

SALLY WALTHAM

BA (Hons) F.C.I.H.
Director of Housing & Planning Services

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S O U T H



H O L L A N D
DISTRICT COUNCIL

**HOUSING & PLANNING
SERVICES DEPARTMENT**

FILE COPY

Town and Country Planning Act 1990 Planning Permission

Reference: H08/0632/00

Received: 25-MAY-00

Type: FULL

Name: Londis
2 Belchmire Lane
Gosberton
Spalding, Lincs
PE11 4HG

Agent: Global Crossing
Crockford Lane
Chineham Business Park
Basingstoke, Hants
RG22 6TF

Description: Erection of a 1.2 m Satellite Dish for the National Lottery.
(Retrospective).

Location : 2 Belchmire Lane Gosberton

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

- 1 Within a period of 6 months from the date of this permission the satellite dish shall be treated in a colour, details of which shall be submitted to and approved in writing by the Local Planning Authority.

Reason: To safeguard the visual amenities of the locality.

The determined plans are:-

- 1:1250 site location plan, photos and details of supporting system received on 18 May 00.

Director of Housing and Planning Services

04 AUG 2000

H08/0632/00

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

Town and Country Planning Act etc
DRAFT PERMISSION

Reference H08/0632/00

Received: 25-MAY-00 Type: FULL

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RG22 6TF

Description: Erection of a 1.2 m Satellite Dish for the National Lottery.
(Retrospective).

Location : 2 Belchmire Lane Gosberton

**South Holland District Council hereby give notice
that permission has been granted (or equiv)
on the following condition(s):**

The determined plans are:-

1:1250 site location plan, photos and details of supporting system ^{ei} recieved on 18 May 00.

*1. within a period of 6 months of the date of this permission the satellite dish
shall be ~~the~~ treated in a column. Details of which shall be submitted to
and approved in writing by the M.C.P. to safeguard the visual amenity of the locality)*

Director of Housing and Planning Services
04 AUG 2000

✓ 14/8

H08/0632/00

for 4/8

BZ 4/8.