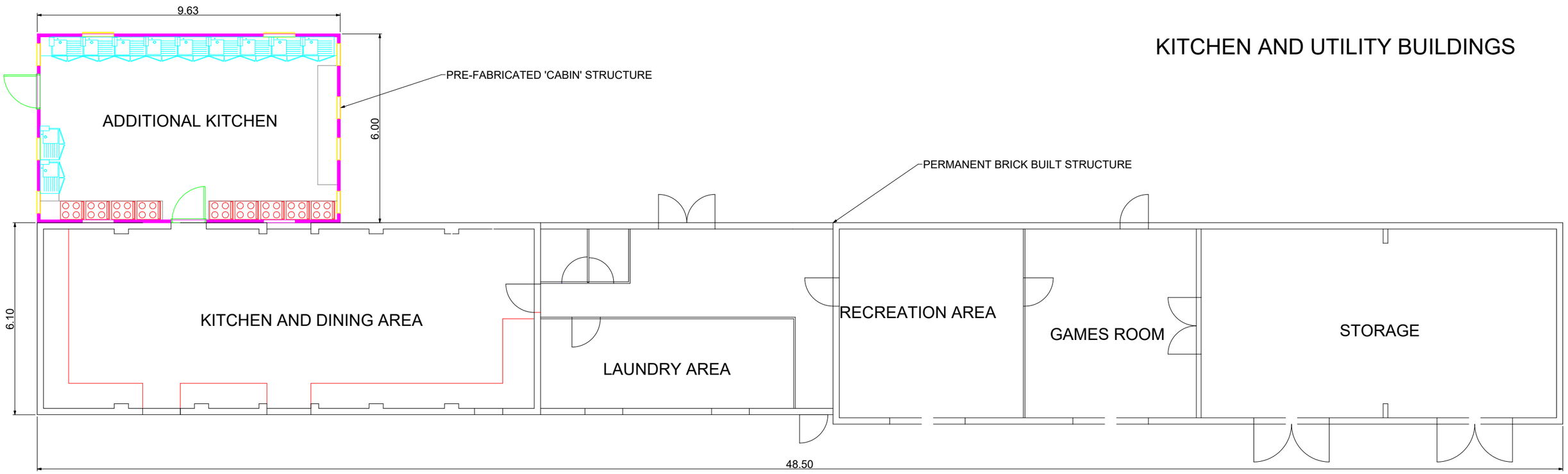
# KITCHEN AND UTILITY BUILDINGS




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KITCHEN FACILITIES

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|---|---|
| drawn<br>F G Ward | date<br>16 02 2023 |
| scale<br>1:125 A3 / 1:250 A4<br>DIMENSIONS IN METERS | JEP-2026-07 |


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