ref:	revision	date

G. R. MERCHANT
I.ENG AMICE FINSTRUCTE
ARCHITECTURAL, STRUCTURAL AND LAND DRAINAGE CONSULTANTS
Unit 4, Wrights Mews
12A Park Road, Holbeach,
Spalding, Lincs. PE12 7EE
Tel: 01406 490800
Fax: 01406 425744
E-Mail: G. R. Merchant @ Merchant. FS9. Co. UK

Project
RESIDENTIAL DEVELOPMENT
FISHPOND LANE
HOLBEACH
SPALDING LINCS.

Client
J & L DEVELOPERS (LINCS) LTD.

Drawing
PROPOSED SITE PLAN

Job Ref.	Drawing No.
1006-04	02
Date: OCT. '04	Drawn: J.C.

Scales

DO NOT SCALE FROM THIS DRAWING

This drawing is copyright and may not be altered, traced, photographed or used for any other purpose other than that for which it is issued.

The General Contractor is to check all dimensions on site and report any discrepancies to the Architect.

All details shown on this drawing including foundations are based upon typical site conditions related to the area. No responsibility can be accepted for abnormal conditions which may be discovered during construction unless reported to the Architect so that design ammendments may be considered. Site soil surveys are recommended in respect of foundations to establish specific site conditions before foundation work is undertaken.

DETERMINED PLAN

SHDC
Planning & Development
2 8 FEB 2005
Ref: 0273/05

10.18
10.19
10.01
10.11
10.10
1.8m HIGH CLOSE BOARDED FENCE
10.5m
10.11
SOUTH HOLLAND I.D.B. ACCESS TO INSPECTION CHAMBER
PLOT 3.
D.P.C. 10.20
9.92
10.10
10.16
2.5m
top of bank
9.86
10.08
9.81
10.07
10.10
10.28
9.86
10.20
pcc edging
10.36
9.94
C.L. 10.100
I.L. 9.550
9.71
10.0m
10.0m
10.07
6.0m
10.06
PLOT 2.
D.P.C. 10.20
4.365m
EXISTING I.D.B. PIPELINE
10.03
10.08
PROPOSED 1100dia. F.W. SEWER 1:70 min. FALL
EXISTING 150dia. S.W. SEWER
10.07
10.09
10.24
10.18
10.00
1.0m
1.0m
C.L. 10.230
I.L. 8.970
PLOT 1.
D.P.C. 10.25
10.09
10.03
10.19
elect cabinet
10.14
4.2m
6.0m
10.04
10.24
C.L. 10.250
I.L. 9.160
10.21
10.04
9.95
10.08
10.14
10.28
10.08
10.12
visibility splay
C.L. 10.150
I.L. 9.150
10.13
10.00
10.30
9.93
temp.datum
10.00
10.09
10.14
3.0m
10.32
9.95
10.01
10.10
10.14
10.16
10.16
10.18
10.02
A.W.S. M.H 3501
C.L. 10.140
I.L. 8.190
F i s h P o n d L a n e
10.04
10.13
water
water 10.20
10.19
10.18
10.28
10.20
10.35
10.12
10.20
10.2
10.35
10.39