FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H04/0510/94

Date Registered

26 MAY 1994

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

Longhurst Housing Association,
Friars House,
Quaker Lane,
Boston, Lincs.

Tel. No. (0205) 354477

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

South Holland District Council,
Council Offices, Priory Road,
Spalding, Lincs., PE11 2XE

Tel. No. (0775) 761161
(Personal contact name) Mr. C. Reddin.

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

Barn adjacent to Cowley House, Donington, Spalding, Lincs.

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

Demolition of existing barn/garage and rebuilding to form 2 No. 1 bedroomed dwellings.

Please complete

Signed. M. J. Doherty ..... Date 25/5/94 .....

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of ..... If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

| | (✓) | |
|---|---|---|
| This is a **full** application for change of use and/or new building works | ✓ | Now complete Parts 3, 4 and 5 and an Ownership Certificates |
| or This is an **outline** application | | |

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. ☐

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ☐

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ☐

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate.**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | ✓ | If so, how many: |
| (ii) Other new building(s) | | |
| (iii) Alterations or extension | | |
| (iv) Change of use | | |

| | | |
|---|---|---|
| 4. A. Please state site area (in all cases) | 0.0257 | hectares |
| B. If building works are proposed, please state extra floor space to be created: | – | sq. metres |
| C. Please state size of any new structure:- (a) max. height: | 6.5 | metres |
| (b) max. length: | 11.6 | metres |
| (c) max. width: | 5.5 | metres |
| D. Please state type and colour of materials for facing external walls: | to match existing | |
| E. Please state type and colour of roofing materials. | to match existing | |
| F. Has a survey of the site been undertaken? State Yes or No | Yes | |

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

Garage/Barn

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

Additional parking spaces

**TREES** Please tick one box

A. The proposal does not involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

**DRAINAGE** Please complete

| | |
|---|---|
| A. Please state how surface water will be disposed of | Soakaways |
| B. For estate developments, please state how highway surface water will be disposed of | – |
| C. Please state whether a land drain will be affected | No |

D. Foul sewerage will be disposed of to:
Mains sewer ☐ Cesspool ☐ Septic tank ☐

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | No | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | No | |
| The proposal affects a public right of way | No | |
| The proposal is known to affect contaminated or filled land | No | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | No | ➡ **If so, please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | No | ➡ Application No. |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

**1. APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

Prospective purchaser

**2. OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
**In any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, **or a joint owner, or the sole** owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name: South Holland District Council
Address of owner at which notice was served:

Council Offices,
Priory Road,
Spalding, Lincs., PE11 2XE

State Date notice served: Served 28/6/94.

G. Ugents.

+ Lincs County Council
Dept of Education + Chief Executive.
Lincoln

Signed M. J. Doherty ..... XXXXXXXXX Agent) Date 25/5/94

**3. AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate **1.**
If the land is agricultural, but farmed by the owner and there **is no agricultural tenant, complete** Certificate 1.
If the site does relate to an agricultural holding, **you must give notice to the tenant, and complete** Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 X

None of the land to which the application relates is or is part of any agricultural holding.

Signed M. J. Doherty ..... (Applicant / Agent) Date 31/5/94

or

Certificate 2 X

The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....