Department for
Business, Energy
& Industrial Strategy

Form B

PART ONE

(To be completed and signed by the applicant before submitting to the relevant planning authority)

DETAILS OF THE APPLICANT

Name	Tadd Robson
Address	National Grid, Issac Newton way, Grantham, NG31 9RT
Tel.	01476 863066
Email	Trobson@nationalgrid.co.uk

Applicant's Reference: 4604333

DETAILS OF THE LOCAL PLANNING AUTHORITY

Local Planning Authority: SOUTH HOLLAND DISTRICT COUNCIL

Local Planning Authority Tel. Contact[4]: 01775 761161.

Local Planning Authority Email Contact[5]: planningadvice@sholland.gov.uk

Electricity Act 1989

Application is being made to the Secretary of State for Business, Energy and Industrial Strategy for consent to the development as described in Part One of this Form. The Secretary of State will at the same time be requested to direct that planning permission for this development shall be deemed to be granted. The consent and the direction may be given subject to conditions.

[4] Please add contact details of the planning officer dealing with the application.
[5] Please add contact details of the planning officer dealing with the application.

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PARTICULARS OF PROPOSED DEVELOPMENT

(To be completed and signed by the applicant before submitting to the relevant planning authority)

Application is being made:

a) for consent under section 37 of the Electricity Act 1989 to install or keep installed an electric line above ground;
b) for a direction under section 90(2) of the Town and Country Planning Act 1990 that planning permission for the proposed development be deemed to be granted.

1. Description of the proposed development.[6]

The proposed work is to erect 900 meters of new 11Kv overhead electric line to divert the existing line away from a customer's farm yard. The proposed new line exceeds the permitted 30m tolerance allowed under the exemption regulation 1990.The customer has requested that we divert the existing overhead electricity line that oversails his farm yard due to safety concerns over using long-reach equipment. Our proposal is for a new route to remove the existing overhead electric lines from his farm yard. The land owner and the Welland and Deepings Internal Drainage Board have consented to the proposal. As shown on the attached plan (22TR0075), we will construct the New 11Kv overhead line using wood poles and a 50mm AAAC conductor; the maximum height of the conductor will not exceed 10m. The proposed new route is shown in red and is approximately 900m long; upon completion, we will dismantle the line shown in BLUE. Site address 5, COOKS ROAD, GOSBERTON, SPALDING, LINCOLNSHIRE, PE11 4PE

2. Details of any representations or objections which have been received by the applicant prior to the submission of this form.

The landowner is pleased with the proposal, as removing the overhead line from his yard will significantly improve safety for him and his employees.

No objections have been received.

3. Details of the Applicant's compliance with their duty as specified under paragraph 1 of Schedule 9 to the Electricity Act 1989.[7]

National Grid electricity distribution considers that the proposed overhead line will not significantly impact the surrounding landscape and that due regard has been paid to their obligations under Schedule 9. We do not consider that this proposal would be detrimental to the visual amenity of this area as there is an existing overhead network already in situ, and NGED will build the line 9 meters away from the Welland and Deepings maintained drain. Furthermore, we have an ecology survey booked and we will act on any recommendations from that report accordingly.

Date: 02/14/2024

For and on behalf of the applicant trobson Digitally signed by trobson Date: 2024.02.14 15:05:30 Z

[6] These particulars should be accompanied by such plans as may be necessary to enable the local planning authority to identify the land affected by the proposals and to appreciate the nature and extent of the proposed development, and by a copy of the environmental statement if the applicant has prepared one.
[7] Please provide a brief description of the measures adopted and reference the documents included in the application that will give complete information.