

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161



Town and Country Planning Act 1990

Planning Permission

Reference: H03/1125/91

Received: 06-DEC-91 Type: FULL

Name: Mr & Mrs D Howden
11 Woodbank
Deeping St. Nicholas
Spalding
Lincs PE11 3EL

Agent: G W Woolmer
9 Woodbank
Deeping St. Nicholas
Spalding
Lincs PE11 3EL

Description: Alterations and additions

Location : 11 Woodbank Deeping St. Nicholas
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

- 1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

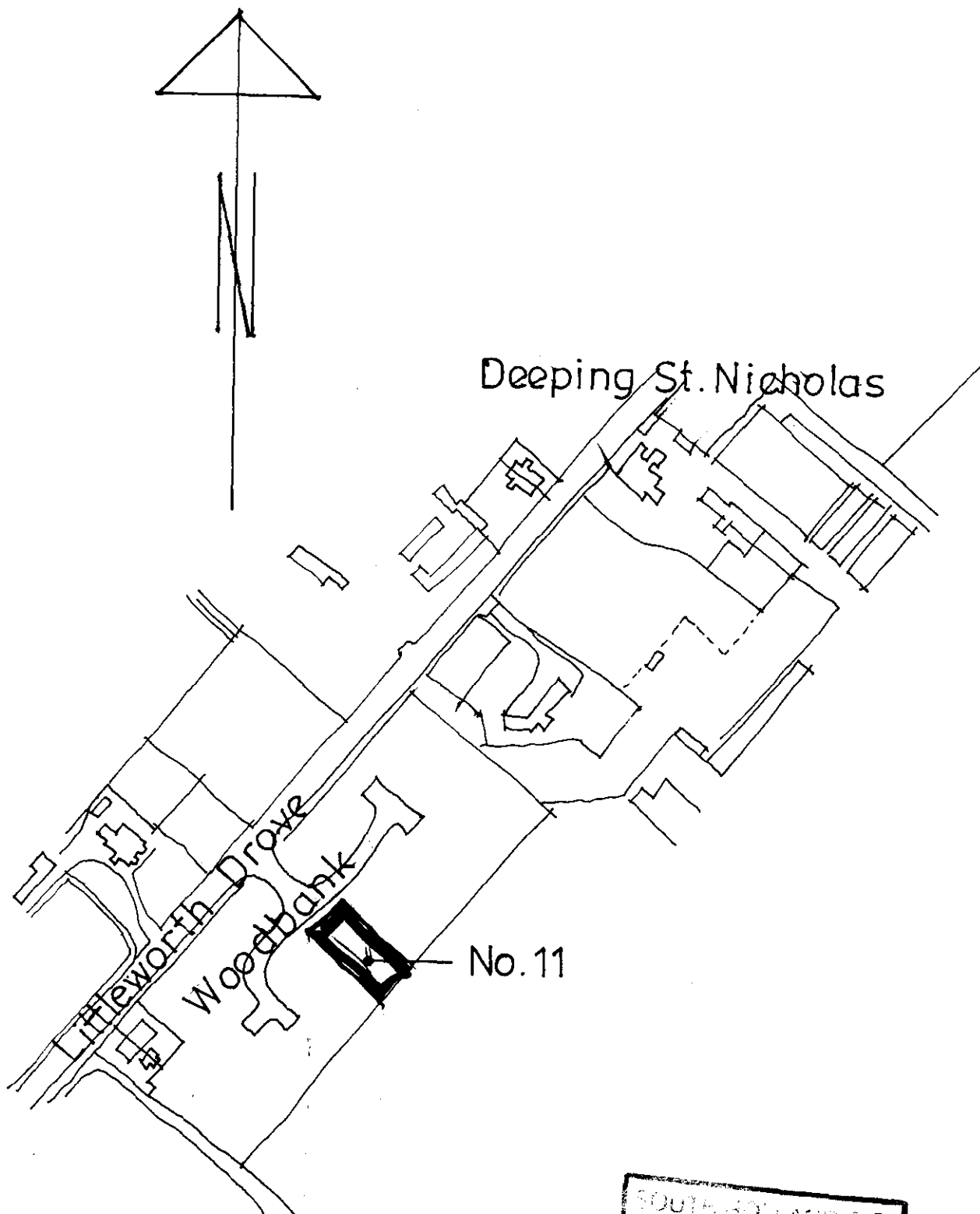
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
09-JAN-92

H03/1125/91

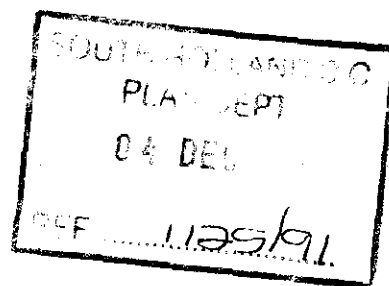
This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

DA 9/1



LOCATION PLAN • 1:2500

11 WOODBANK • DEEPING ST NICHOLAS
LINCOLNSHIRE



GEOFFREY W. WOOLMER, FASI, MBIAT,
9 WOODBANK, DEEPING-ST-NICHOLAS,
LINCOLNSHIRE. PE11 3EL

PLANNING APPLICATION

For office use only

Application No. H03/1125/91
Date Registered 19 NOV 1991

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR + MRS. D. HOWDEN
11 WOODBANK
DEERING ST NICHOLAS
LINCS. PE11 3EL

Tel. No.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

G. W. WOOLMER
9 WOODBANK
DEERING ST NICHOLAS
LINCS. PE11 3EL

Tel. No. 075 88 519

(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

11 WOODBANK, DEERING ST NICHOLAS,
LINCOLNSHIRE, PE11 3EL

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ALTERATIONS + ADDITIONS

OFFICE
COPY

Please complete

I attach * Four copies of all plans

* an ownership certificate (see back page)

* a fee of £46

If you consider no fee is payable
include a written explanation instead.

Previous application No:

Signed.

Date. 19.11.91

Please tick **one** box and answer the extra questions under that section.

2. TYPE OF APPLICATION

This is a **full** application for change of use and/or new building works ☒

or This is an **outline** application ☐

Now complete Parts
3, 4 and 5 and an
Ownership Certificate

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐
Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ☐

A. Please state Reference Number of outline permission.

B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission
or **continuation** without complying with planning condition. ☐

A. Please state Reference Number of previous permission

B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a
planning permission which has not yet been implemented. ☐

A. Please state Reference Number of previous permission

B. Please state Condition Number referred to

C. Please state variation required

Now complete an Ownership Certificate

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

(i) New building(s)

(ii) Alterations or extension

(iii) Change of use

B. If new dwellings are proposed, please state how many:

4. A. If building works are proposed, other than residential, please state extra floorspace to be created:

B. Please state size of any new structure:- (a) max. height:

sq. metres

(b) max. length:

metres

(c) max. width:

metres

metres

*C. Please state type and colour of materials for facing external walls:

TO MATCH EXISTING

*D. Please state type and colour of roofing materials.

*E. Has a survey of the site been undertaken? State Yes or No

YES

5. GENERAL INFORMATION Please complete each section**EXISTING USES**

Please state existing or, if vacant, the last use(s) of site.

HOUSE IN GARDEN

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** boxA. There will be **no** new access to a public road and **no** alteration to any existing access to a public road☒

or

B. There will be a new or altered access to a public road

☐

If so, name of road:

Will there be — Individual access(es)

New estate road

☐
☐

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** boxA. The proposal does **not** involve the felling of any trees☒

B. The proposal does involve the felling of one of more trees

☐

→ If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

*C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

Mains sewer

☒

Cesspool

☐

Septic tank

☐

EXISTING

NO

OTHER MATTERS Please complete

The proposal is in connection with agriculture

* NO

☐

→ If so, please give details in Part 6

The proposal affects a listed building

* NO

☐

The proposal affects a public footpath

* NO

☐

The proposal is known to affect contaminated or filled land

* NO

☐

The proposal is for industrial, warehousing, offices or shopping purposes

* NO

☐

→ If so, please complete Part 7

In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.

* NO

☐

Date:

Consultee(s):

Is this application related to a previous submission

* NO

☐

Application No.:

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THRO
SECTIONS.

Use the notice at the bottom of the page only
when necessary.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

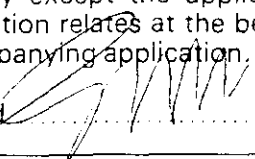
2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

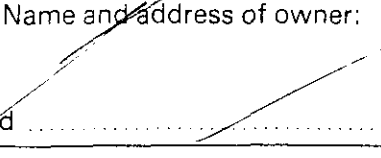
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed  (Applicant/Agent) Date 13.11.91

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

State Name and address of owner: State Date notice served:

Signed  (Applicant/Agent) Date

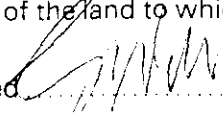
3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use, complete Certificate 1.

If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.

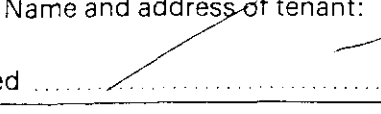
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed  (Applicant/Agent) Date 13.11.91

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed  (Applicant/Agent) Date

NOTICE UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

Proposed development at

Take notice that application is being made to South Holland District Council by

for planning permission for

If you should wish to make representations about the application, you should make them in writing within 21 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

TO BE COMPLETED
BY APPLICANT OR
HIS AGENT

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161



Application no: H03/1125/91

Type: FULL

Applicant: Mr & Mrs D Howden
Tel:

Agent: G W Woolmer
0775 88519

Description: Alterations and additions

Location: 11 Woodbank
Deeping St. Nicholas
Spalding
Lincs

Valid date: 06-DEC-91

Terminal date: 31-JAN-92

Target dates:

Target Committee: 21-JAN-92

To case officer 11-DEC-91 13-12

Report deadline: 07-JAN-92

Inspected by 16-DEC-91

Extra contacts 21-DEC-91

Case Officer:

Report if not clear by 10-JAN-92

P J UDY

DEVELOPMENT/CONSTRAINTS

Size: 13.2 M2

Category: Alteration

Listed building:

Conservation Area:

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Clerk Deeping St Nic 0775 724337	10-DEC-91	24-DEC-91
Cllr J T Davis 0775 89 243	10-DEC-91	24-DEC-91

L.C.C. - No objection to 13/12/91
Owner/occupier, 13 Woodbank, D. S. Nicholas 23-DEC-92 06-JAN-93

ADMIN RECORD SHEET

INITIAL

Submitted Fee £ 44,...

Receipt Issued No. P263

Date First Received 6/12/91

REGISTRATION

REFERENCE H03/1125/91

Cross-Ref B03/0665/91

Date 20/11/91

VALIDATION

Date 21/11/91

Type Earliest permission date (Cert B)

Site area No. of dwellings Floorspace

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref

RM:- Siting Design Ext app Access Lands

Previous
Current

Description

Technical:

Certificate
Site plans
Description

☒
☒
☒

Accuracy
Incomplete form

☐
☐

S65 Advert required

☐

Expiry date

Fees:

Nil fee - previous app
- type
Discounted fee

☐
☐
☐

Ref

Reason

Correct fee £ 46. Additional £ Receipt no.

Refund £ Issued

CONSTRAINTS

Date 9/12

Index Sheets R.D.D OS Nos

Grid Ref 531030

315230

Ward B.. Parish D.D.N.....

TR Rural

☒
☒
☒

CA

☒
☒
☒

Grade

Inside IBU Yes Inside LP Area No

TR Bypass

Level crossing

Footpath

TPO

Other:

Linked to site.....Ref..... Linked to property.....Ref..021249

Planning Records:

Earlier apps

423/53 10/1/90
52/55 7/1/97
51/55 7/1/97
56/56

B Reg Records:

Already submitted Ref.....

Requested

11/1/94
5/1/95

Inputs completed.....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Notes: Accuracy *OK*

Neighbours

Other

Boundaries

Site Features

Inspected by: *PSM*

date: *20-12-01*

Residents notified on site visit:

13 post

Case Officer Conclusions (issues)

Small side cut to double garage to change to living space. 1.8m fence to back. Steel needs to be moved. Neighbour has door & window - utility? looking at site plus yellow wall, 1.8m fence behind.

Case Officer Recommendations (summary). (details overleaf)

Delegation

Recommended approvals -

Confirmed by
Case Officer:

Departure from policy

Yes ☐

No ☒

Ward member request

Yes ☐

No ☐

Recommend approval against
material objection

Yes ☐

Any objection received? No ☐
If yes, is any obj. material? No ☐
Yes ☒

No ☒

[Reason:

Other circumstances needing
Committee decision

Yes ☐

Flagged by Senior Officer
Signed

No ☒

[Reason:

ALL OF ABOVE

Recommended refusals -

Refusal on adopted policy
grounds on first applic.

No ☐

Nil fees (not first
Submission)

Yes ☒

ANY ONE
OF ABOVE

Other info. v/c
Signed

Committee
report

Sub-Committee:
SV recommended
Est/Ind. recommended

Delegation
confirmed by
Senior Officer

22/11/01

Conditions/Reasons

Grant Permission PDU 6-1-92

Notes to applicant

Disabled access

Outstanding RM

Amended plans ☒

Other

FURTHER INFORMATION / CONSULTATIONS

APPLICATION REF:

DIRECTIONS

Art 7 (Outlines)

RM :

Previous
Current
Required

Siting Design Ext App Access Lands

Reg 4

(or equiv)

Scale drawing Highway S/W Agric appraisal

Precise details, for non-standard requirements:

CONSULTATION/PUBLICITY REQUIRED

Par 13-12

not P.D. over
4m Feb

Publicity : General

Departure

Setting of LB Viz

Consults : Dept of Transport

Env Health

Conservation consults = Local

Local & National

English Heritage

LBC I, II*

Setting I, II*

Major CA

Consultant : Name

Order No:

Other :

REVALIDATION

Information satisfactory/unsatisfactory

Further direction - details:

Amended description:

Reconsultations required -

Parish Council

Ward Members

Residents

Advertise

Other

New valid date

Re-Registered

Ack/Reception/Filesheet

Consultation

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161



Application no: H03/1125/91

Applicant: Mr & Mrs D Howden
11 Woodbank
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Lincs PE11 3EL

Agent: G W Woolmer
9 Woodbank
Deeping St. Nicholas
Spalding
Lincs PE11 3EL

Description: Alterations and additions

Location: 11 Woodbank
Deeping St. Nicholas
Spalding
Lincs

Type: FULL

Date received: 19-NOV-91

21-NOV-91

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

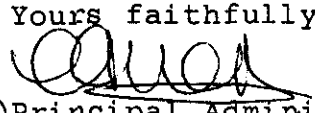
Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

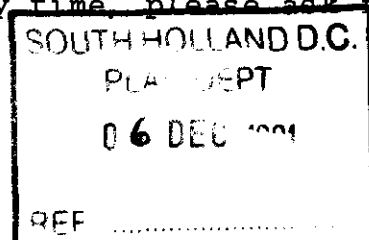
Four copies of a 1:2500 site location plan are required, showing the site outlined in red, and any other land in the applicants ownership outlined in blue. (Copies can be purchased from this office .)

The enclosed forms need to be completed where marked. Three returned for your use.

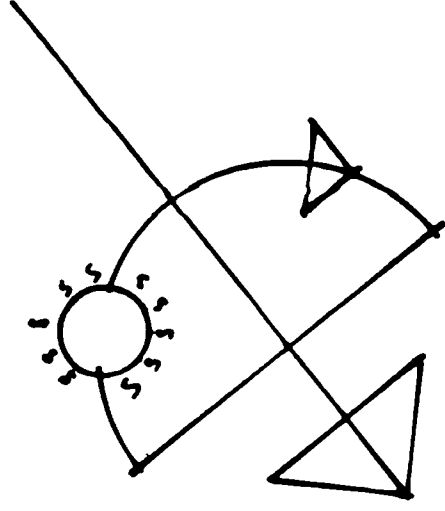
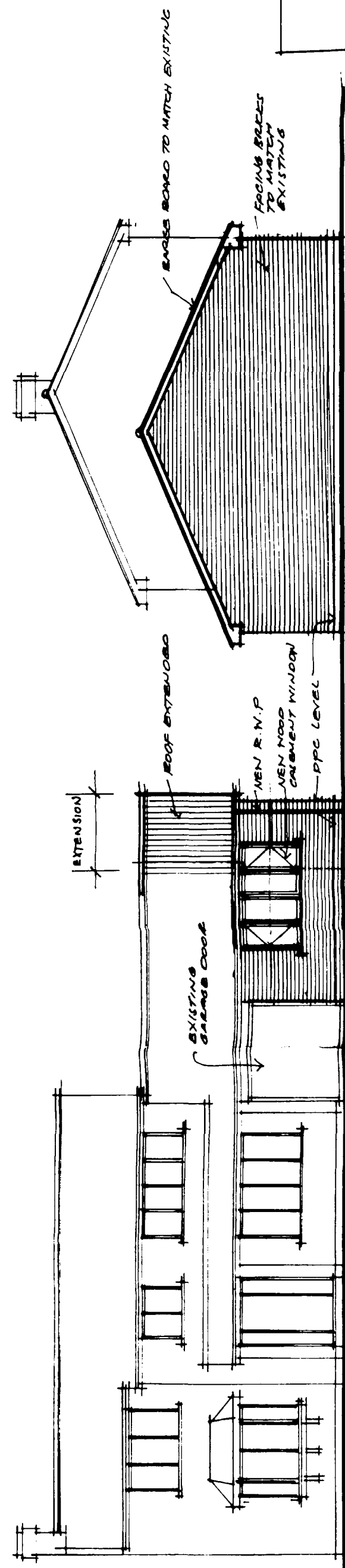
If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Maxwell quoting the above reference.

Yours faithfully


Principal Administrative Officer

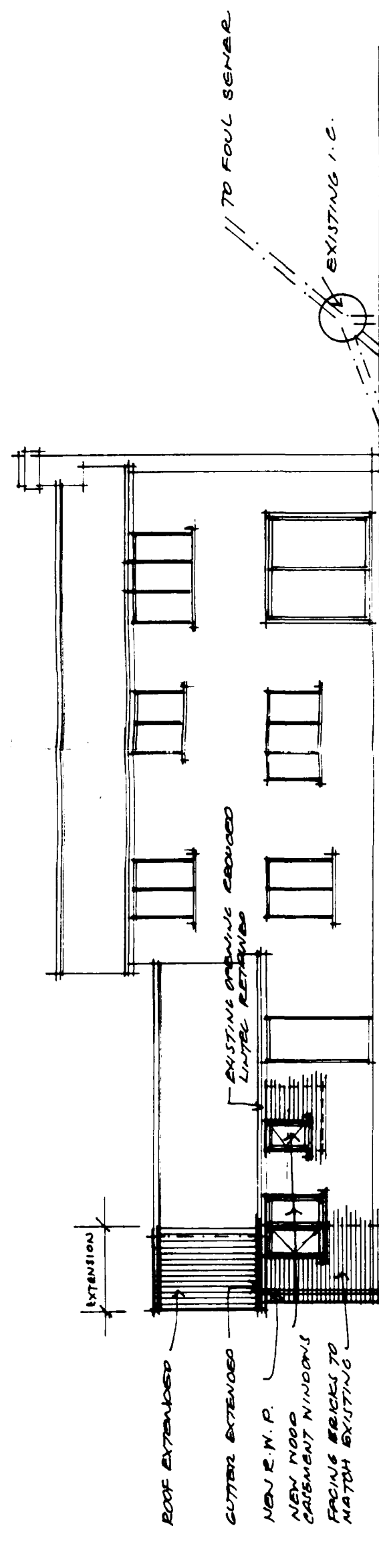


PLEASE RETURN
WITH INFORMATION.



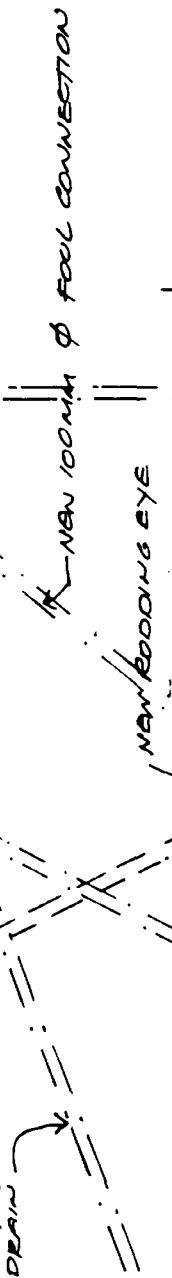
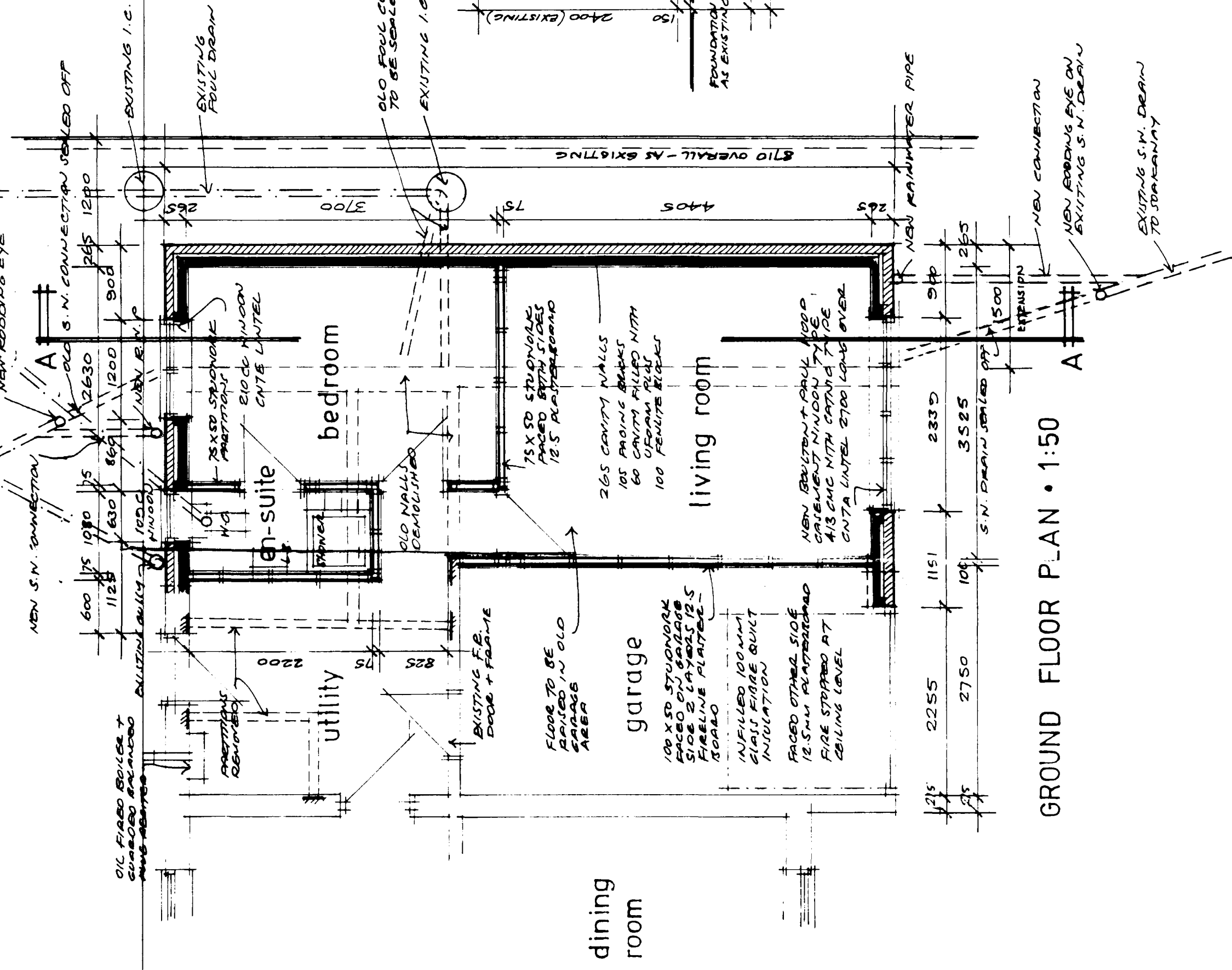
FRONT ELEVATION

SIDE ELEVATION

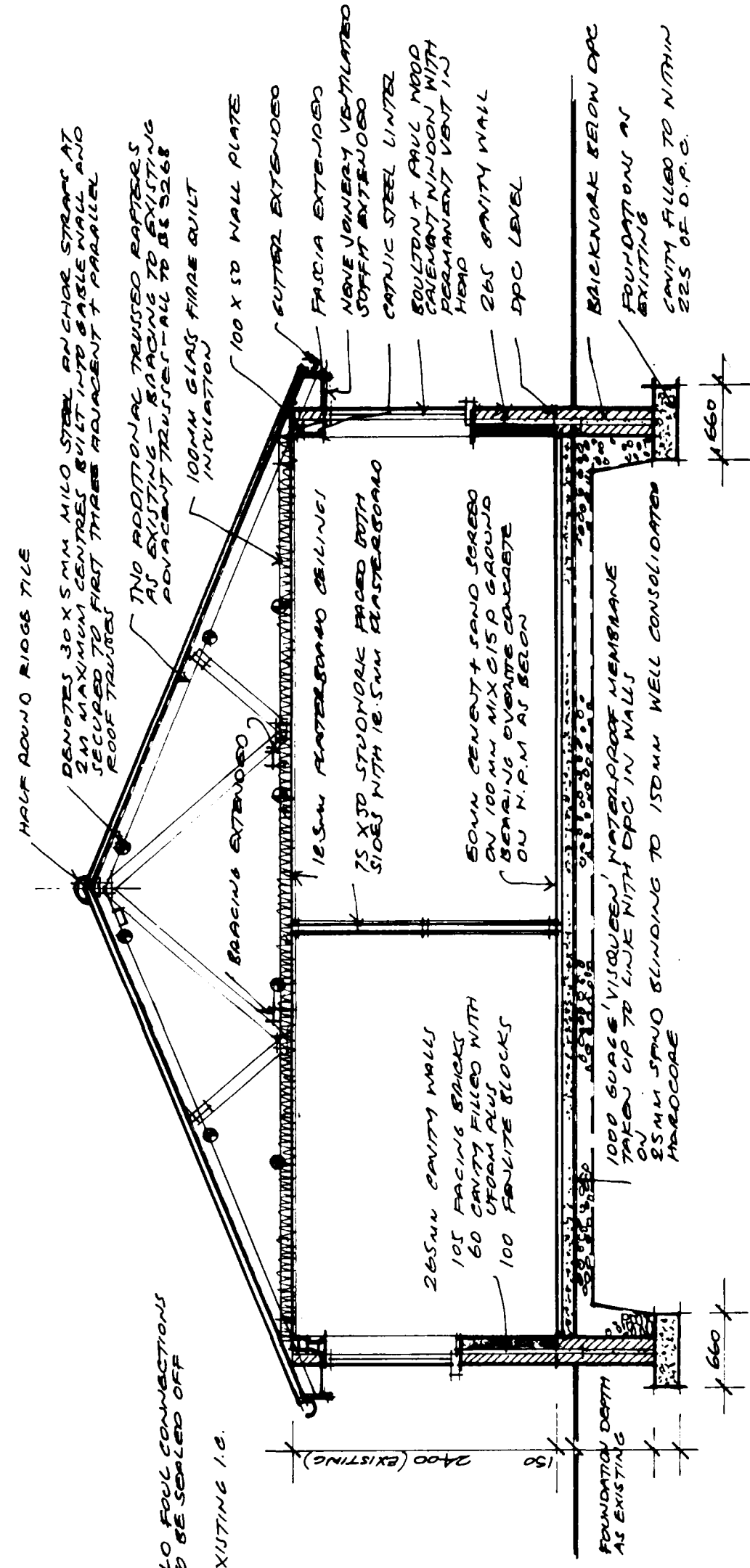


BACK ELEVATION

ELEVATIONS 1:100

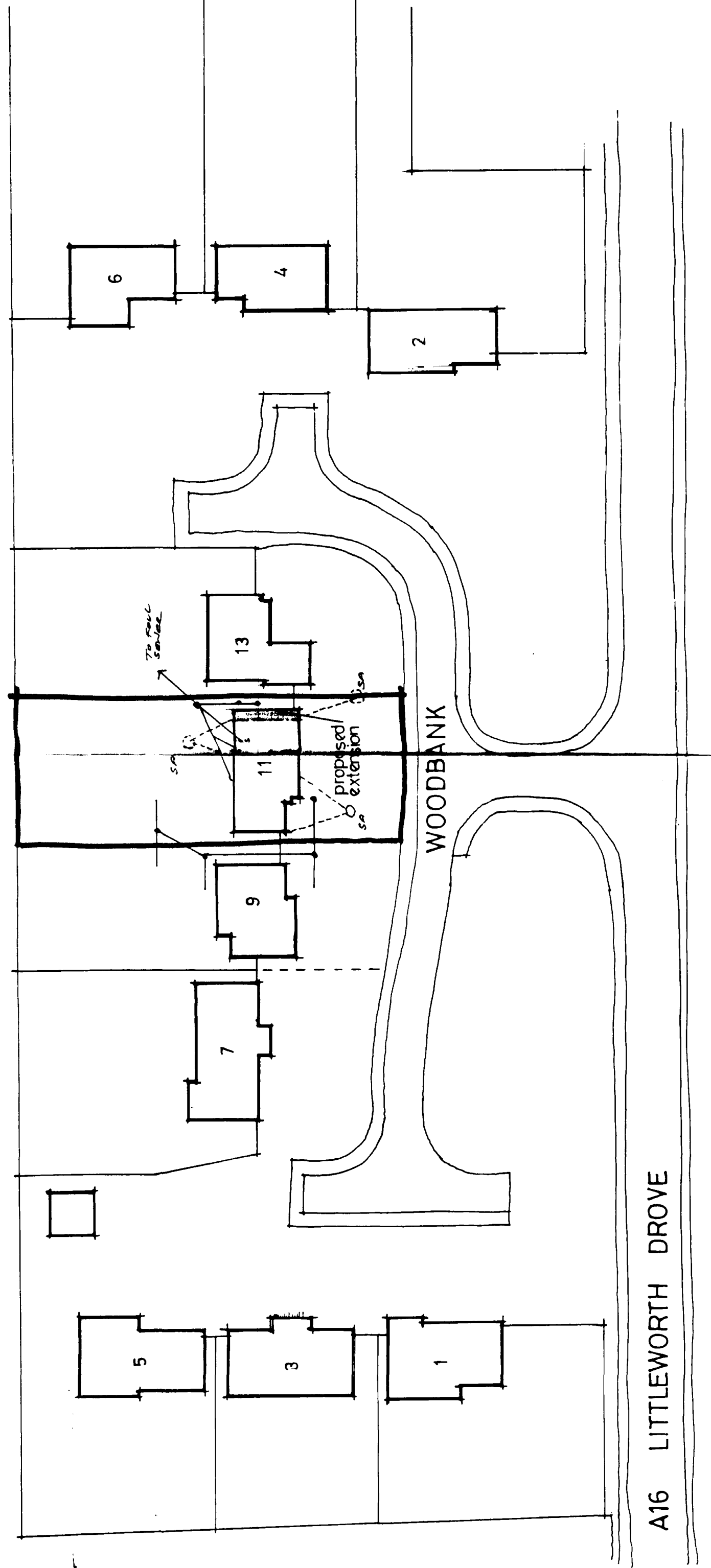


GROUND FLOOR PLAN • 1:50



SECTION A-A • 1:50

NOTE: STAINLESS STEEL WALL TIES TO R/L 1440, 1983
HORIZONTAL CENTERLINE. WALLING IS DOUBLE
HORIZONTAL CENTERLINE AND ALSO VERTICAL
CENTERLINE IN A SPACED-OUT PATTERN.
NEW WINDOWS ARE TO BE DOUBLE GLAZED
AS EXISTING WITH EQUIVALENT 4,000 MM²
REINFORCED IN TOP RAIL
REINFORCEMENT IS EXISTING AND CAPABLE OF
MIG/TA/715 TO BE REINFORCED IN THE BUILDING



A16 LITTLEWORTH DROVE

SITE PLAN • 1:500

1125/91

PROPOSED ALTERATIONS AND EXTENSION

11 WOODBANK
DEEPING ST NICHOLAS
LINCOLNSHIRE

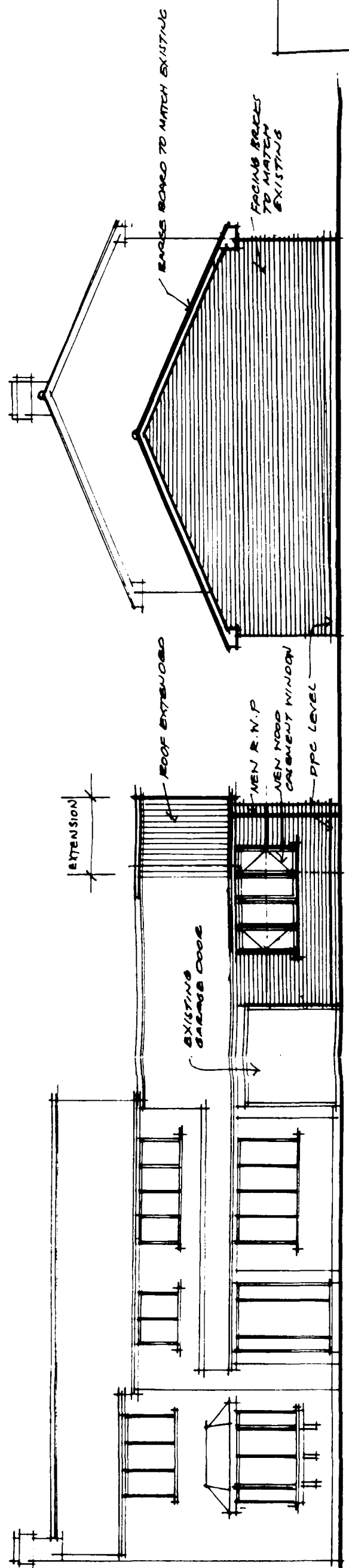
FOR: MR. + MRS. D. HOWDEN

REVISIONS:

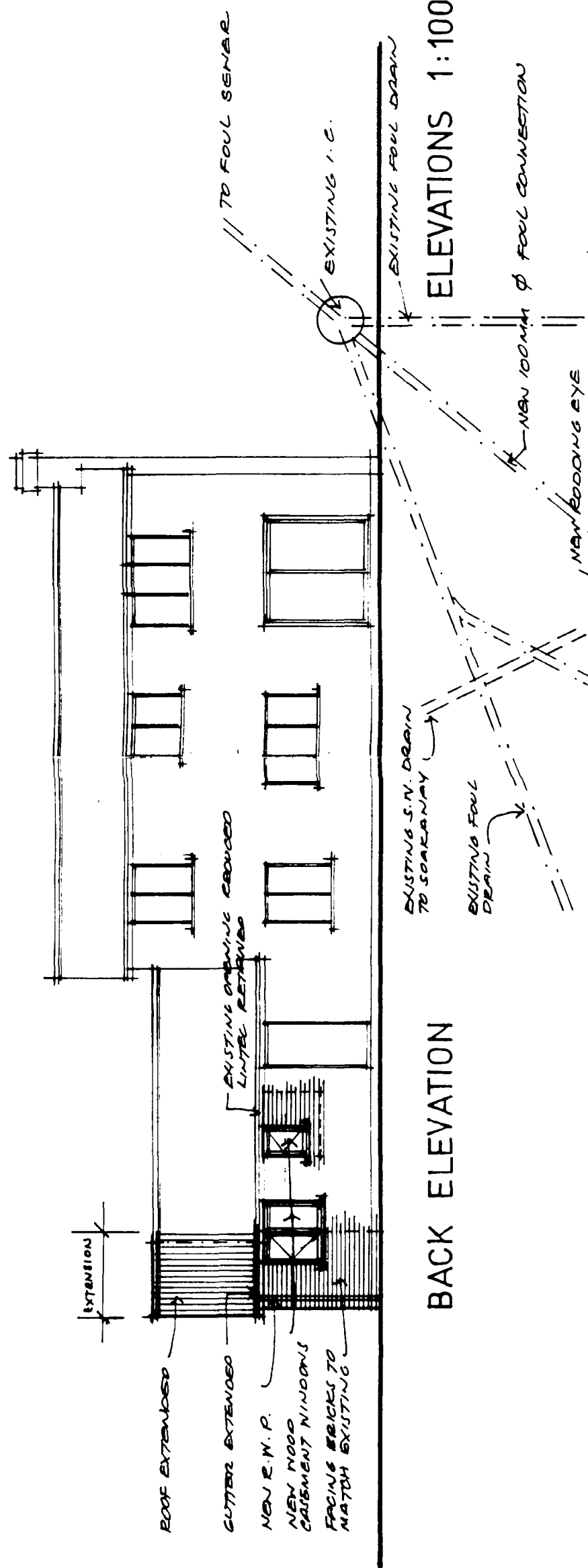
DATE:	26 '9 91	DRAWN:	GM/W
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DRAWING No:	9197 : A : 1
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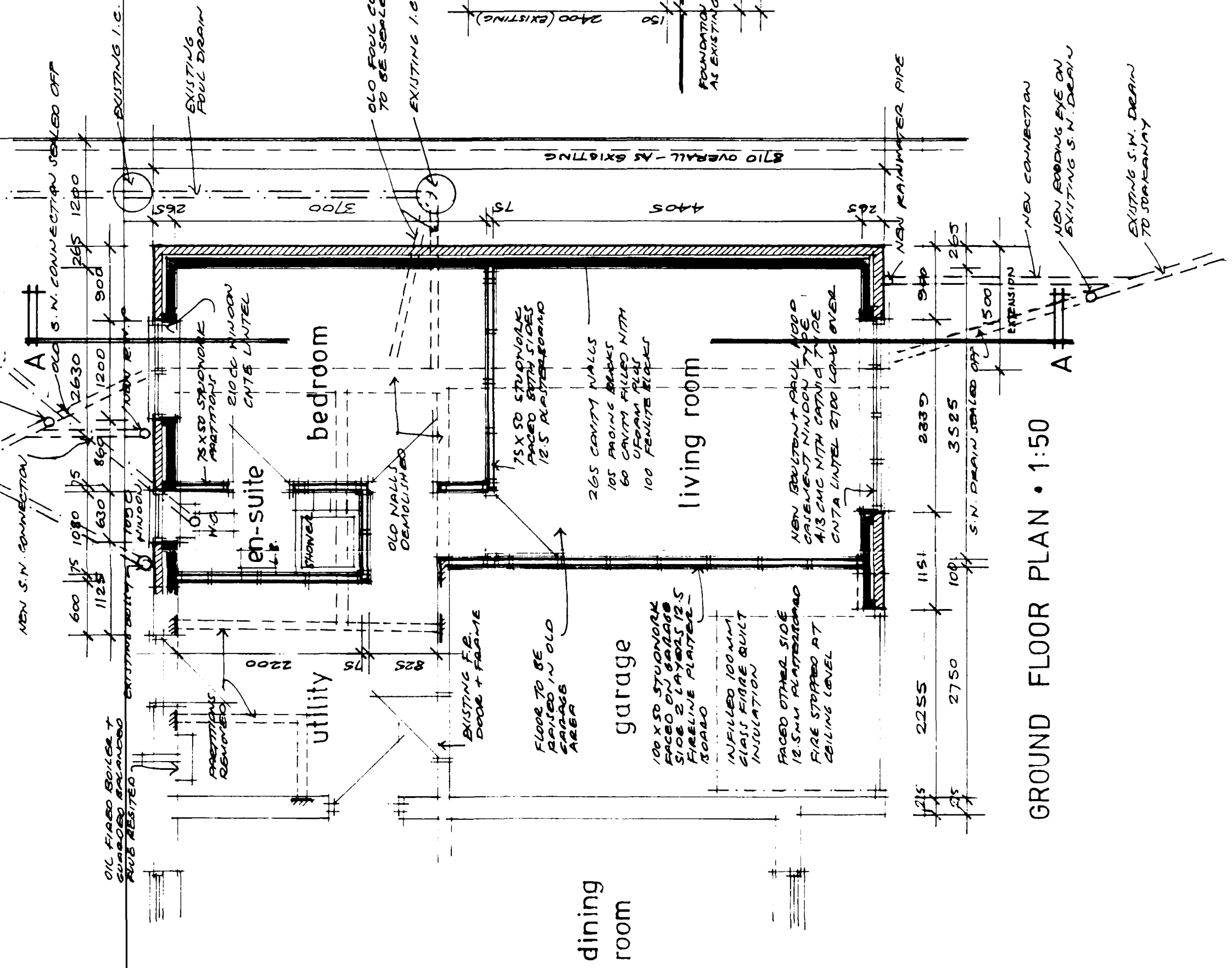
GEOFFREY W. WOOLMER, FASI, MBIAT,
9 WOODBANK, DEEPING-ST-NICHOLAS,
LINCOLNSHIRE, PE11 3EL



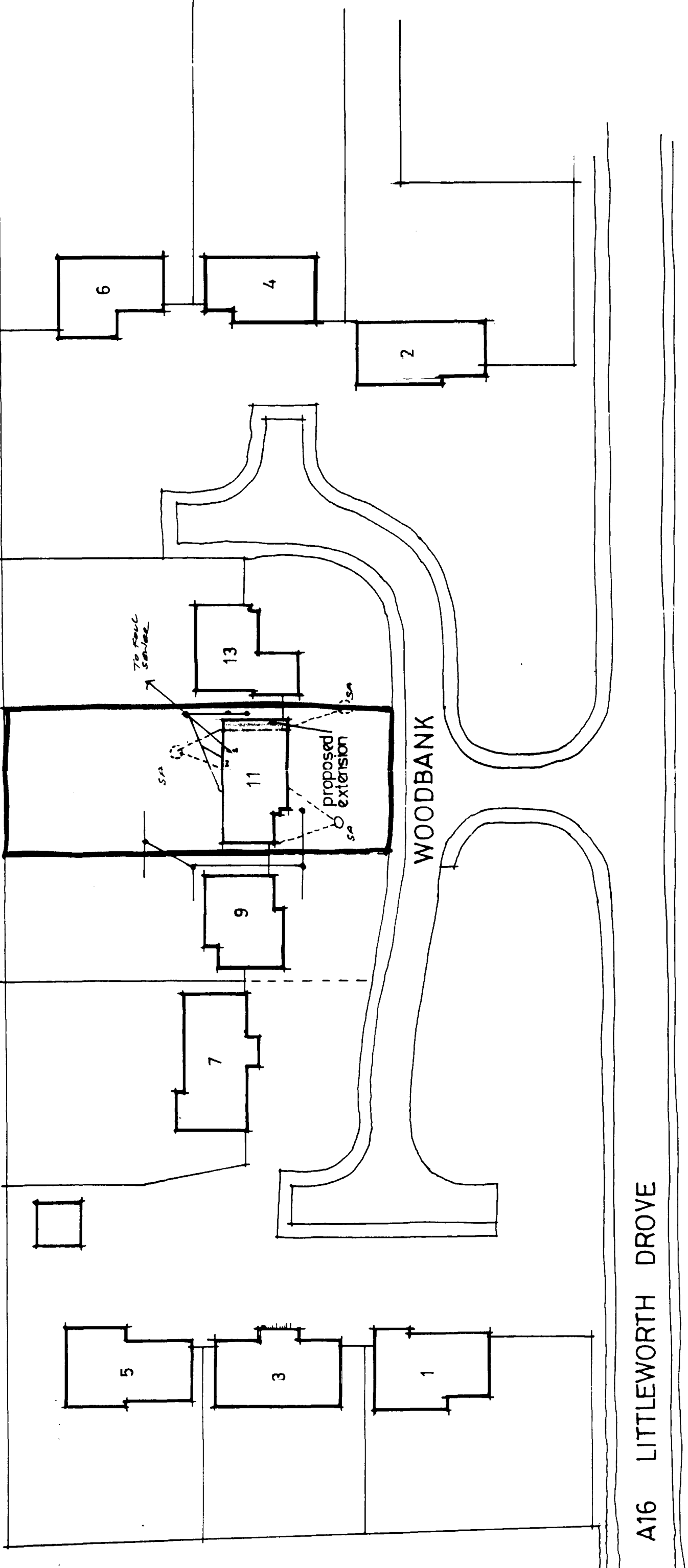
SIDE ELEVATION



ELEVATIONS 1:100

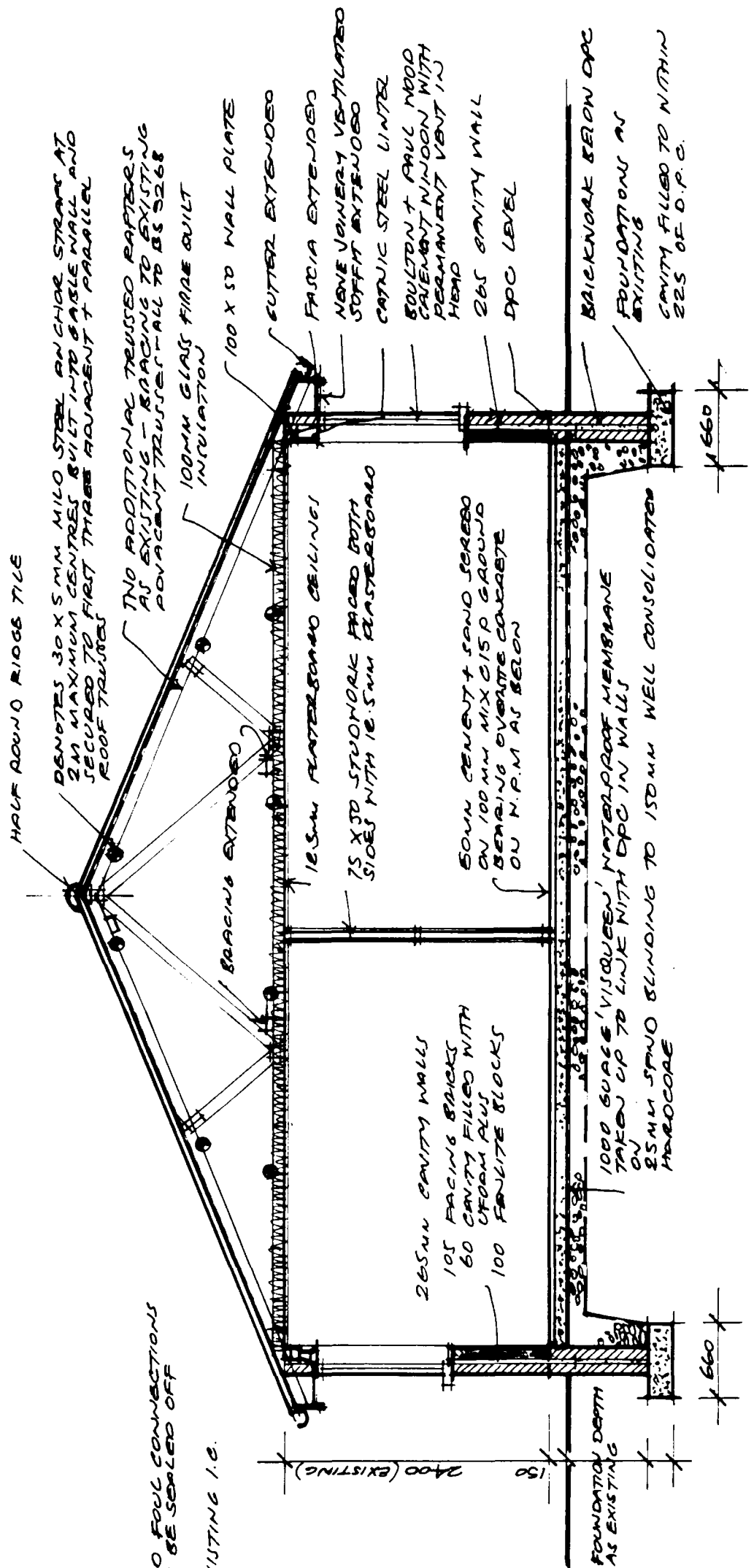


GROUND FLOOR PLAN • 1:50



A16 LITTLEWORTH DROVE

~~SITE PLAN • 1:500~~



SECTION A-A • 1:50

NOTE: STAINLESS STEEL WALL TIES TO BS 1440: 1983
TO BE BUILT IN TO CANTY WALL AT 500MM
HORIZONTAL SPACING AND ALSO VERTICAL
CENTRE IN A STAGGERED PATTERN.

NEW WINDOWS ARE TO BE DOUBLE GLAZED
VENTILATED IN TOP RAIL
CENTRALISED IN TOP RAIL

A MECHANICAL EXTRACT FAN CAPABLE OF
EXTRACTING IS TO BE USED. MINIMUM (VOLUME
M³/S) IS TO BE PROVIDED IN THE BATH-ROOM

19 NOV 1991
1125/91

**PROPOSED ALTERATIONS
AND EXTENSION
11 WOODBANK
DEEPING ST NICHOLAS
LINCOLNSHIRE**

FOR: MR. + MRS. D. HOWDEN
REVISIONS,

DATE:	26.9.91	DRAWN:	GWV
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DRAWING No: 9192 : A : 1

GEOFFREY W. WOOLMER, FASL, MBIAI,
9 WOODBANK, DEEPIING-ST-NICHOLAS,
LINCOLNSHIRE, PE11 3EL