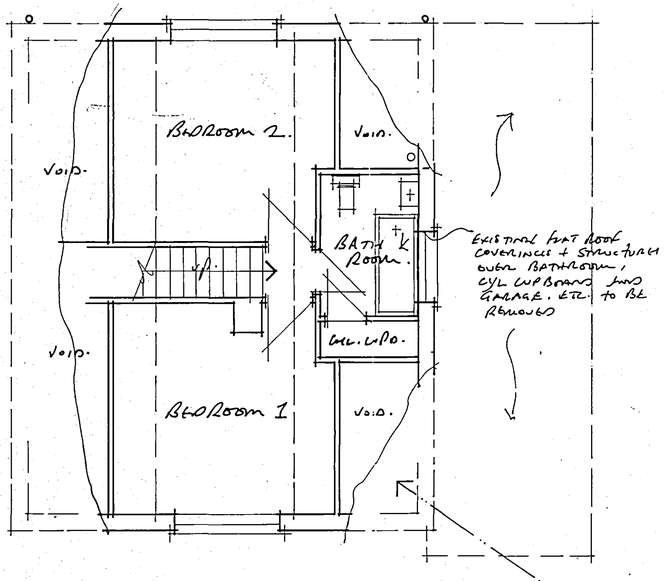
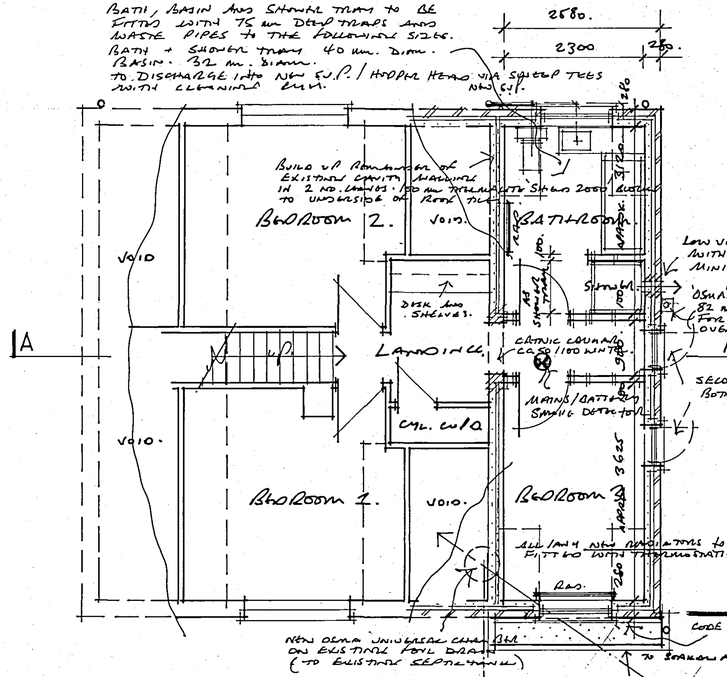
NOTE: THIS DRAWING MUST BE READ IN CONJUNCTION WITH THE ASSOCIATED CONSTRUCTION NOTES SHEET REFERENCE. 04 / 176 / CN.



• FIRST FLOOR PLAN AS EXISTING •

WASTE PLUMBING & OSMA. DCU SYSTEM

BATH, BASIN AND SHOWER TRAPS TO BE FITTED WITH 75 mm DEEP TRAPS AND WASTE PIPES TO THE FOLLOWING SIZES.
BATH + SHOWER TRAPS 40 mm. DIAM.
BASIN. 32 mm. DIAM.
TO DISCHARGE INTO NEW S.V.P. / HOPPER HEAD VIA SCREW TEES WITH CLEANING EYES.

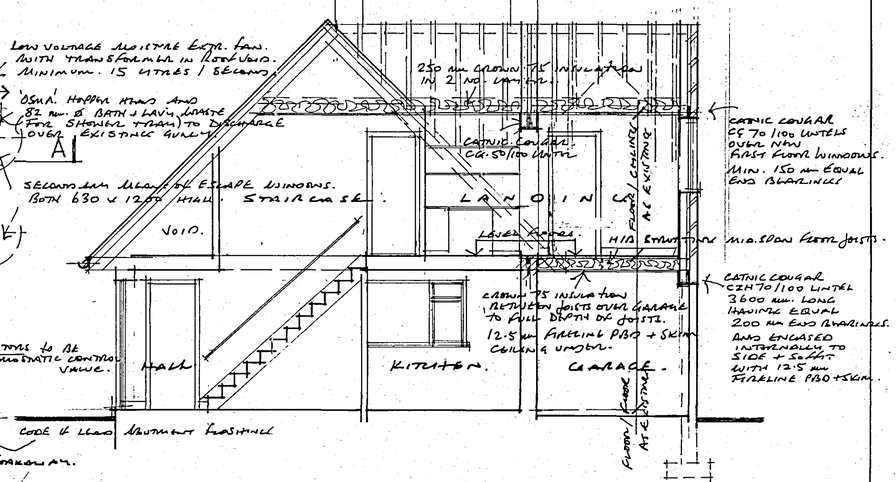


• FIRST FLOOR PLAN AS PROPOSED •

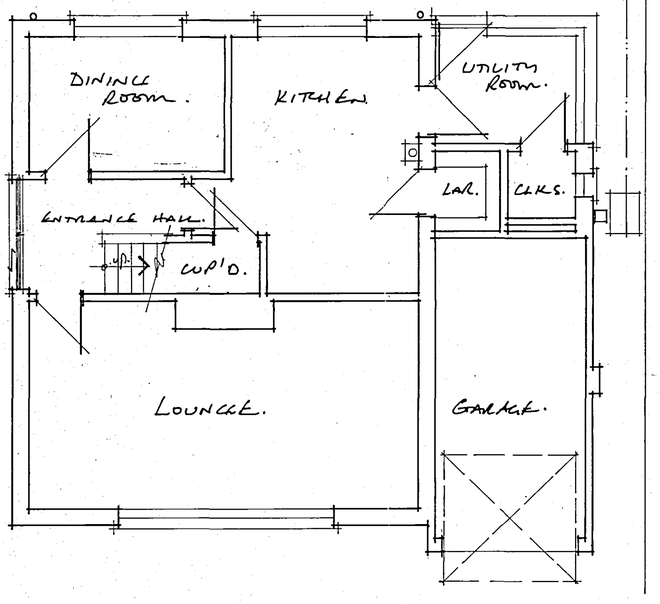
ELECTRICAL INSTALLATION.

TO BE ACTED ON AND EXTENDED TO CLIENT'S REQUIREMENTS.
ALL WORK INCLUDING EARTHING TO BE CARRIED OUT STRICTLY IN ACCORDANCE WITH THE LATEST I.E.E. REGULATIONS FOR DOMESTIC INSTALLATIONS AND THE LOCAL ELECTRICITY BOARDS BYELAWS AND REGULATIONS.
IMPORTANT REQUIREMENT — PART 'P' BUILDING REGULATIONS 2000.

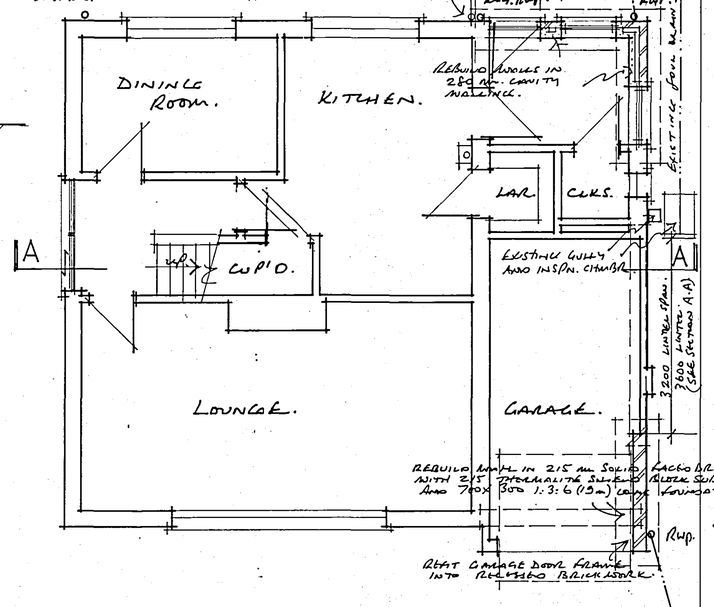
R.C. P.I. — ALL ELECTRICAL WORK MUST MEET THE REQUIREMENTS PRESCRIBED IN PART 'P' OF THE BUILDING REGULATIONS 2000 (ELECTRICAL SAFETY) AND MUST BE DESIGNED, INSTALLED, INSPECTED + TESTED BY A PERSON COMPETENT TO DO SO. PRIOR TO COMPLETION OF THE WORKS THE LOCAL AUTHORITY BUILDING CONTROL MUST BE SATISFIED THAT EITHER — A. AN ELECTRICAL INSTALLATION CERTIFICATE ISSUED UNDER A COMPETENT PERSONS SCHEME HAS BEEN ISSUED OR B. AN APPROPRIATE ELECTRICAL INSTALLATION CERTIFICATE HAS BEEN ISSUED FOR THE WORKS AND THAT IT HAS BEEN SIGNED BY A PERSON COMPETENT TO DO SO.



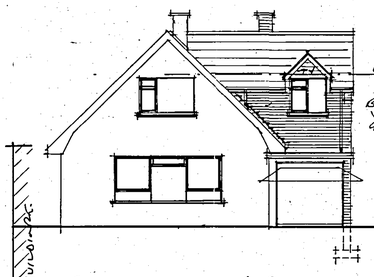
• SECTION A — A •



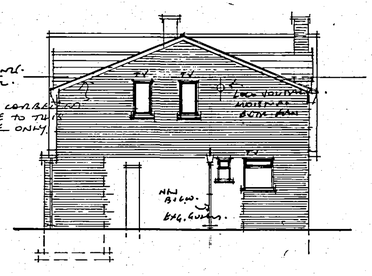
• GROUND FLOOR PLAN AS EXISTING •



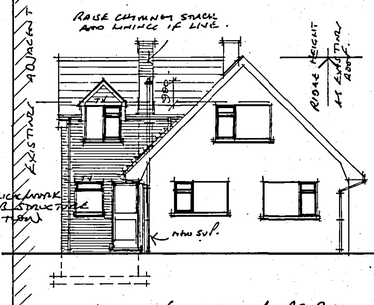
• GROUND FLOOR PLAN AS PROPOSED •



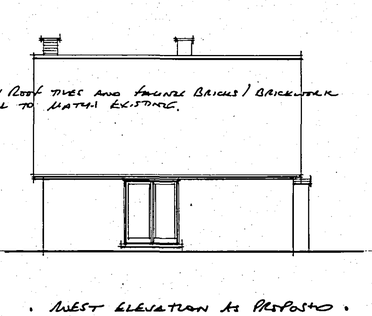
• SOUTH ELEVATION AS PROPOSED •



• EAST ELEVATION AS PROPOSED •



• NORTH ELEVATION AS PROPOSED •



• WEST ELEVATION AS PROPOSED •

SHDC
Planning & Development
17 MAR 2005
Ref: 0357/05

DETERMINED PLAN

• PROPOSED ALTERATIONS + EXTENSION TO "LANSDOWN HOUSE" • CHAINTOFT LANE • GOSBERTON • SPALDING • LINCS. • for • MR + MRS. P. CLARK •

• DRAWING NO. 04/176/02 • SCALES. PLANS + SECTION 1:50, ELEVATIONS 1:100. • FEBRUARY 2005 •
MUST BE READ WITH CONSTRUCTION NOTES — SHEET REF: 04/176/CN

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• 9. GALWAY CLOSE. SPALDING. LINCS. PE11 3FL. TEL: (01775) 723836 •