Burrell, Becky

From: Planning Liaison <planningliaison@anglianwater.co.uk>
Sent: 23 January 2025 15:23
To: _planningadvice
Subject: RE: Consultation - H03-0048-25: Land off Littleworth Drove

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Good afternoon,

This application is not relevant to Anglian Water – we have no comments to make.
Please note Anglian Water will only comment on matters relating to drainage/surface water connections to our network.

Kind Regards,

Gina Groves
Growth Planning Administrator
Team: 03450 263 912
Anglian Water Services Limited
Thorpe Wood House, Thorpe Wood, Peterborough, Cambridgeshire, PE3 6WT



For further information please email us at planningliaison@anglianwater.co.uk
Or visit our website at: https://www.anglianwater.co.uk/developing/planning--capacity/planning-and-capacity/

From: planningadvice@sholland.gov.uk <planningadvice@sholland.gov.uk>
Sent: 23 January 2025 13:58
To: Planning Liaison <planningliaison@anglianwater.co.uk>
Subject: Consultation - H03-0048-25: Land off Littleworth Drove

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PLANNING CONSULTATION

Reference Number: **H03-0048-25**

Type: **FULL**

Proposal: Rural exception site of affordable housing comprising 24 dwellings

Location: Land off Littleworth Drove Deeping St Nicholas

Applicant: W D Branton

The Council have received the above application and would be pleased to receive any observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

Click here to view the application

The deadline for submission of comments is **13th February 2025** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact **Maxine Simmons** who is dealing with this application.

Note:
If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

--*----*----*----*----*----*----*----*----*----*----*----*----*----*----*----*---*----*---
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