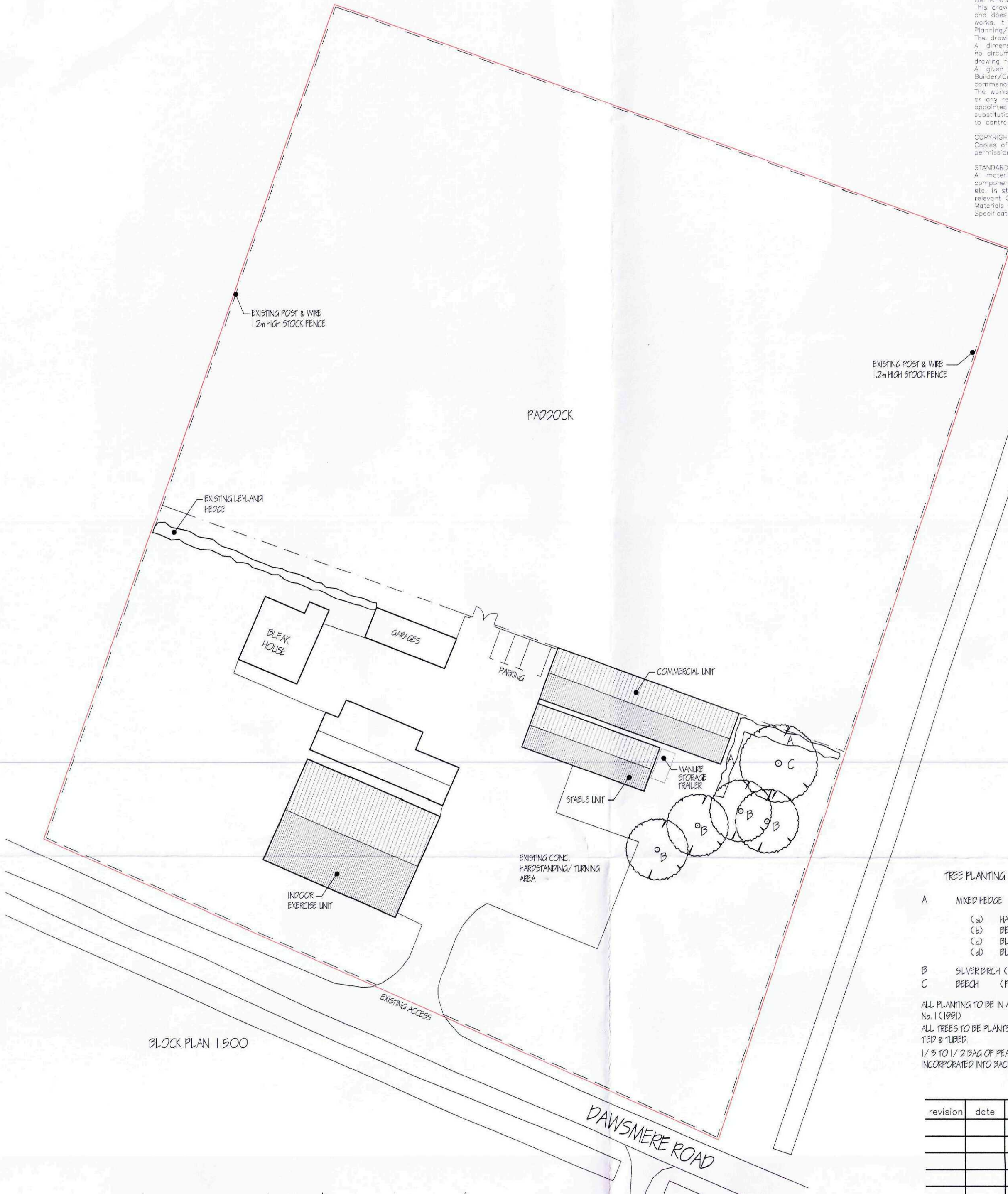




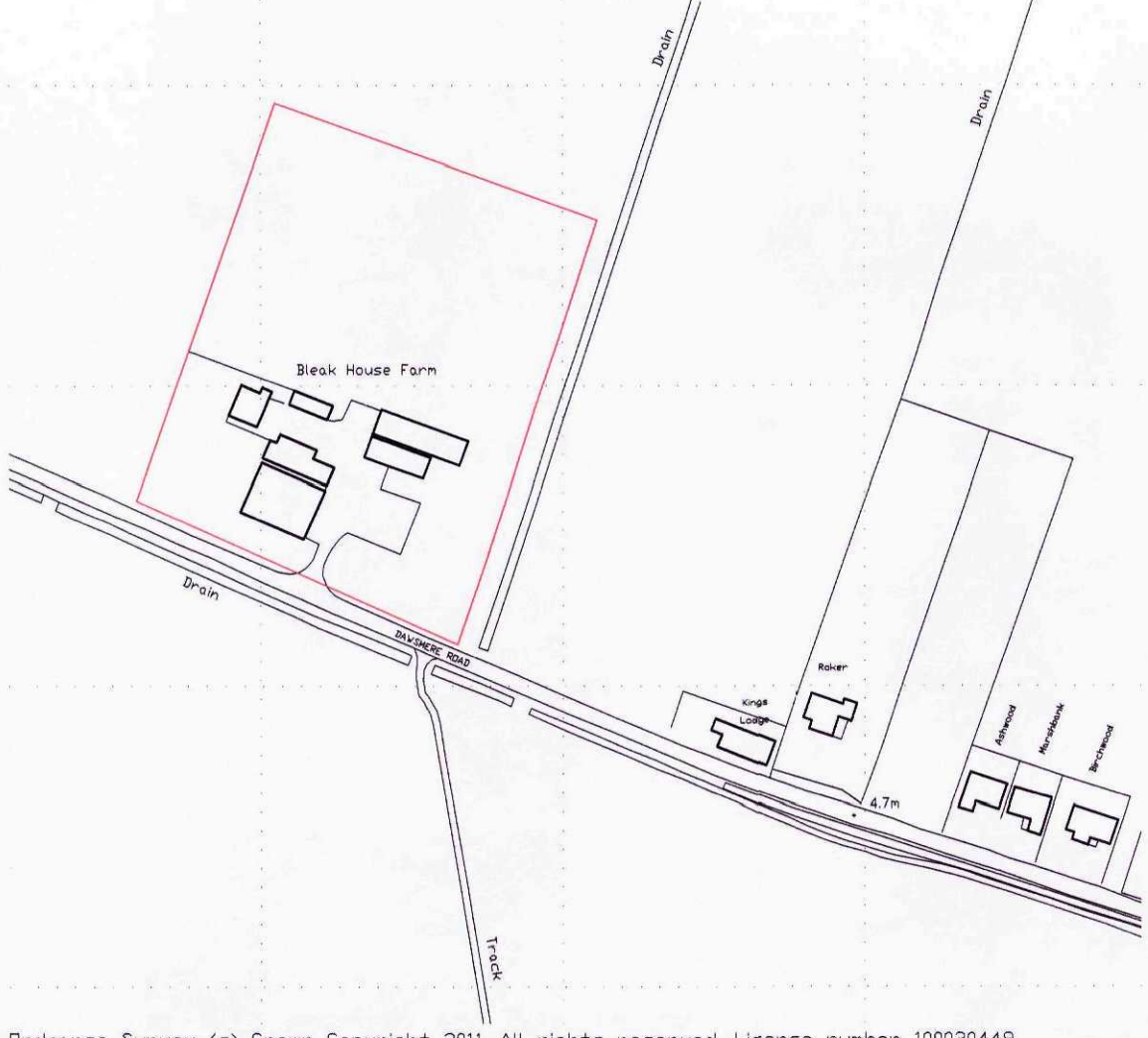
LIMITATIONS
This drawing is limited in the amount of information contained and does not purport to contain a full specification of the works. It is solely for the purpose of obtaining Planning/Building Regulation approval.
The drawing must not be used as a contract document alone. All dimensions shall be taken from site from actual work. Under no circumstances shall measurements be scaled from this drawing for construction or ordering purposes.
All given dimensions shall be checked by the Builder/Contractor and will be his responsibility from commencement of site works.
The works will not be supervised or inspected on site by C.A.D. or any representative thereof. It is the client or their appointed agents responsibility to control workmanship, substitution of materials, adherence to specification, variations to contract etc.

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STANDARDS.
All materials to be used unless otherwise stated shall be components and materials etc. to be used fitted and installed etc. in strict accordance with manufacturers instruction and relevant Code of Practice.
Materials shall conform to appropriate British Standard Specification or BBA Certificate or European Code equivalent.

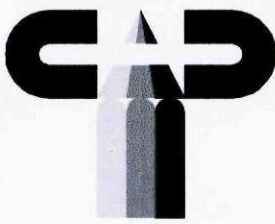
- TREE PLANTING / LANDSCAPE SCHEME**
- A MIXED HEDGE PLANT HT. 45 - 60 cm @ 40 cm c/c.
- (a) HAWTHORN (CRATAEGUS MONOGYNNA)
 - (b) BEECH (FAGUS SILVATICA)
 - (c) BLACKTHORN (PRUNUS SPINOSA)
 - (d) BUCKTHORN (RHAMNUS CATHARTICA)
- B SILVER BIRCH (BETULA PENDULA) STANDARD
- C BEECH (FAGUS SILVATICA) STANDARD
- ALL PLANTING TO BE IN ACCORDANCE WITH B.B.B. 442B/1989 AND AMENDMENT No. 1 (1991)
- ALL TREES TO BE PLANTED WITH MINIMUM 0.6m MULCH MAT AND TO BE STAKED, TIED & TUBED.
- 1/3 TO 1/2 BAG OF PEAT FREE TREE AND SHRUB PLANTING COMPOST TO BE INCORPORATED INTO BACKFILL FOR EACH PLANT.

revision	date	init.	revision details.



SHDC
Planning & Development
09 MAY 2011
Ref: 0340-1/1

NORTH



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Client.
MR & MRS P SMITH

Project.
PROPOSED CHANGE OF USE
BLEAK HOUSE FARM
DAWSMERE ROAD
GEDNEY DROVE END
Lincs. PE12 9NW

Drawing.

Scale	1:2500 1:500	Drawing No.	1111-01
Date.	APRIL 11	Drawn.	J.C.