

3. **PURPOSE OF DEVELOPMENT**

To provide radio coverage in the area of Donington, Lincs for One 2 One mobile services.

4. **THE PROPOSED STRUCTURE** (Please enclose a site plan and indicate details of cell boundaries, and whether shared mast/tower or free-standing)

(i) *Type of structure*

(e.g. tower, mast etc) Rooftop tower

overall height 11.5 metres

height of existing building (where applicable) 9.5 metres

(ii) *Equipment housing*

length 1.3 metres width 0.7 metres height 1.6 metres

(iii) *Materials (as applicable)*

tower/mast etc:- type of material and external colour

n/a

equipment housing:- type of material and external colour

Steel cabin - green

(iv) *Location of and distance to nearest residential or commercial property (where applicable):-*

See attached plan number 013/011/001

5. **DISTANCE FROM AIRFIELD OR AERODROME**

Please tick as appropriate

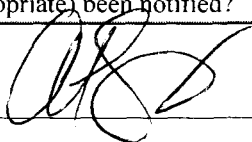
Will the structure be within 3 km of an aerodrome or airfield?

YES [] NO [X]

Has the Civil Aviation Authority or Secretary of State for Defence (as appropriate) been notified?

YES [] NO [X]

Signed



Date

22nd January 2001

On behalf of

One 2 One Personal Communications Ltd

24 JAN 2000

INFORMATION TO ACCOMPANY AN APPLICATION FOR PRIOR
APPROVAL DETERMINATION UNDER PART 24 OF THE
GDPO IN RESPECT OF PERMITTED DEVELOPMENT BY
TELECOMMUNICATIONS CODE SYSTEM OPERATORS

1. *PRE-APPLICATION CONSULTATION WITH LOCAL PLANNING AUTHORITY*

(i) Licence notification i.e. pre rollout of network Date 06/06/96

Name of LPA contact The Chief Planning Officer

(ii) On sites in specific cell(s) Date November 1999

Name of LPA contact The Chief Planning Officer

2A. *NAME AND ADDRESS OF APPLICANT*

Name One 2 One Personal Communications

Address Imperial Way, Maxwell Road, Borehamwood, Herts

Postcode WD6 1EA Tel 0208 214 2121

2B. *AGENT'S NAME, ADDRESS AND CONTACT*

Name Stappard Howes Associates

Address 1 Bank Buildings, Sudbury, Suffolk

Postcode CO10 2SP Tel 01787 372252

Contact Andrew Hogsbjerg

OFFICE
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2C. *LOCATION OF PROPOSAL*

Location See attached plan number 013/011/001

2D. *O.S. SHEET/GRID REFERENCE*

Sheet and six figure grid reference of proposed development

Sheet Landranger Grid Reference 520984 335726