

# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT NAME AND ADDRESS</b><br>MR & MRS TATAM<br>3 CHANCERY LANE<br>HOLBEACH<br>PE12 7DS<br>Telephone:   | <b>AGENT NAME AND ADDRESS</b><br>GRANGER STANLEY<br>40 MAIN STREET<br>GEDNET DYKE<br>PE12 0AS<br>Telephone: 07825 669 698 |
| <b>SITE ADDRESS DETAILS</b><br>AS APPLICANT ADDRESS ABOVE                                                      |                                                                                                                           |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated. | H09-0062-26<br>" 0063 "                                                                                                   |
| Building Regulation reference relating to same development (if applicable)                                     | —                                                                                                                         |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

Attached via email to case officer

Signed:

Date: 11/03/26

|                                                                                                                                                                                          |                                                                                                |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             | Proposed repairs & alterations to listed building                                              |              |
| State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | Proposed rainwater goods to be powder-coated aluminium throughout - NO UPVC.                   |              |
| State drawing numbers of the current submission                                                                                                                                          | 1046- <del>1003</del> <del>PROPOSED</del> Elevations - Existing<br>3003 Elevations - Proposed. |              |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    | YES/NO                                                                                         | OSCAR PATMAN |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     | —                                                                                              |              |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     | YES/NO                                                                                         |              |