

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                |                                         |
|----------------|-----------------------------------------|
| Number         | <input type="text" value="190"/>        |
| Suffix         | <input type="text"/>                    |
| Property name  | <input type="text"/>                    |
| Address line 1 | <input type="text" value="Fleet Road"/> |
| Address line 2 | <input type="text" value="Fleet"/>      |
| Address line 3 | <input type="text"/>                    |
| Town/city      | <input type="text" value="Spalding"/>   |
| Postcode       | <input type="text" value="PE12 8LE"/>   |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="538990"/> |
| Northing (y) | <input type="text" value="324908"/> |

Description

**2. Applicant Details**

|                |                                             |
|----------------|---------------------------------------------|
| Title          | <input type="text" value="Mr"/>             |
| First name     | <input type="text" value="R"/>              |
| Surname        | <input type="text" value="Proctor"/>        |
| Company name   | <input type="text"/>                        |
| Address line 1 | <input type="text" value="184 Fleet Road"/> |
| Address line 2 | <input type="text" value="Fleet"/>          |
| Address line 3 | <input type="text"/>                        |
| Town/city      | <input type="text"/>                        |

2. Applicant Details

|                  |          |
|------------------|----------|
| Country          |          |
| Postcode         | PE12 8LE |
| Primary number   |          |
| Secondary number |          |
| Fax number       |          |
| Email address    |          |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

|                  |                              |
|------------------|------------------------------|
| Title            |                              |
| First name       | Alasdair                     |
| Surname          | McFarlane                    |
| Company name     | TAC Architects               |
| Address line 1   | 14 Old Fendike Road          |
| Address line 2   | Weston Hills                 |
| Address line 3   |                              |
| Town/city        | Spalding                     |
| Country          |                              |
| Postcode         | pe126dd                      |
| Primary number   | 01406380027                  |
| Secondary number |                              |
| Fax number       |                              |
| Email            | alasdair@tacarchitects.co.uk |

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? ☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ☐ Yes ☐ No ☒ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

|                               |                           |
|-------------------------------|---------------------------|
| 3 bedroom bungalow and garage |                           |
| Reference number:             | H05/1132/91 + H05/0728/93 |
| Date of decision              | 29/07/1993                |

## 5. Description of Your Proposal

What was the original application type?

OutlinePlanningPermissions\_AllReserved

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Reduction in size of the property

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

**If yes please complete the following**

Old plan/drawing numbers

RP 5/1A

New plan/drawing numbers

18/528/PA/002

Please state why you wish to make this amendment

Client requested change of design.

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |           |
|------------|-----------|
| Title      | Mr        |
| First name | David     |
| Surname    | Grant     |
| Reference  | telephone |

Date (Must be pre-application submission)

06/09/2018

Details of the pre-application advice received

a non-material amendment application is appropriate for the amendments made.

## 9. Authority Employee/Member

**With respect to the Authority, is the applicant or agent one of the following:**  
**(a) a member of staff**

**9. Authority Employee/Member**

- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

**10. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

06/09/2018