LINCOLNSHIRE COUNTY COUNCIL

LCP.7

Application for Planning Permission for Development by the County Council

Town and Country Planning Act 1990
Planning and Compensation Act 1991
Town and Country Planning General Regulations 1992
Six unsigned and undated but otherwise completed copies of this form and plans should be sent to the Land & Buildings Consultancy

Planning Ref. No.	HOH/0055/02 *For official use only*
Date received	18 JAN 2002
Grid reference	

1. The Lincolnshire County Council propose, for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992, to apply for planning permission to carry out the following development (in accordance with such plans, showing details of the operations concerned, as are specified herein)

namely, to CHANGE OF USE FROM RESIDENTIAL TO EDUCATIONAL

at ABBOTTS COTTAGE, 32 HIGH STREET, DONINGTON, SPALDING.

Drg Nos. LOCATION PLAN

OFFICE COPY

2. **Particulars of the application**

(a) Council's interest, e.g. owner, tenant, prospective purchaser. OWNER

(b) State whether Council owns or controls any adjoining land and, if so, give its location and identify the land on a plan. YES. SHOWN BLUE ON PLAN

(c) State whether this proposal is for renewal of a temporary permission previously granted. If yes, state date and number of the permission. ~~Yes~~/No

Date.....

Number.....

(d) State whether the application involves:-

		State Yes or No
(i) Construction of a new access to a highway	vehicular	No
	pedestrian	No
(ii) Alteration, including change of use, of an existing access to a highway	vehicular	No
	pedestrian	No

(e) State whether the application involves:-

(i) New building(s)	No
(ii) Alteration or extension	No
(iii) Change of use	YES

(f) Size of any new structure:-

(a) height N/A
(b) length N/A
(c) width N/A

NB This application must be entered in the statutory register of planning applications maintained by the District Council (as required by the Town and Country Planning General Regulations 1992)

(g) Type and colour of materials for facing external walls — N/A

(h) Type and colour of roofing materials — N/A.

(i) What provision exists or is proposed for parking vehicles on the site?

(indicate also on the submitted plans)

Operational vehicles: ON MAIN SCHOOL SITE

Non-operational vehicles: ON MAIN SCHOOL SITE

(j) If school development, state:-
(i) the number of teachers, pupils and other staff to be employed at the school: NO CHANGE
(ii) the number of school buses calling: NO CHANGE
(iii) whether joint use is planned: NO

3. Particulars of Present and Previous Use of Buildings or Land

State
(i) Present use of buildings/land: VACANT
(ii) If vacant, the last previous use including the date when the use was discontinued: RESIDENTIAL

4. Additional information

	State Yes or No	
(a) Is the application for industrial, office, warehousing, storage or shopping purposes?	No	If yes, further particulars may be requested.
(b) Is the application in connection with agriculture?	No	If yes, give full information on separate sheet.
(c) Does the application affect a listed building?	No	
(d) Does the proposed development involve the felling of any trees?	No	If yes, indicate their positions on plan.
(e) Does the application affect a land drain?	No	If yes, indicate position(s) on plan.

(f) (i) How will surface water be disposed of? AS EXISTING
(ii) How will foul sewage be dealt with? AS EXISTING.

5. Other Supporting Information (continue on separate sheet if necessary)

Signed: SM Kane

Date: 11th December 2001

Designated Officer, Lincolnshire County Council

Donington Cowley's Secondary School

Town and Country planning (General Development Procedure) Order 1995

CERTIFICATE UNDER ARTICLE 7

Agricultural Holdings Certificate (a)

Whichever is appropriate of the following alternatives must form part of the Certificates A,B,C, or D. If the applicant is the sole agricultural tenant he or she must delete the first of the alternatives and insert "not applicable" as the information required by the second alternative.

***- None of the land to which the application / ~~appeal~~ * relates is, or is part of , an agricultural holding.**

OR

~~* I have/the applicant has/the appellant has* given the requisite notice to every person other than my/him/her* self who on 21 days before the date of the application/appeal* , was a tenant of an agricultural holding on all or part of the land to which the application /appeal* relates, as follows:~~

Tenant's Name	Address at which notice was served	Date on which notice was served

Signed.....S M Kane.....

On behalf of Lincolnshire County Council

Date: 11th December 2001

SOUTH HOLLAND D
HOUSING & PLAN
18 JAN 2002
Ref: CC55/02

***delete where appropriate**

(a) This certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the order). One of the Certificates A,B,C, or D (or the appropriate certificate in the cases of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.

Donington Cowley's Secondary School

Town and Country Planning (General Development Procedure)

CERTIFICATE UNDER ARTICLE 7

Certificate A(a)

I certify that;

On the day 21 days before the date of the accompanying application / ~~appeal~~ * nobody, except the applicant / ~~appellant~~*, was the owner (b) of any part of the land to which the application / ~~appeal~~* relates.

Signed.....

*On Behalf of Lincolnshire County Council

Date: 11th December 2001

Delete where inappropriate

(a) This Certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A,B,C or D (or the appropriate certificates in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.

(b)"Owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil,coal, gold or silver)

SOUTH HOLLAND D.C.
HOUSING & PLANNING
14 JAN 2002
Ref: 0055/02