LISTED BUILDING
OR CONSERVATION AREA CONSENT
APPLICATION

For office use only
Application No. H05/0812/94
Date Registered 19 AUG 1994
Grid Reference

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

PUBMASTER LTD
325 LONDON ROAD
IPSWICH
IP2 OBE

Tel. No. 0473 280280

NAME AND ADDRESS OF AGENT
(if form completed by agent)

THE CHARTER PARTNERSHIP
32 FORE STREET
IPSWICH
IP4 1JU

Tel. No. 0473 219402
(Personal contact name) P WESTON
~~ALSO: NEIL OSBORN~~
DEVELOPMENT LAND & PLANNING LTD
TEL: 0234 824126

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

THE BULL PUBLIC HOUSE, FLEET HARGATE, SPALDING, LINCS

OFFICE COPY

Please complete in block letters

DESCRIPTION OF PROPOSED WORKS

DEMOLITION OF PUBLIC HOUSE AND ALL OUTBUILDINGS

Please complete

I attach *Three copies of all plans 08416/05B
* ~~an ownership certificate~~

Signed..... Date 18.8.94

Please tick **one or more** boxes and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

The application includes the following works:

Listed Buildings

Works of demolition	x
Extensions	
Alterations	

State application no. of any related planning permission or application for planning permission

H05/0515/94

State grade of listed building

I ~~XXXXX~~ II* ~~XXXXX~~ II ~~XXXXX~~

BUILDING PRESERVATION NOTICE 25 JULY 1994

The work relates to

The entire listed building	x
Part of the listed building	
The interior of the listed building only	
Objects attached to the listed building	
A separate building in the grounds	
Objects in the grounds	

Unlisted Buildings in a Conservation Area

Demolition of an entire building in a conservation area	
Partial demolition of a building in a conservation area	

OWNERSHIP CERTIFICATES

(For Listed Building or Conservation Area Consent applications)

1. **APPLICANT'S INTEREST** Please state interest (e.g. owner, prospective purchaser)	**OWNER**

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of the land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
You should use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired).
If you are unable to trace the owner, please contact the Planning Office.

Certificate A	No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application. Signed ..... Date 18.8.94 .....
Certificate B	The applicant has given the requisite notice to all persons other than the applicant who were owners of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application. Name and address of owner: Date noticed served: Signed ..... Date .....

Use the notice below to notify any other owner of the building where necessary.

NOTICE UNDER REGULATION 6 OF TOWN AND COUNTRY PLANNING (LISTED BUILDINGS AND BUILDINGS IN CONSERVATION AREAS) REGULATIONS 1987

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposal to DEMOLISH / ALTER / EXTEND / VARY or DISCHARGE CONDITIONS (delete as appropriate)

at ..... (location)

Take notice that application is being made to South Holland District Council by ..... (name)

for listed building consent/conservation area consent/variation or discharge of conditions (delete as appropriate)

to ..... (description)

If you should wish to make representations about the application, you should make them in writing not later than 20 days from the date of service of this notice, to Director, of Planning and Building Control Services, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed ..... Date .....