

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                |  |                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|
| <b>APPLICANT NAME AND ADDRESS</b><br>MR URBHART<br>C/O AGENT                                                   |  | <b>AGENT NAME AND ADDRESS</b><br>AVENUE ARCHITECTURAL DESIGN LTD<br>4 GREEN LODGE BARN,<br>NOBOTTLE,<br>NORTHAMPTON<br>NN7 4HD |  |
| Telephone:                                                                                                     |  | Telephone: 0783 4545423                                                                                                        |  |
| <b>SITE ADDRESS DETAILS</b><br>SIX PENNY PIECE, CAMPAINS LANE, DEERING ST NICHOLAS, SPALDING, PE11 3EX         |  |                                                                                                                                |  |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated. |  | H03-0438-22                                                                                                                    |  |
| Building Regulation reference relating to same development (if applicable)                                     |  |                                                                                                                                |  |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

Signed: [REDACTED]

Date: 13/06/2022

|                                                                                                                                                                                          |  |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             |  |                    |
| State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) |  | FFL LEVELS UPDATED |
| State drawing numbers of the current submission                                                                                                                                          |  | 00037/E01          |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    |  | YES/NO             |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     |  | /                  |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     |  | YES/NO             |