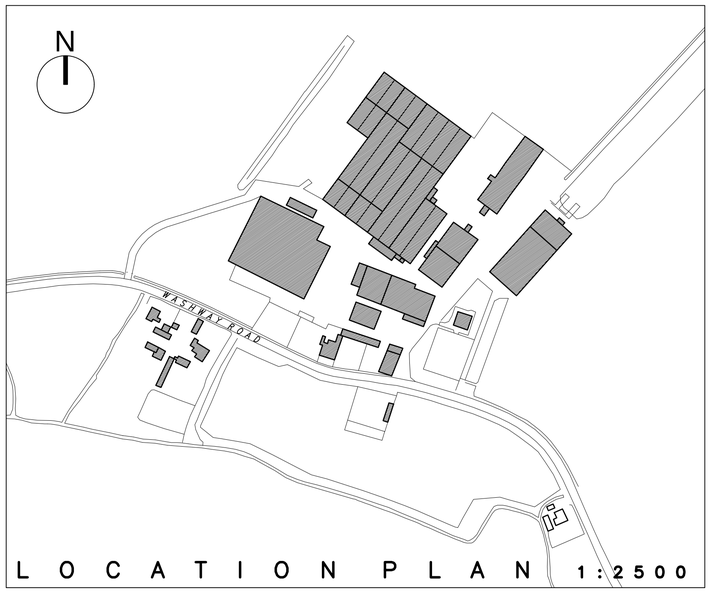
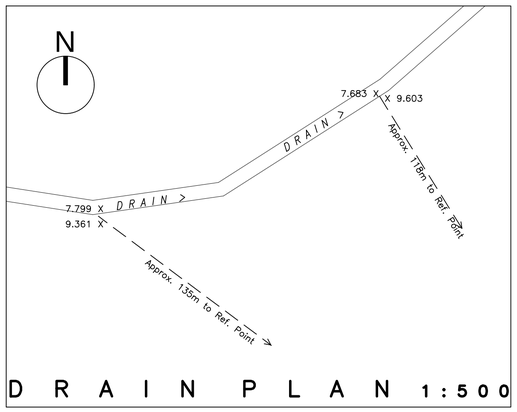



L O C A T I O N P L A N 1 : 2 5 0 0




D R A I N P L A N 1 : 5 0 0

S I T E P L A N 1 : 5 0 0

INDICATING ROOF PLAN




## NOTES

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REV A – 25 NOV '04
ISSUED FOR PLANINNG

PROJECT
***PROPOSED AGRICULTURAL STORE EXTENSION:***
*O.A. TAYLOR & SONS LTD.*
*WASHWAY HOUSE FARM*
*HOLBEACH*

DRAWING TITLE
*LOCATION PLAN, SITE PLAN & DRAIN PLAN – AS EXISTING*

SCALE: *1:2500, 1:500* DATE: *NOVEMBER 2004*

DRAWN: *P. GODFREY* CHECKED: *P. GODFREY*

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*11 / 04 / 2551 . 07 REV 'A'*

| REV. | DESCRIPTION | APPR. | CHKD. | DRAWN | DATE |
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| - | FIRST ISSUE - ISSUED FOR BUDGET FEE QUOTES. | RWB | RWB | JWL | 12-11-15 |

SCALES
1:200 @ A1

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PROJECT
PROPOSED AGRICULTURAL STORE EXTENSION - PHASE 2
J SHED
WASHWAY HOUSE FARM

DRAWING TITLE
LOCATION PLAN, SITE & DRAINAGE PLAN - AS EXISTING.

- [■] PRELIMINARY
- [ ] TENDER ISSUE
- [ ] WORKING DRAWING
- [ ] ISSUED ON COMPLETION

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