PLANNING APPLICATION

H05/0634/99

29 JUN 1999

NAME AND ADDRESS OF APPLICANT

R.J WILSON ELECTRICAL LTD
WASHWAY ROAD (A17)
FLEET, HOLBEACH
LINCOLNSHIRE
PE12 8LT
01406-423331

NAME AND ADDRESS OF AGENT

PADDINGTONS
44 DOUBLE ST
SPALDING LINCS

761856

R. Boor.

NAME AND ADDRESS OF OWNER

AS ABOVE

OFFICE COPY

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED PART DEMOLITION, RE BUILDING & ALTERATIONS.

760-00

Signature R. Paddingtons 29-6-99

TYPE OF APPLICATION

✓

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension	✓	
(iv) Change of use		

4. A. Please state site area (in all cases)	UNDER OWNERSHIP OF R.J. WILSON 0.065	hectares
B. If building works are proposed, please state extra floor space to be created:	7.02	sq. metres
C. Please state size of any new structure:- (a) max. height:		metres
(b) max. length:	SEE PLAN	metres
(c) max. width:		metres
D. Please state type and colour of materials for facing external walls:		
E. Please state type and colour of roofing materials.		
F. Has a survey of the site been undertaken? State Yes or No	YES	

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site. — ELECTRICAL SUBSTATION

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be no new access to a public road and **no** alteration to any existing access to a public road	✓	
OR		
B. There will be a new or altered access to a public road		➡ If so, name of road: Will there be— Individual access(es) / New estate road
C. What provision will be made for garages or parking within the site?		

TREES Please tick one box

A. The proposal does not involve the felling of any trees	✓	
B. The proposal does involve the felling of one or more trees		➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	TO SOAKAWAY
B. For estate developments, please state how highway surface water will be disposed of	
C. Please state whether a land drain will be affected	
D. Foul sewerage will be disposed of to:	

Mains sewer [ ] Cesspool [ ] Septic tank [✓]

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is for development connected with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, showroom or similar commercial purposes.	YES	➡ If so, **please complete Part 7**
In case there is any doubt any consultation will be required, have you (the applicant) have sent a copy of the application to the consultee yourself, if yes, please give date sent.	NO	➡ Date: Consultee(s)
Is this application now or has it been a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

Please tick **one** box and complete 2 if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or alteration in total **gross** floorspace ☐

The new total gross floor space ☐ sq. m. Previous total gross floor space ☐ sq. m.

The new space includes the following in that use:

Retail ☐ sq. m. Industrial ☐ sq. m. Warehousing ☐ sq. m.

Other ☐ sq. m. Please state other use

	Office Staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development? If you have existing premises on the site, how many of the employees will be new staff?			
If you propose to transfer staff from one location to another, give details of how many are involved and the locations affected			
In the case of industrial development, what proportion of the processes to be carried out will be for research and development purposes?			
If the proposal involves the use of premises for which planning permission is sought at present, please describe what alternative use(s) will be the subject of the application			
Is the proposal likely to result in existing staff being made redundant?	State Yes or No ☐		
If so, please say how many and in what trades			
Is this a proposal to replace existing premises elsewhere or relocate within the area? (Please state yes or no, and otherwise give details)	State Yes or No ☐		
If so, please give details including gross floor space of premises and any relevant proposals for disposal of the premises			
What provision is to be made for the parking of vehicles and loading and unloading within the curtilage of the site? (Please give the number of car parking spaces to be provided and distinguish between those for employees, visitors and other purposes)			
What is the estimated number of vehicle trips to and from the site during a normal weekday? (Please state separately any trips except those attributable to employees or visitors)			
What is the nature and method of disposal of trade effluent or waste?			
Will the proposal involve the use or storage of any hazardous substances?	State Yes or No ☐	If yes, you may need to apply for Hazardous Substances Consent	
What provision is to be made for the storage of refuse for the disposal?			

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS

1. **APPLICANT'S INTEREST**
Please state interest in site (eg owner, or esp. purchaser)
(Please complete A, B or C as appropriate to your case)

PROSPECTIVE PURCHASER

2. **OWNERSHIP OF THE SITE**
This certificate is required so that the owners of the site are aware of applications made on it.

If the applicant is the sole owner of the whole site complete Certificate A
or any other case (ie if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner but some of the land subject of the application is not in his ownership) you must give notice to the other owners, and complete Certificate B
(Any person other than a freeholder having a freehold interest or a leasehold interest where seven years or more of the lease are unexpired. In any case in doubt, please contact the Planning Office as a definitive interpretation is necessary)

Certificate A I certify that except for myself no person was the owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

Certificate B I give notice to the person(s) named below that the applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Name
Address of owner to which notice was served
State Date notice served:

ROBERT ALDERSLADE (PARTNER IN GOLWOODS)
GLEBE FARM
PERTON BANK
SHREWSBURY HEAD
HOLDGATE
PE12 8BR
TEL 01406 424433

30-6-99

Signed R. PODDINGTONS (Applicant / Agent) Date 29-6-99

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the site is not an agricultural use complete Certificate 1.
If the land is agricultural but farmed by the owner and there is no agricultural tenant, complete Certificate 2.
If the site does relate to an agricultural holding you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the name section.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed R. PODDINGTONS (Applicant / Agent) Date 29-6-99

Certificate 2 I give notice to the person(s) named below that the applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates.

Name
Address of the agricultural tenant at which notice was served
State Date notice served:

Signed ..... (Applicant / Agent) Date .....

COPY

Town and Country Planning General Development Order 1988

NOTICE UNDER ARTICLE 12 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner or a tenant**)*

Proposed development at *(a)* WASHWAY ROAD (A17) FLEET HOLBEACH

I give notice that *(b)* R.J. WILSON ELECTRICAL LTD

is applying to the *(c)* S.H.D.C. Council

for planning permission to *(d)* PROPOSED PART DEMOLITION, RE BUILDING & ALTERATIONS

Any owner* of the land or tenant** who wishes to make representations about this application should write to the Council at *(e)* PRIORY ROAD SPALDING

by *(f)* 20-7-99

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed P Addingtons

†On behalf of R.J. WILSON ELECTRICAL LTD

Date 29-6-99

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

† delete where inappropriate

Insert:
(a) address or location of the proposed development
(b) applicant's name
(c) name of Council
(d) description of the proposed development
(e) address of the Council
(f) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case may be)

SOUTH HOLLAND DC
HOUSING & PLANNING
29 JUN 1999
Ref: 0634/99