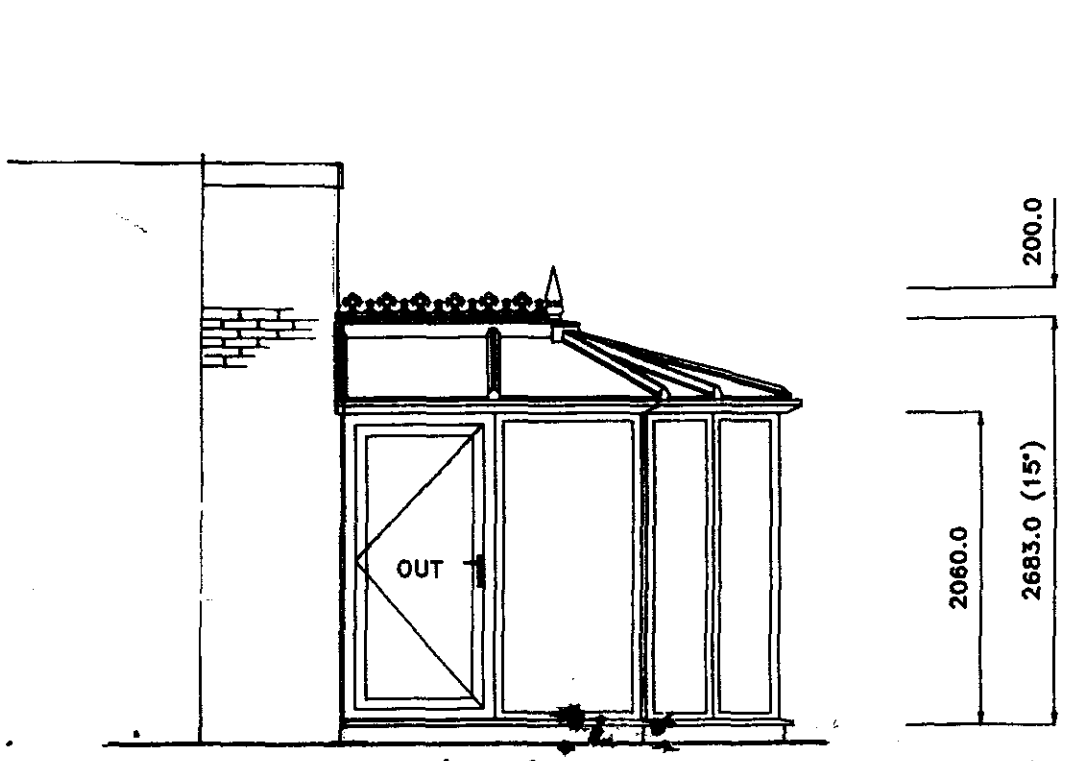
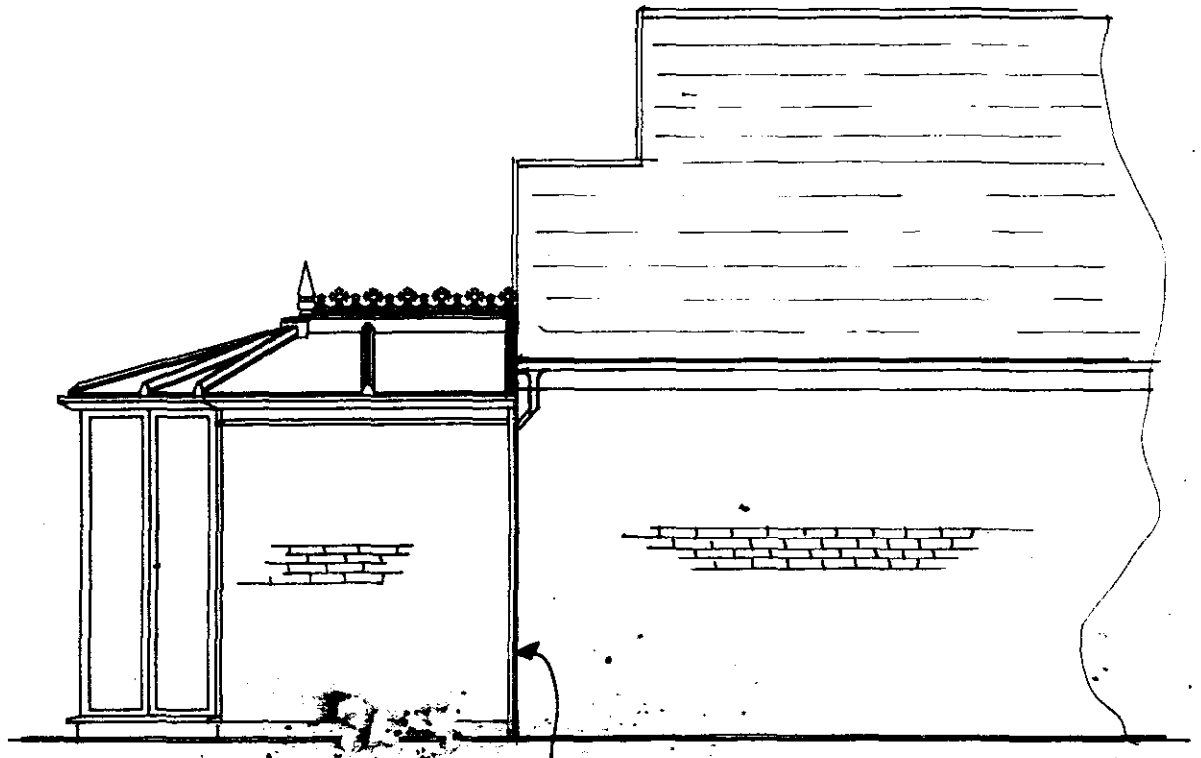
SOUTH ... DC
HOUSING & PLANNING
26 MAY 2000
Ref: 0671/00

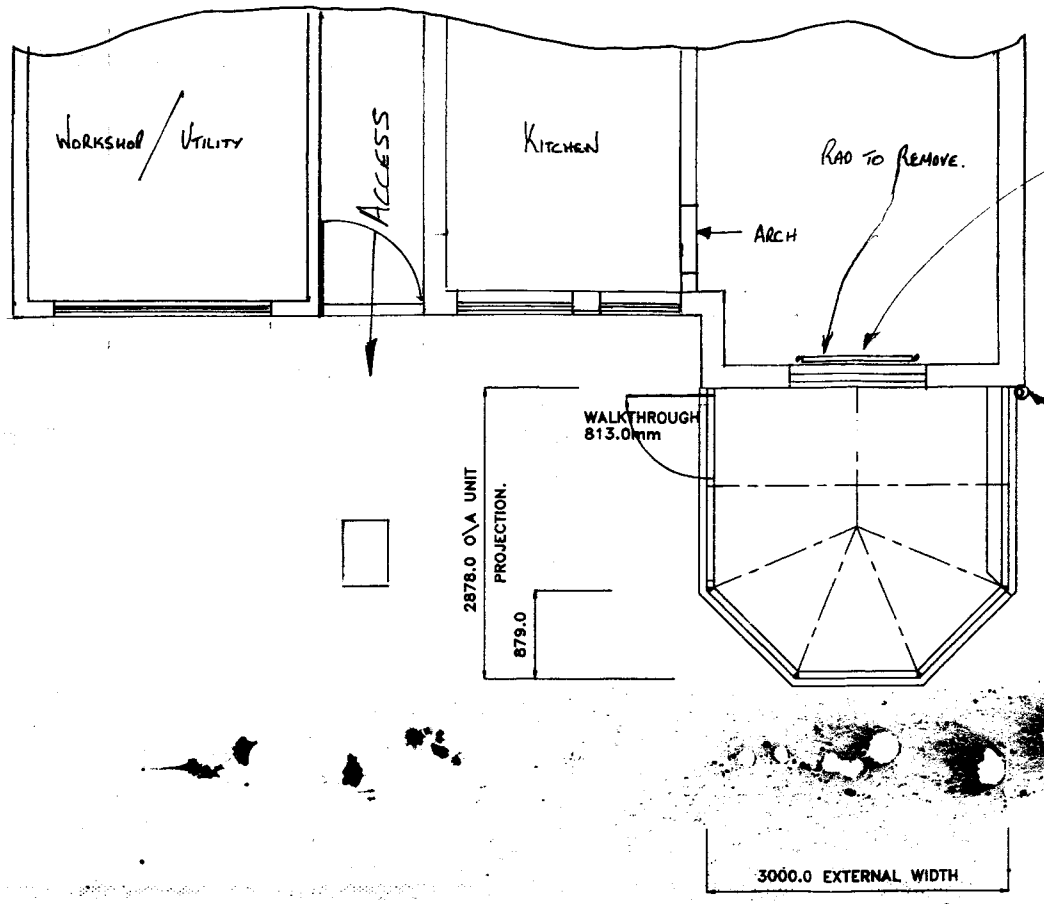


NEW AND EXISTING RWP'S INTO NEW GULLEY

DETERMINED
PLAN

| Customers Signature | Date | Drawing No. | Property Elevation: | Unit Elevation: | Scale.. | Drawn.. |
|---|---|---|---|---|---|---|
| ..... | 16/07/00 | 099/01604 | | SIDE ELEVATIONS. | 1:50 | RTL |
| | | | | | Date.. 02/05/00 | Surveyor. GEORGE BROWN |




EX. WINDOW (1345W X 1400H) AND APPROX 1M² CAVITY WALL TO BE REMOVED BY ANGLIAN. MAKE GOOD TO WALL + FLOOR USE EX. SKIRTING TO REPAIR REVEALS.
NEW PHYSICAL BARRIER BY CUSTOMER AFTER COMPLETION.
ANGLIAN TO REMOVE RAD AND CAP PIPES, (15MM)

NEW RWP AND EXISTING FROM EXTENTION LINKED INTO NEW GULLEY

25 MAY 2000
Ref: 0671/00

DETERMINED
PLAN

| Customers Signature | Date | Drawing No. | Unit Elevation. | Scale.. | Drawn.. |
|---|---|---|---|---|---|
| [signature] | 16/05/00 | 099/01604 | PLAN LAYOUT / ROOF DETAILS. | 1:50 | RTL |
| | | | | Date.. 02/05/00 | Surveyor. G. BROWN |

| DWG: ENGNT | REV: B |
|---|---|

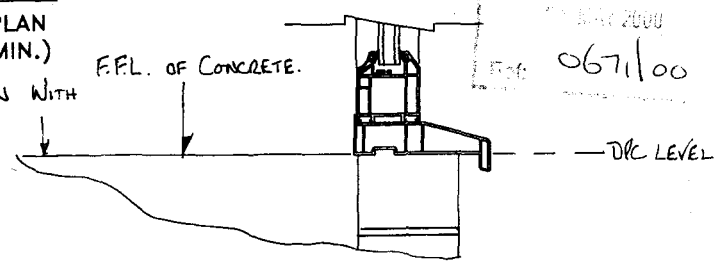
# SURVEYORS BASE PLAN

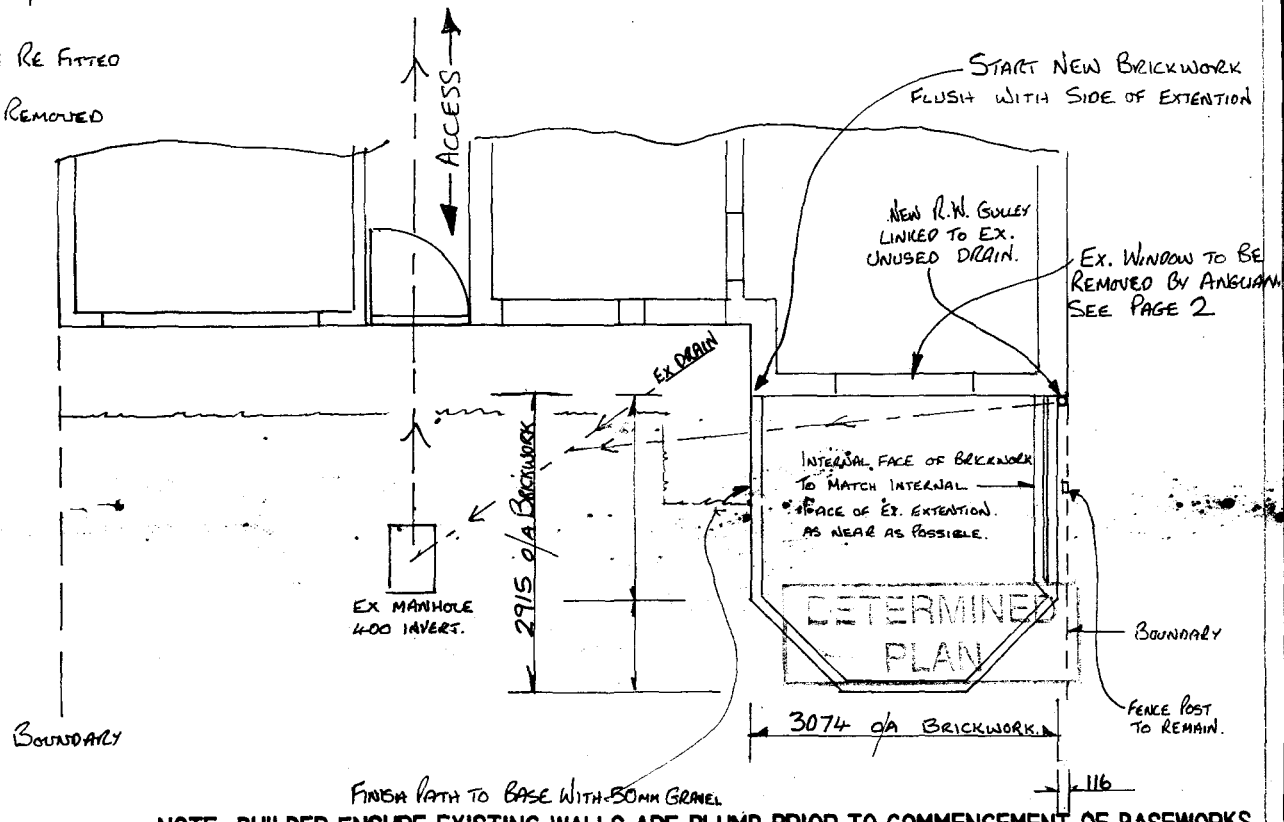
(TO ACCOMPANY ACTUAL BASE PLAN PROVIDED BY CONSERVATORY ADMIN.)

Ref: 067/00

## NOTES

1. ALL DIMENSIONS IN MILLIMETRES AND TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.
2. ONLY FIGURED DIMENSIONS TO BE TAKEN FROM THIS DRAWING.
3. DO NOT SCALE OFF DRAWING.
4. ANY EXISTING BRICK VENTS TO BE DUCTED THROUGH PROPOSED BASE.
5. GROUND LEVEL TO BE LOWERED LOCALLY TO GIVE REQUIRED CLEARANCE FOR D.P.C.
6. SURFACE WATER TO BE DISCHARGED VIA NEW 68 DIA. RAINWATER DOWN PIPE AND SHOED INTO GRATING OVER GULLEY AND INTO 100 DIA. UPVC DRAIN BEDDING ON PEA-SHINGLE TO FALL 1:40 min INTO NEW SOAKAWAY 5.0 m. MIN. AWAY FROM BUILDINGS, TO BE FILLED WITH HARDCORE, AGGREGATE AND PEA GRAVEL.
7. 2 Nº DOUBLE SOCKETS AND ONE SWITCH REQUIRED, ANGLIAN TO FIT FIT CUSTOMERS LIGHTS IN RIDGE.
8. RAD TO REMOVE. IN 15mm PIPEWORK. NOT TO BE RE FITTED
9. EX. WINDOW AND APPROX 1M² BRICKWORK TO BE REMOVED




**NOTE- BUILDER ENSURE EXISTING WALLS ARE PLUMB PRIOR TO COMMENCEMENT OF BASEWORKS.**

| Customers Signature | Date | | Drawing No. | Unit Elevation. | Scale.. | Drawn.. |
|---|---|---|---|---|---|---|
| ..... | 16/01/00 | | 099/01604 | BASE LAYOUT. | 1:50 | RTL |
| | | | | | Date.. 02/05/00 | Surveyor. G. BROWN |