FILE

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H08/0143/94 Received:09-FEB-94 Type:FULL

Name: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Agent: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Description: Proposed replacement perimeter fencing

Location : Sewage Treatment Works Land west of Chaintoft Lane
Gosberton Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

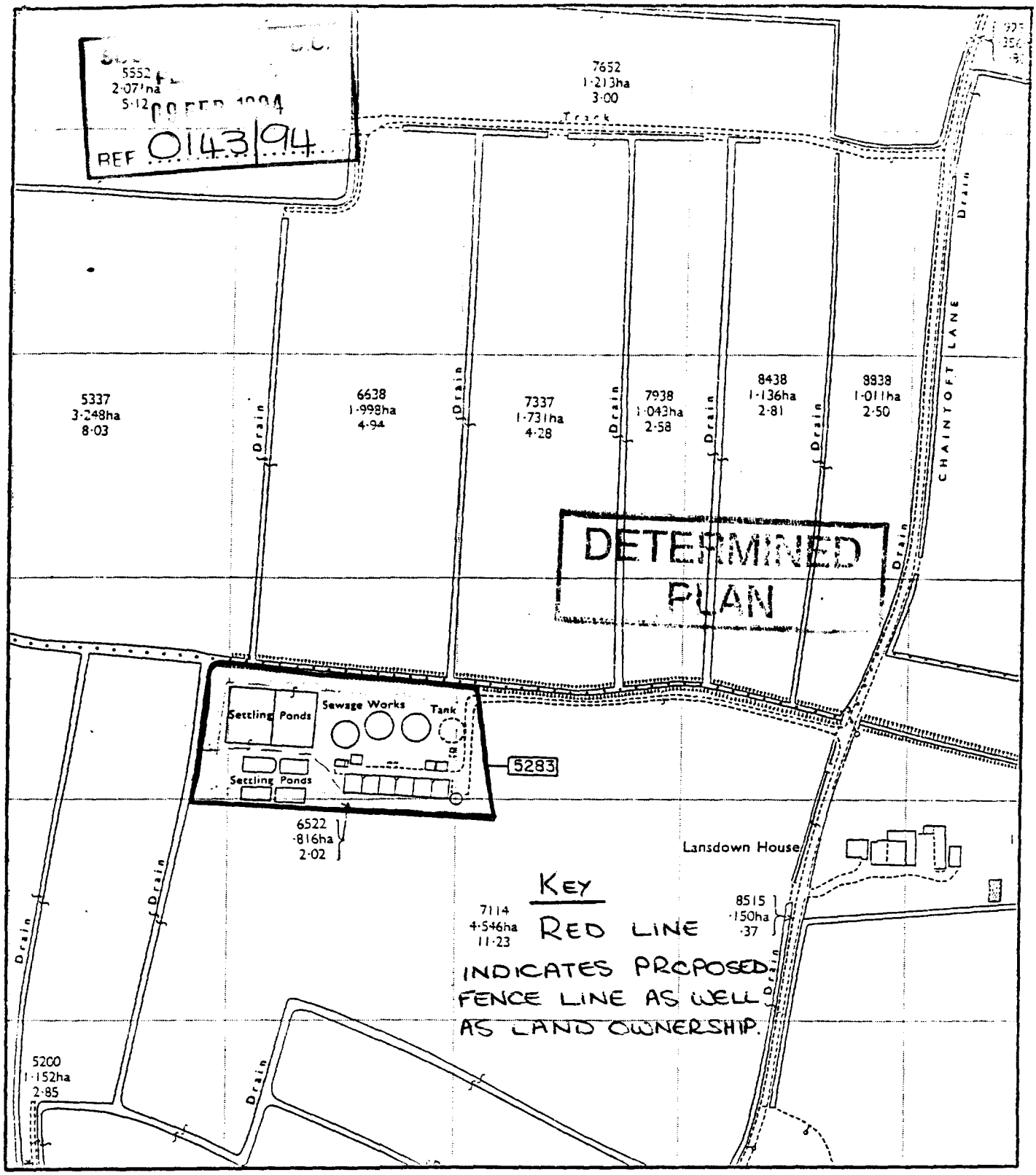
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
21-MAR-94 H08/0143/94

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)



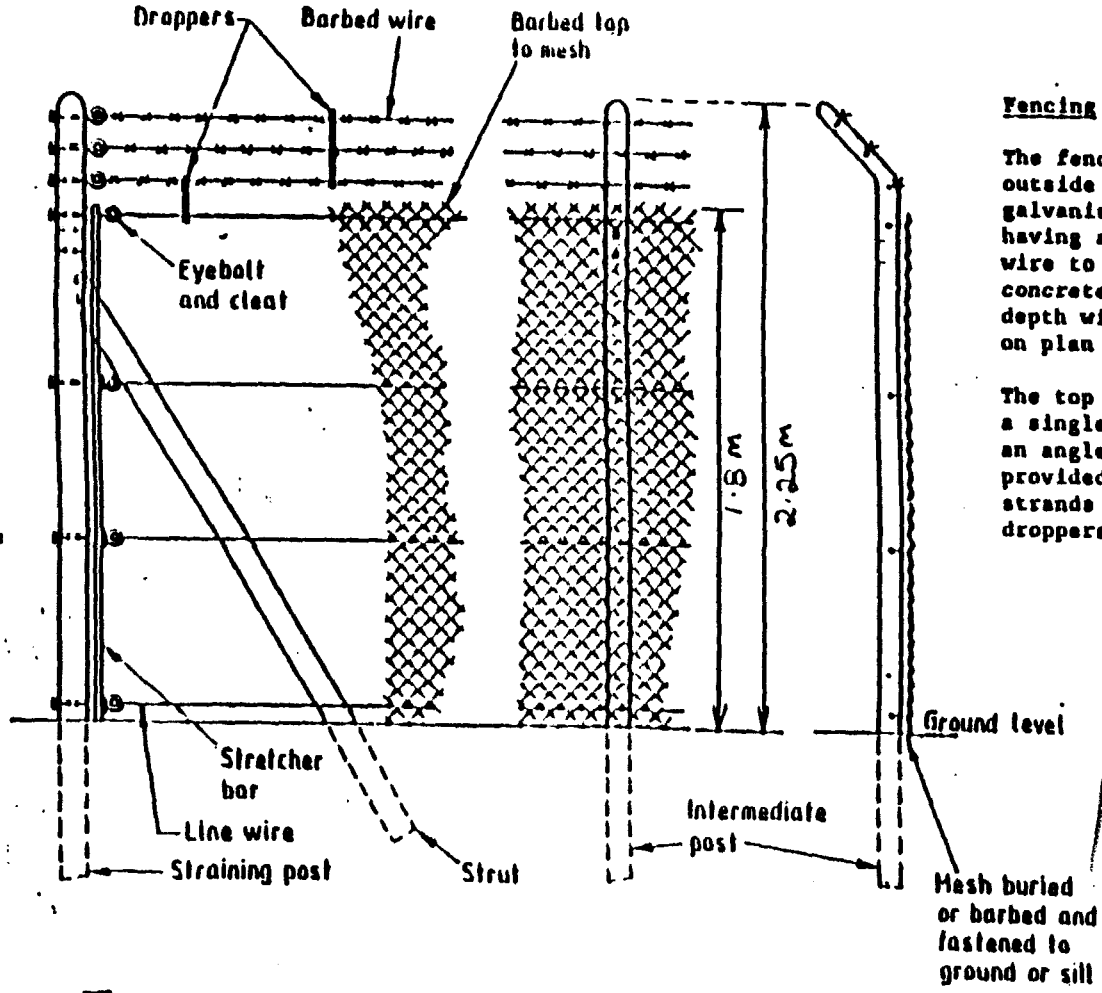
Anglian Water Authority

Estate Terrier Office

SEWAGE TREATMENT WORKS, W OF CHAINTOFT LANE, GOSBERTON

Scale	: 1:2500	**Date**	: 21.2.83
Deed No.	: PS 012	**ETO Ref. No.**	: 5283

Dwg No. 1.



Fencing

The fencing shall be to BS 1722 Part 1, 1.8 m high 50 mm mesh with an outside diameter of 4.75 mm and a core of 3.55 mm plastic coated galvanised chain link fence, securely fixed to three rows of line wire having an outside diameter of 4.75 mm and a core of 3.55 mm. The line wire to be fixed to the 3.1 m long 125 mm x 125 mm section reinforced concrete posts set 760 mm into the ground and surrounded for the full depth with C20 concrete. The holes to be not less than 450 mm square on plan at intervals not exceeding 3 metres.

The top and bottom of the fencing shall be protected by the addition of a single line of barbed wire. The concrete posts shall be cranked at an angle of 45° and shall taper to 75 mm x 75 mm at the top and provided with 10 mm diameter holes for stirrup wires for securing three strands of barbed wire 200 mm apart. The barbed wire to be fitted with droppers to prevent bunching.

D.C.
0143/94

FENCING IS BLACK IN COLOUR

CONCRETE POSTS SHALL BE STAINED BLACK.

DRAWING No. 2.

FOUR COPIES REQUIRED

IPR 01134

PLANNING APPLICATION

For office use only

Application No. H08|0143|94

Date Registered

09 FEB 1994

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ANGLIAN WATER SERVICES LTD
WATERSIDE HOUSE
WATERSIDE NORTH
LINCOLN
LN2 5HA

Tel. No. 0522 557000 Ext 7821

NAME AND ADDRESS OF AGENT
(if form completed by agent)

Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

GOSBERTON SEWAGE TREATMENT WORKS
LAND TO WEST OF CHAINTOFT LANE
GOSBERTON

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED REPLACEMENT PERIMETER FENCING.

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £70-00 If you consider no fee is payable include a written explanation instead.

Signed [signature] Date 27.1.94

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [✓] ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings	X	If so, how many:
(ii) Other new building(s)	X	
(iii) Alterations or extension	X	
(iv) Change of use	X	

4. A. Please state site area (in all cases)	2·15 acres	hectares
B. If building works are proposed, please state extra floor space to be created:	N/A	sq. metres
C. Please state size of any new structure:- (a) max. height:	2·25	metres
(b) max. length:	N/A	metres
(c) max. width:	N/A	metres
D. Please state type and colour of materials for facing external walls:	N/A	
E. Please state type and colour of roofing materials.	N/A	
F. Has a survey of the site been undertaken? State Yes or No	NO	

5. **GENERAL INFORMATION** Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

SEWAGE TREATMENT WORKS

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road X ➡ If so, name of road: Will there be— Individual access(es) / New estate road

C. What provision will be made for garages or parking within the site? N/A

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees X ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	N/A
B. For estate developments, please state how highway surface water will be disposed of	N/A
C. Please state whether a land drain will be affected	N/A

D. Foul sewerage will be disposed of to:
Mains sewer N/A Cesspool N/A Septic tank N/A

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	N/A	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application. Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / ~~Agent~~) Date 27/1/94

Certificate B N/A

The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (Applicant / ~~Agent~~) Date 27/1/94

Certificate 2 N/A

The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

DC II TRUCTION SHEET

APPLICATION REF: H08/0143/94

Directions

Art 7 ☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

EA ☐ Reg4 – ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Details needed: (Non-std only)

Other.....

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Superseded plans indicated ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Extra Consultations/Publicity Required

☐ None identified initially

PJ 14-2

RECONSULTS (revalidated) ☐ All

		Publicity: >>	Consultations:	
Departure		.....	County	.....
Setting of LB		.....	E Heritage	.....
Public Right of Way		.....	Societies	..... G ROW
Discretionary		.....		

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

Transport	D/Transp A15	..... G* T15	
TRA	D/Transp A18	.....	
	B Rail	.....	
Environment/	Env Services	.....	
Drainage	NRA	.....	
WAT	IDB	.....	
	Env Assess	☐ G ENV (See separate sheet)	
Conservation	LB Demolish	..... G* DEM	
LB	Archaeology	..... G ARC Specify:	
	Eng Heritage	.....	
	Consultant	..... Order No:	
	Other	..... Specify:	
Hazards	HSC Group	..... G* HAZ	
	Specific	..... Specify:	
Other PLA		..... Specify:	

Press
PC
WM
Residents

Case Officer : DR

Senior Officer Confirmed ...DR... Date...14/2... Recorded DC....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Related ds

Accuracy :
Neighbours :
Boundaries :
Site Features :

No objections

Inspected by RE
Date 14/2

Site Notice posted by RE
Date
Expiry 14/2

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Telephone/Visitor Record

Date	Conversation with	Conclusion

Case Officer Conclusions

RECOMMENDATION/DECISION

NON-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED

Decision Issue confirmed .....

DELEGATED DECISION

Case Officer

Approve (or equiv) ✓ Refuse (or adverse)

Signed ..... Date..16/3

Notes:

	Disabled
	Prev conditions
	Amended plans – Dwg no: Received:

CONDITIONS/REASONS:

Condition monitoring:

non-std expiry .....
prior submission
prior siteworks

Determined plans indicated ✓

Departure approval confirmed

Flag for on-site review

ADMIN RECORD SHEET

Initial

Submitted Fee £70.

Receipt No P3860

Date first Rec'd 09 FEB 1994

Registration

Reference H08/0143/94

Cross-Ref

Date 10-FEB-94 JAC

Validation

TYPE FULL.

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/(Works)

Description to be recorded

Invalid
Site plans ☐
Certificate ☐

Fee ☐
Fee (not free) ☐

Inaccurate ☐
Incomplete ☐
Unclear ☐

Fees
Correct fee £70.

Nil fee ☐
Discounted ☐

Previous app – ref:
Type of app
Reason:

Additional £
Refund £

Receipt No
Voucher No

Date
Date

Information

Index sheet 34 OS Plots
Grid ref 5 32885 3 32210

Ward F Parish GOSBERTON

Inside IBD NO Inside LP area NO

Constraints:

CA Cons Area ☐
LB Listed – Grade: ☐
ARC Archaeology ☐
AM Ancient Mon ☐
SSI Special Int ☐

TR Rural ☐
BP TR proposed 67m ☐
LC Level Cross ☐
FP Footpath ☐
TPO Tree Pres ☐

Hazards –
HAZ Site ☐
AIR Safeguard ☐
LIN Elect ☐
PIP Pipe ☐
CON Waste/contamin ☐

Linked to site Ref 1968 ☐
Dist Bound

Linked to property Ref ☐
Other:

Planning Records: 92/70
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H08/0143/94

FULL

Applicant: Anglian Water Services Ltd
Tel: 0522 557000 Ext 7821

Agent: Anglian Water Services Ltd
0522 557000 Ext 7821

Description: Proposed replacement perimeter fencing

Location: Sewage Treatment Works
Land west of Chaintoft Lane
Gosberton
Spalding Lincs

Valid date:	09-FEB-94	Terminal date:	06-APR-94
Target dates:		Target Committee:	30-MAR-94
To case officer	16-FEB-94	Report deadline:	16-MAR-94
Inspected by	23-FEB-94	Agreed TD Ext:	
Extra contacts	02-MAR-94	Case Officer:	
Report if not clear by	16-MAR-94		D J ROBERTS

DEVELOPMENT/CONSTRAINTS

Size: 2.15 A
Category: Misc works
Listed building:
Conservation Area:

Other Constraints:

CONSULTATIONS CARRIED OUT

		Sent	Expiry
Site/Press Advert MIN		~~15~~ 18-FEB-94	~~08~~ 11-MAR-94
Clerk to Gosberton P	0775 840415	14-FEB-94	28-FEB-94
Cllr W D Skells	0775 840415	14-FEB-94	21-FEB-94

SITE RECORD

Grid ref: 522680 332210
OS Sheet: 34 Parcel:

L.C.C - No obs ft CS 17/2/94

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P3860
Date received : 09-FEB-94

Received from

Anglian Water Services Ltd.

Address

Waterside House
Waterside North
Lincoln

Fee paid	£	70.00
VAT	£	0.00
Total received	£	70.00

Cash/Cheque : Cheque

Signed.....K.E.LOWE....
(Authorised Collector)