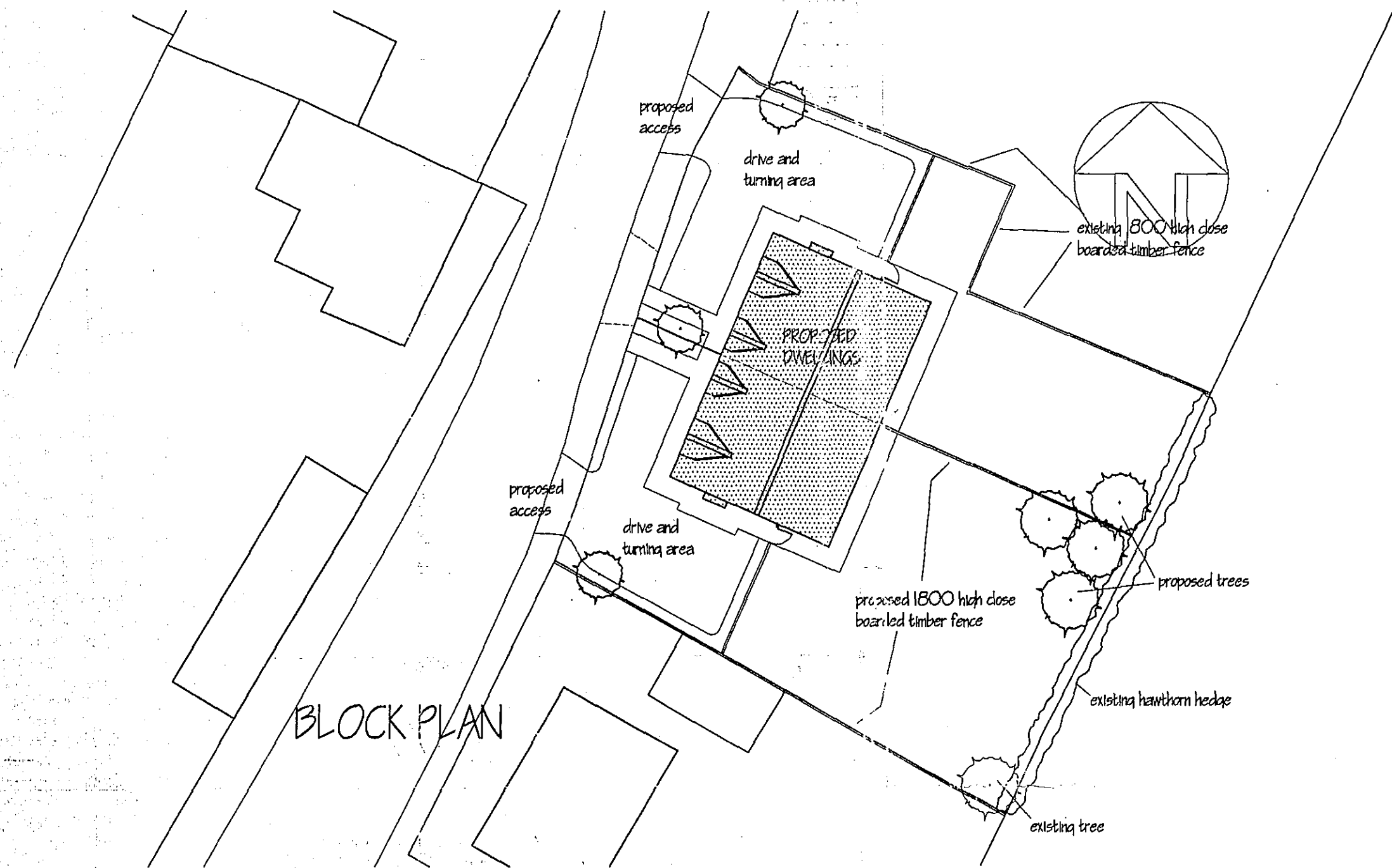
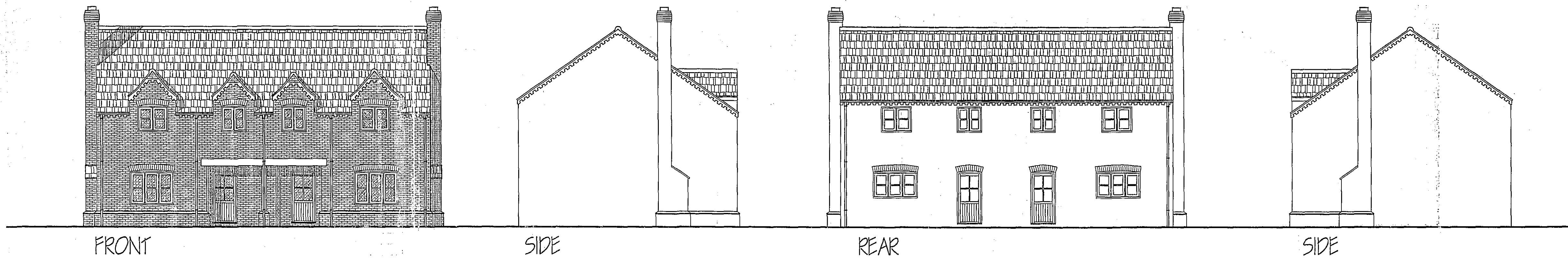
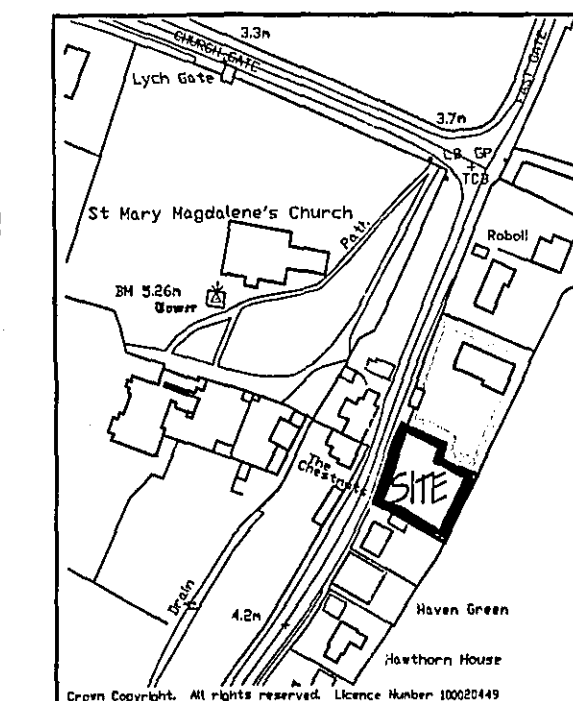
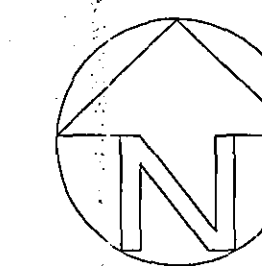


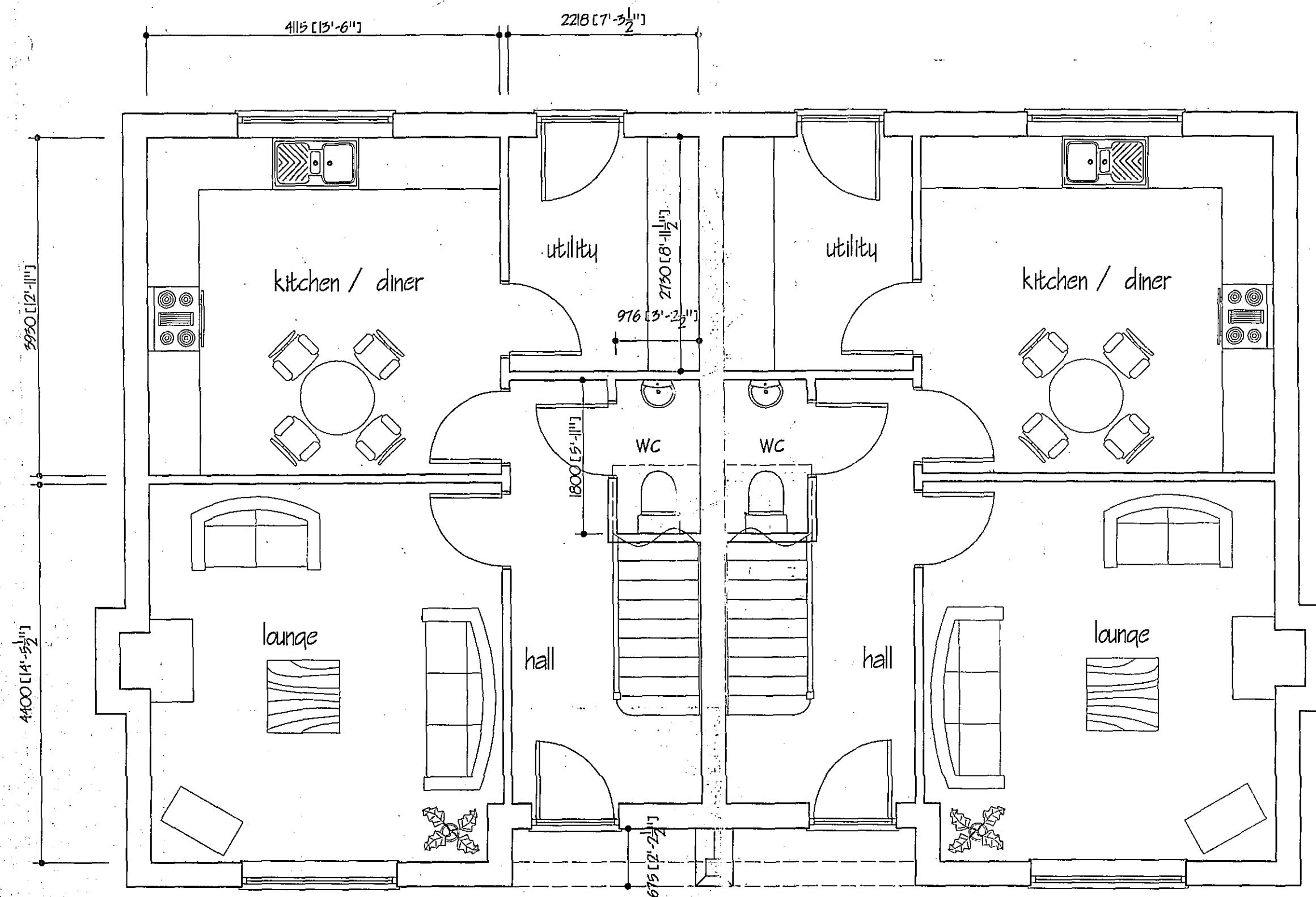


**MATERIALS**  
HOSKINS AUTUMN RED FACING BRICK  
SANDTOFT TERRACOTTA PANTILE

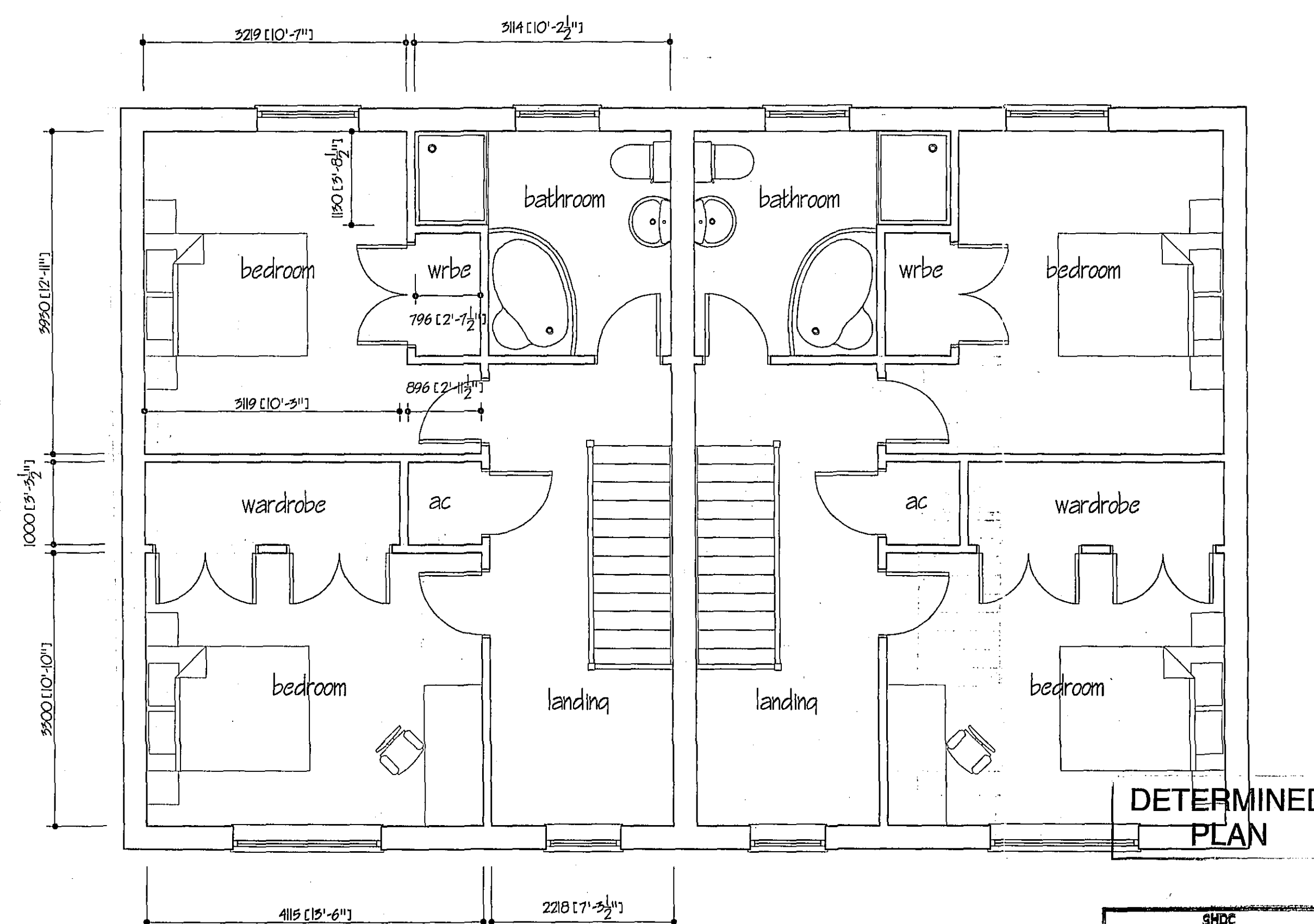
**LANDSCAPING, TREE AND SHRUB PLANTING**  
All new trees are to be a variety of the following:-  
A- SILVER BIRCH ( BETULA PENDULA ) FEATHERED  
B- HAWTHORN ( CRATAEGUS LAEVIGATA ) FEATHERED  
C- WHITE BEAM ( SORBUS ARIA ) FEATHERED  
D- FLOWERING CHERRY 'HISAKURA' ( PRUNUS ) FEATHERED  
all planting to be in accordance with BS 4428: 1989 and amendment no. 1 (1991)  
all trees to be planted with minimum 600mm plastic mulch mat and to be staked, tied and tubed  
1/3 to 1/2 bag of peat free and shrub planting compost to be incorporated into backfill for each tree hole



LOCATION PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN

**DETERMINED PLAN**

SHDC  
Planning & Development  
18 MAY 2005  
Ref: 0665/05

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----|
| ref: revision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | date        |     |
| <b>G. R. MERCHANT</b><br><b>LENG AMICE FWFO</b><br><b>ARCHITECTURAL, STRUCTURAL</b><br><b>AND LAND DRAINAGE</b><br><b>CONSULTANTS</b><br>Unit 4, Wrights Mews<br>12A Park Road, Holbeach,<br>Spalding, Lincs. PE12 7EE<br>Tel: 01406 400000<br>Fax: 01406 425744<br>E-Mail: G. R. Merchant @ Merchant. FS.<br>Co. UK                                                                                                                                                                                                                                                                                                                                                                                                       |          |             |     |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |     |
| PROPOSED SEMI-DETACHED DWELLINGS<br>HALLGATE<br>FLEET<br>SPALDING Lincs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |     |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |     |
| H.WALTHAM & CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |     |
| Drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |     |
| PLANS AND ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |             |     |
| Job Ref.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1123/05  | Drawing No. | 01  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAY 2005 | Drawn       | JPW |
| Scales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |     |
| 1/50 1/100 1/250 1/2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |     |
| <b>DO NOT SCALE FROM THIS DRAWING</b><br>This drawing is copyright and may not be altered, copied, photographed or used for any other purpose other than that for which it is issued. The Designer/Contractor is to check all dimensions on site and report any discrepancies to the Architect. All details shown on this drawing including foundations are based upon typical site conditions. The Designer/Contractor is to ensure that the proposed foundations are suitable for the site conditions. The Designer/Contractor is to ensure that the proposed foundations are suitable for the site conditions. The Designer/Contractor is to ensure that the proposed foundations are suitable for the site conditions. |          |             |     |