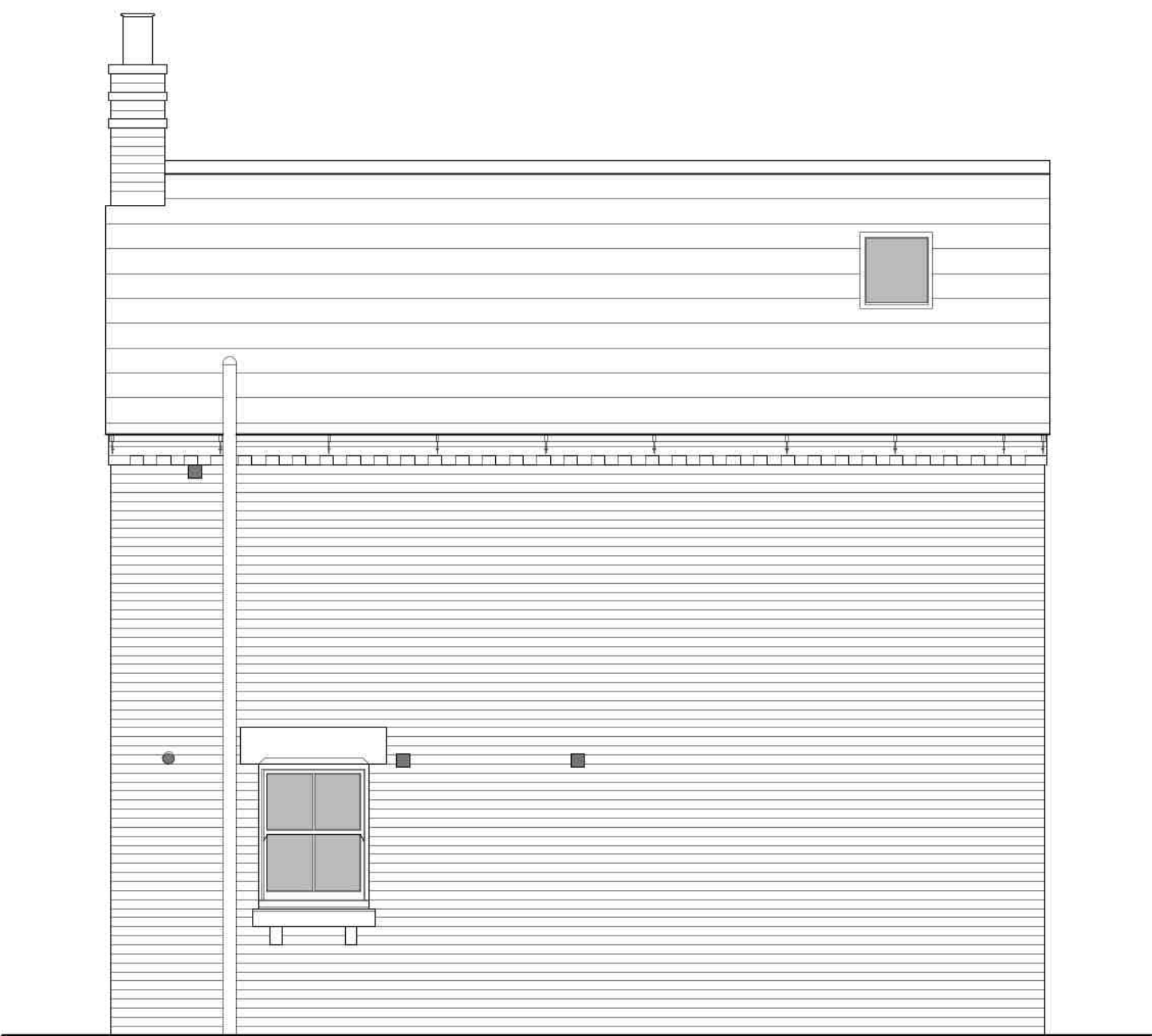
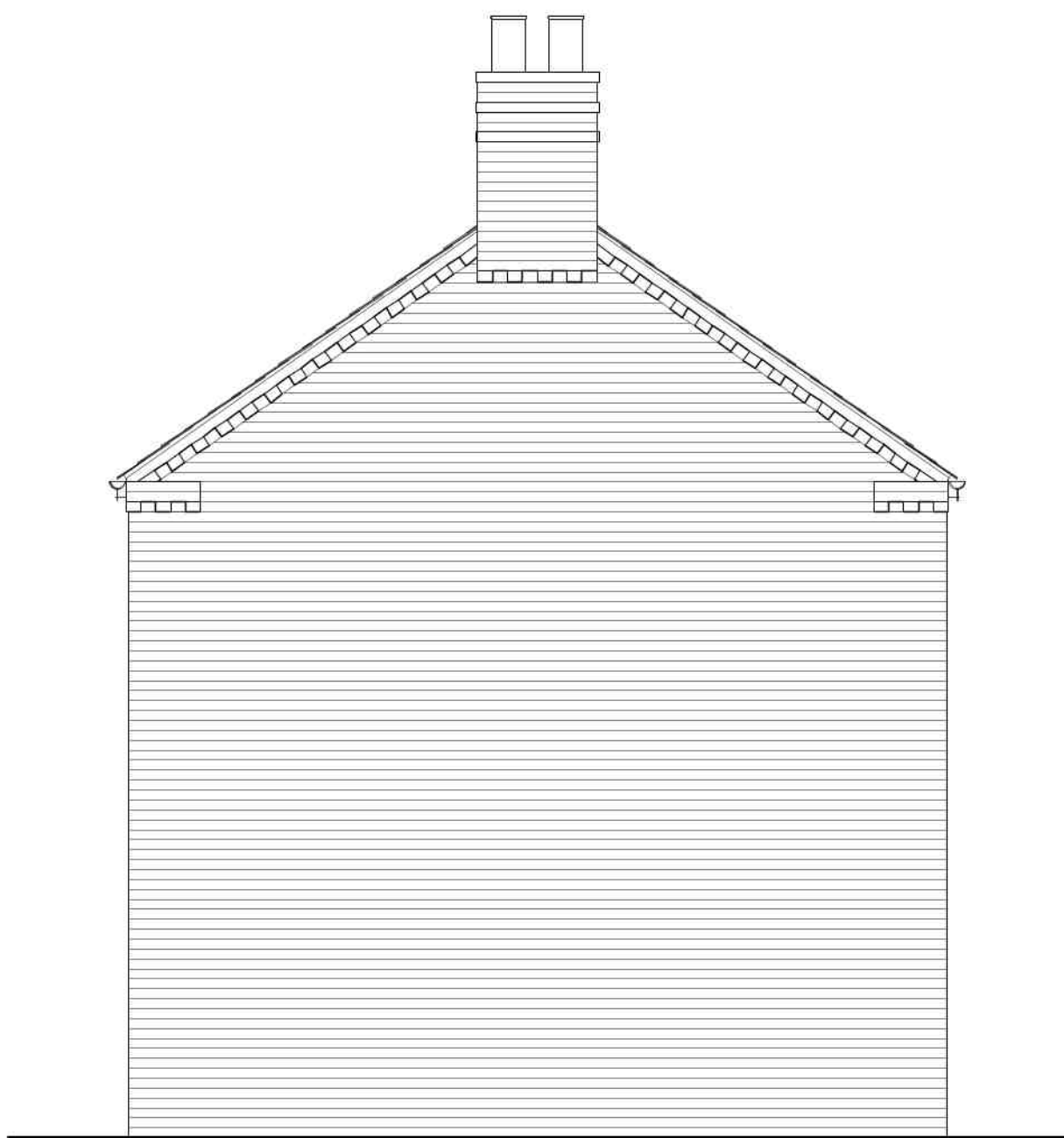
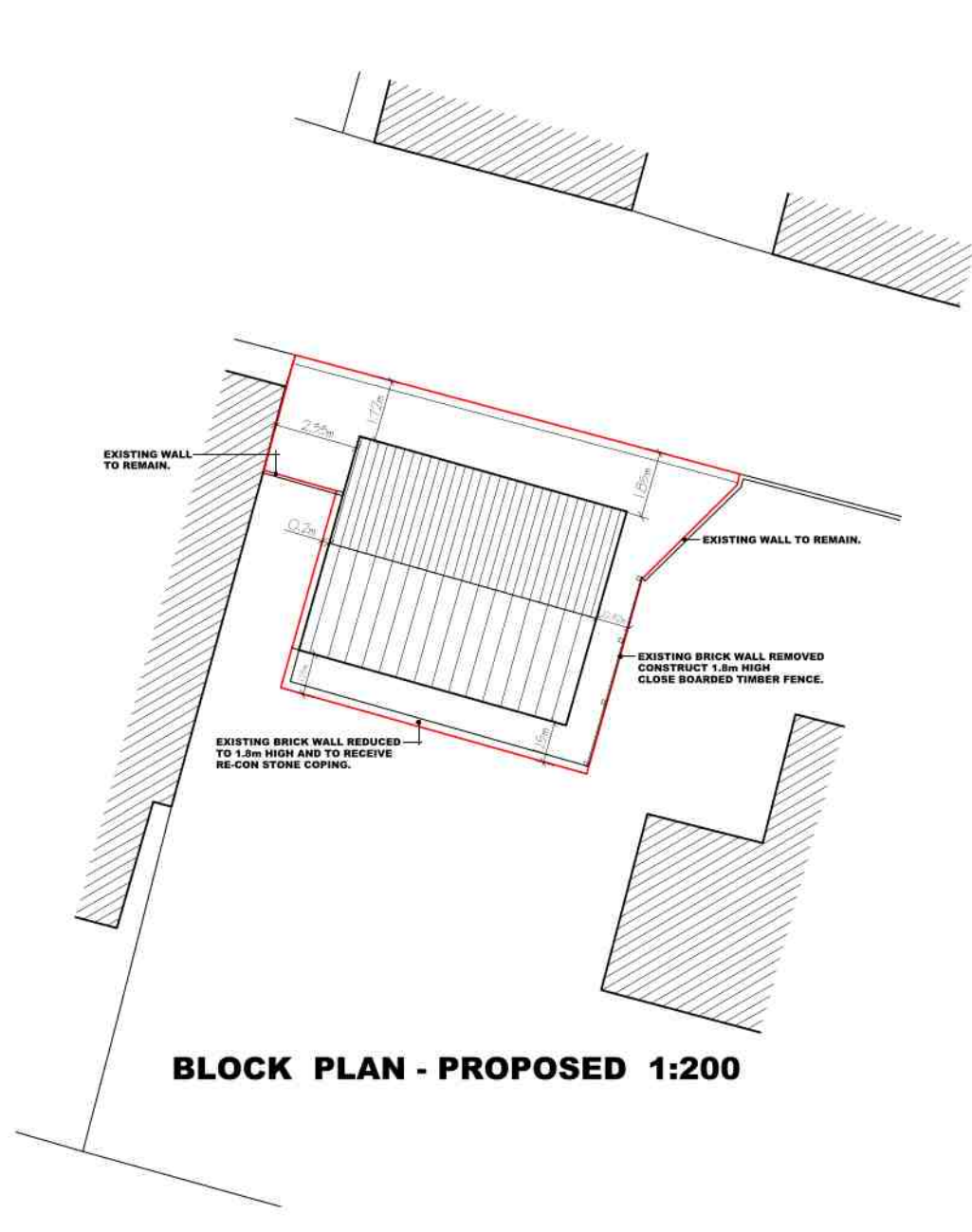




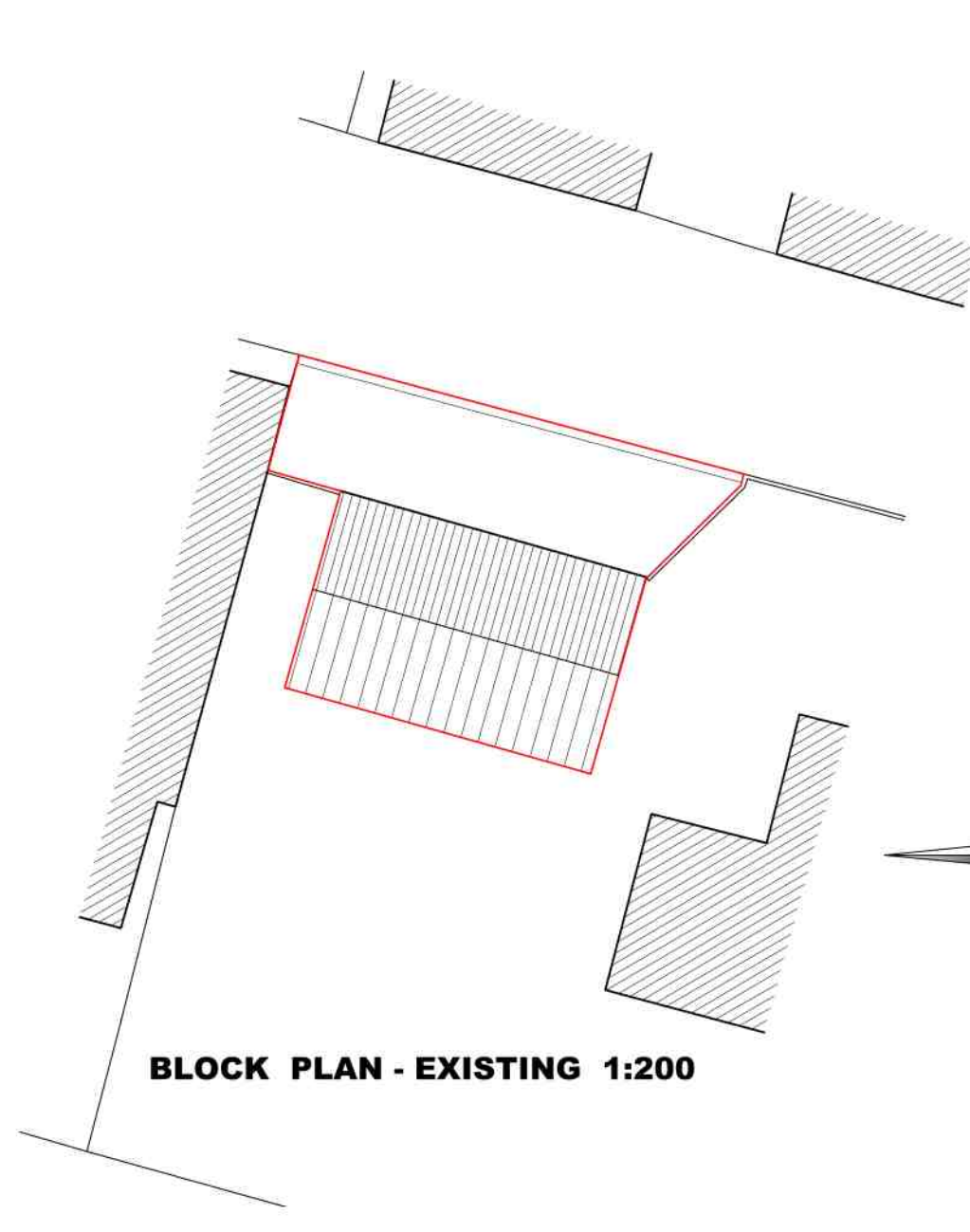
SOUTH ELEVATION



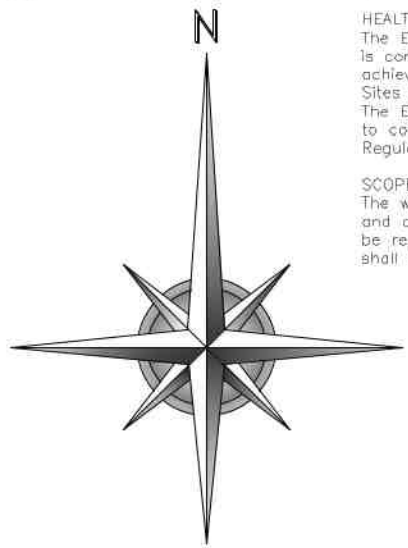
WEST ELEVATION



BLOCK PLAN - PROPOSED 1:200



BLOCK PLAN - EXISTING 1:200



**LIMITATIONS:**  
This drawing is limited in the amount of information contained and does not purport to contain a full specification of the works. It is solely for the purpose of obtaining Planning/Building Regulation approval.  
The drawing must not be used for any other purpose than above. All dimensions shall be taken from site from actual work. Under no circumstances shall measurements be scaled from this drawing for construction or ordering purposes.  
All given dimensions shall be checked by the Builder/Contractor and will be his responsibility from commencement of site works.  
The works will not be supervised or inspected on site by C.A.D. or any representative thereof. It is the client or their appointed agent's responsibility to control workmanship, substitution of materials, adherence to specification, variations to contract etc. Also to obtain sub-soil suitability prior to the construction of any foundations.

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**STANDARDS:**  
All materials to be new unless otherwise stated and all components and materials etc. to be used fixed and installed etc. in strict accordance with manufacturers instruction and relevant Code of Practice.  
Materials shall conform to appropriate British Standard Specification or BBA Certificate or European Code equivalent.

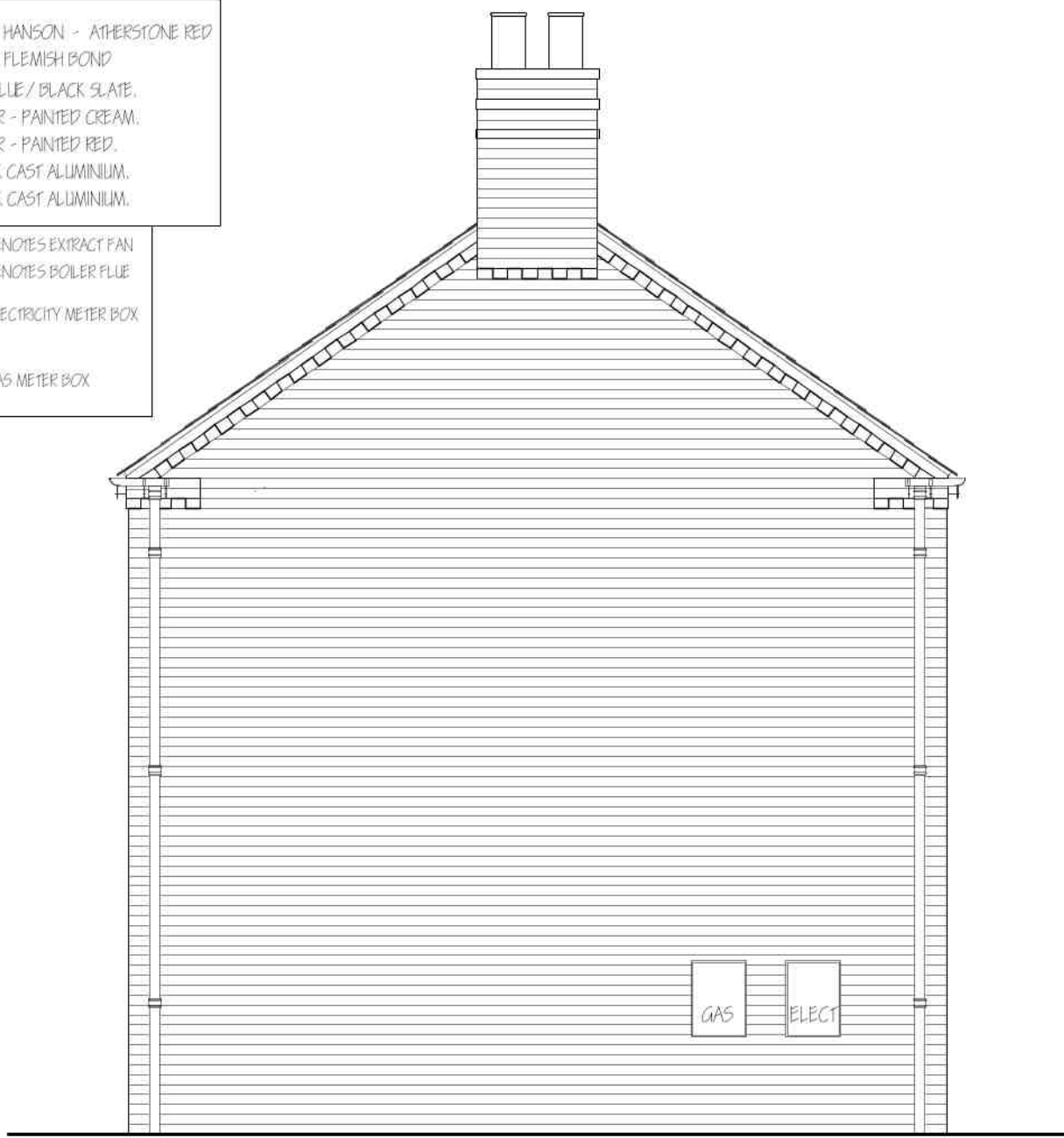
**HEALTH & SAFETY:**  
The Employer/Client shall ensure that the selected contractor is conversant with and adopts all measures necessary to achieve compliance with Health & Safety legislation for Building Sites and Work Places.  
The Employer/Client is advised that should the works need to comply with the Construction Design and Management Regulations an independent Planning Supervisor will be required.

**SCOPE OF THE WORKS:**  
The works shall comprise of all that is shown on the drawing and details. Work that may not be specifically shown but may be reasonably inferred as necessary to carry out the works shall be deemed to be included.

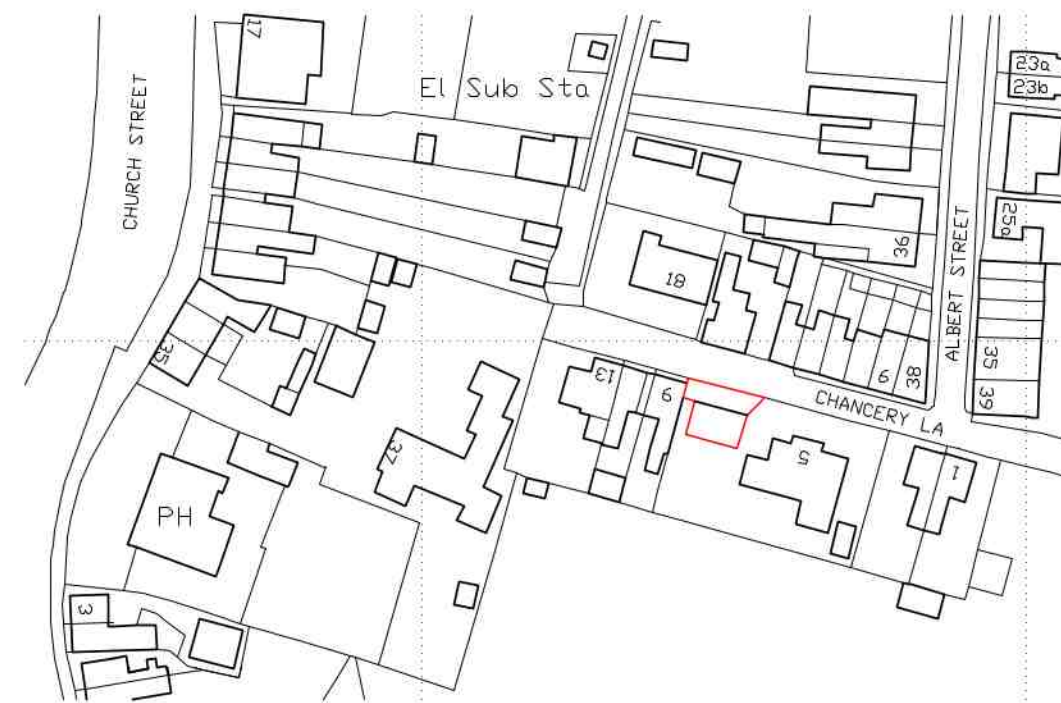


NORTH ELEVATION

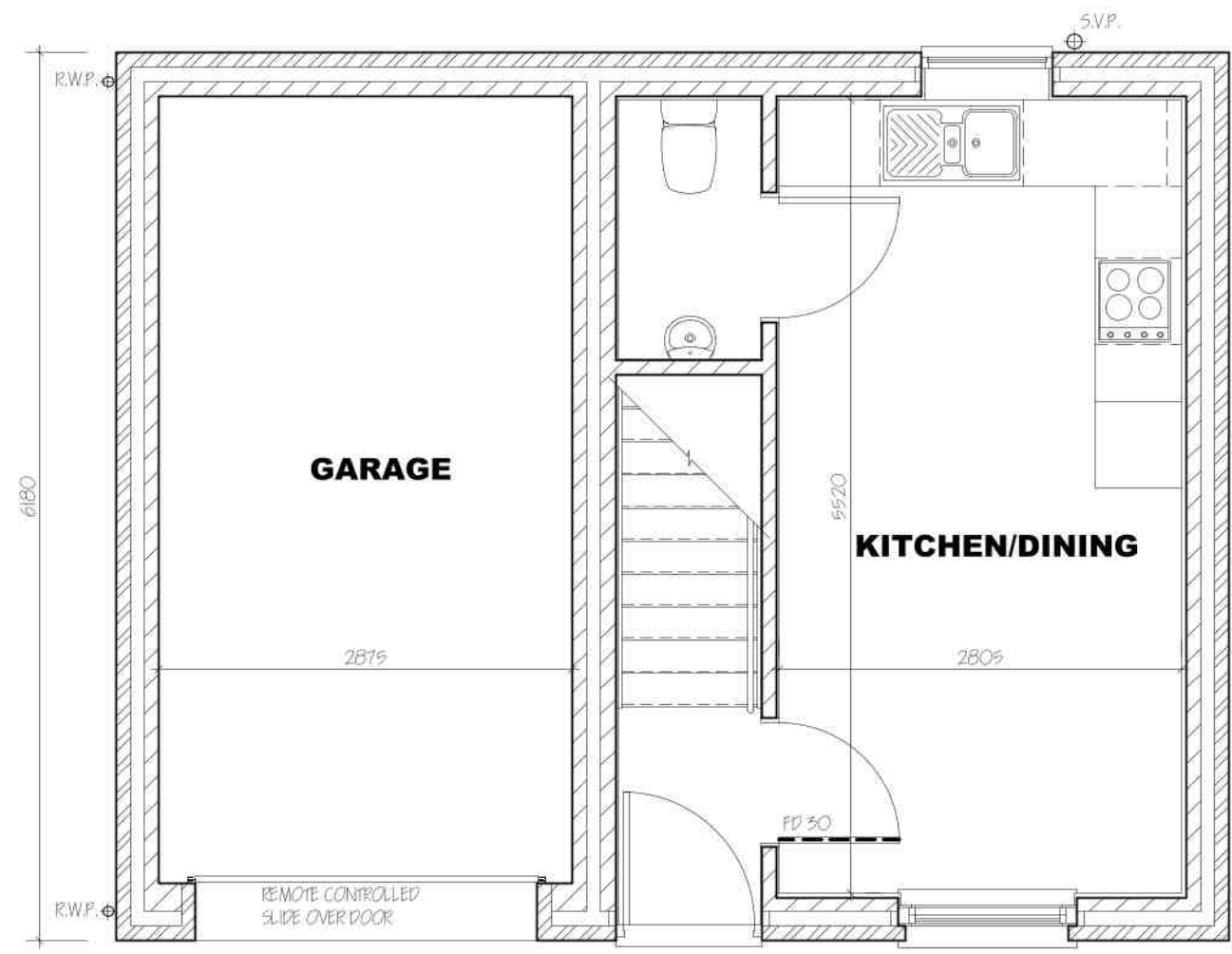
FACE BRICKWORK - HANSON - ABERYSTWYTH RED  
- FLEMISH BOND  
ROOF - NATURAL BLUE / BLACK SLATE  
WINDOWS - TIMBER - PAINTED CREAM  
DOORS - TIMBER - PAINTED RED  
GUTTERS - BLACK CAST ALUMINIUM  
DOWNPIPES - BLACK CAST ALUMINIUM  
■ DENOTES EXTRACT FAN  
● DENOTES BOILER FLUE  
ELECTRICITY METER BOX  
GAS METER BOX



EAST ELEVATION



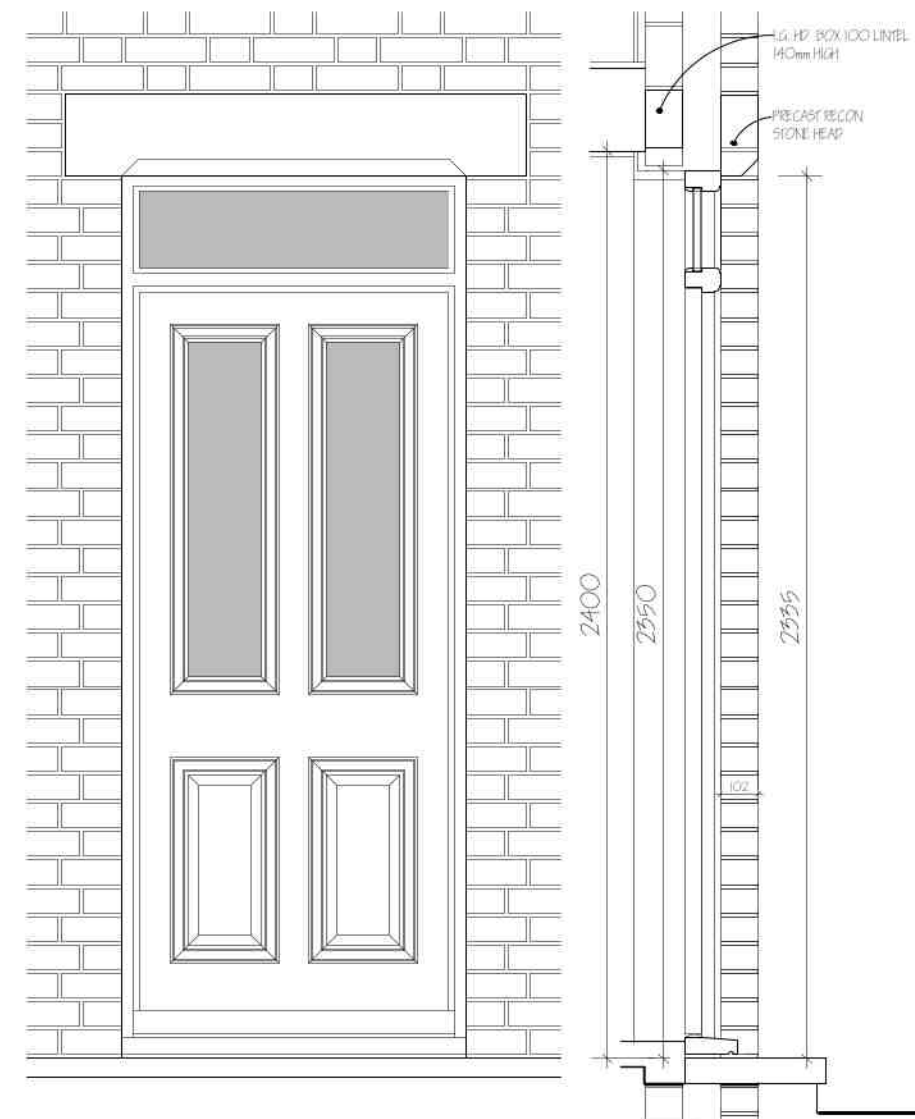
LOCATION PLAN 1:1250



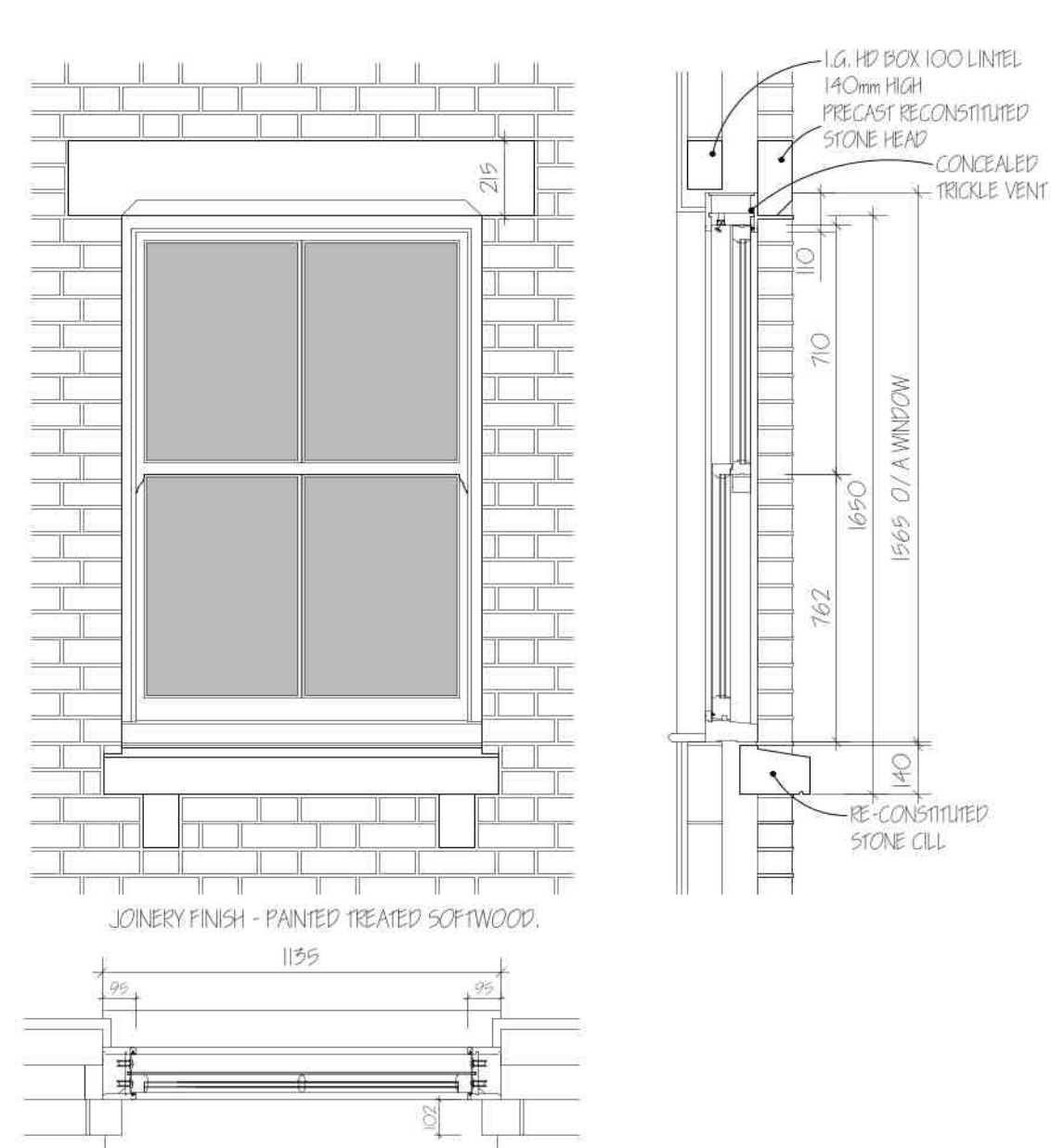
GROUND FLOOR



FIRST FLOOR



FRONT ENTRANCE DETAIL (TYPICAL) 1:20



SLIDING SASH DETAIL (TYPICAL) 1:20

| ROOM DIMENSIONS ARE INTERNAL OF WALL FINISHES |        |       |                               |  |
|-----------------------------------------------|--------|-------|-------------------------------|--|
| revision                                      | date   | init. | revision details.             |  |
| A                                             | MAR 22 | J.C.  | TOTAL ADDED FOR FULL PLANNING |  |
| B                                             | MAY 22 | J.C.  | ROOF LIGHT TO SOUTH ELEVATION |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |
|                                               |        |       |                               |  |



**COOPER ARCHITECTURAL DESIGN**  
80 WINDSOR ROAD  
SPALDING, Lincs PE11 1HA  
Tel: 01775 711174  
Mobile: 07808 125 778  
E-MAIL: c.a.d@btconnect.com

Client: MR J BELSHAM, MRS D WOODS & MRS S DAWSON

Project: RESIDENTIAL DEVELOPMENT  
7 CHANCERY LANE  
HOLBEACH  
Lincs  
PE12 7DS

Drawing:

BLOCK & LOCATION PLANS  
INDICATIVE DWELLING LAYOUT

|       |                                 |             |           |
|-------|---------------------------------|-------------|-----------|
| Scale | 1:50 1:100<br>1:200 1:1250 @ A1 | Drawing No. | 2113-01-B |
| Date: | MAR '22                         | Drawn:      | J.C.      |