plans**

List of drawings and plans submitted with the application: AWC/4/0598/01

*Note; The proposed means of enclosure, the materials and colour of the walls and roof, landscaping details etc. should be clearly shown on the submitted plans, unless the application is in outline only*

## PART 3

Application is hereby made for permission/approval to carry out the development described herein and on the attached plans.

I have completed the relevant certificate,

Signed .....

*On behalf of .....
*(Insert applicants name if signed by an agent)*

Date .....

* *Delete whichever is not applicable*

**Note** *An appropriate certificate must accompany this application unless you are seeking approval of reserved matters – see Note 10 of the "Notes for Applicants". The following certificate will be appropriate if you are the owner.*

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**Certificate under section 27 of the Town and Country Planning Act 1971**

**Certificate A** I hereby certify that:–

1. No person other than the *~~applicant~~ ~~appellant~~ was an owner (*a*) of any part of the land to which the *~~application~~ ~~appeal~~ relates at the beginning of the period of 20 days before the date of the accompanying *~~application~~ ~~appeal~~.

* 2. None of the land to which the *~~application~~ ~~appeal~~ relates constitutes or forms part of an agricultural holding; or

* 2. *~~I have~~ ~~The applicant has~~ ~~The appellant has~~ given the requisite notice to every person other than * myself himself who, 20 days before the date of the *~~application~~ ~~appeal~~ was a tenant of any agricultural holding any part of which was comprised in the land to which the *~~application~~ ~~appeal~~ relates, viz:–

| Name of Tenant (*e*) | Address | Date of Service of Notice |
|---|---|---|
| | | |

Signed .....

*On behalf of .. MR + MRS BLOOMFIELD
*(Insert applicants name if signed by an agent)*

Date .. 23/5/98

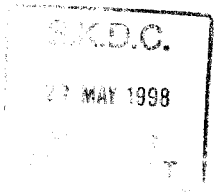
* *Delete whichever is not applicable*

(*a*) Owner means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than seven years.

(*e*) If you are the sole agricultural tenant enter "None"

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*ADDITIONAL INFORMATION*




**YOUR APPLICATION CANNOT BE CONSIDERED UNLESS YOU HAVE SIGNED PART 3 OF THIS FORM AND COMPLETED AND SIGNED AN APPROPRIATE CERTIFICATE**