SOUTH HOLLAND DISTRICT COUNCIL

Chris Simpkins
Chief Executive
Terry Huggins
Director of Customer Services
Bob Atkins
Director of Corporate Services

FILE COPY

Town and Country Planning Act 1990

Approval of Reserved Matters

Reference: H09/0556/02 Received: 10-MAY-02 Type: RESERVED MATTERS

Name: Mr & Mrs A Welsh
35 Spalding Road
Holbeach
Spalding
Lincs PE12 7HG

Agent: Alan J Finch
7 Broad Lane
Moulton
Lincs
PE12 6PN

Description: Erection of a two storey dwelling and attached double garage (Outline Application H09/0610/01)

Location : Land adjacent to 'Half-Acre' Roman Bank
Holbeach Bank

South Holland District Council hereby give notice that APPROVAL HAS BEEN GRANTED for the details submitted under the terms of the outline permission, subject to any condition(s) set out below:

The determined plans are:
Dwg.no.W/0105/02 received 10 May 2002.
Amended dwg.no. W/0105/01A received 5 July 2002.

The permitted development will require the provision of a new vehicular access crossing. Applicants are requested to contact the Local Highway Authority's Divisional Office at Pode Hole - (Tel: 01775 769091) prior to the commencement of any works within the public highway.

Your attention is drawn to the following attached advice from the Environment Agency dated 29 May 2002.

Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

Telephone: (01775) 761161
Fax: (01775) 711253
Email: Info@sholland.gov.uk

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Head of Planning & Development
05 JUL 2002

H09/0556/02

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

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Town and Country Planning Act etc

DRAFT PERMISSION

Reference H09/0556/02 Received: 10-MAY-02 Type: RESERVED MATTERS

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Location : Land adjacent to 'Half-Acre' Roman Bank
Holbeach Bank

South Holland District Council hereby give notice that permission has been granted (or equiv) on the following condition(s):

The determined plans are:

Your attention is drawn to the following attached advice from the Environment Agency dated 29 May 2002.

UMS 8-7-02

Head of Planning & Development
05 JUL 2002

H09/0556/02