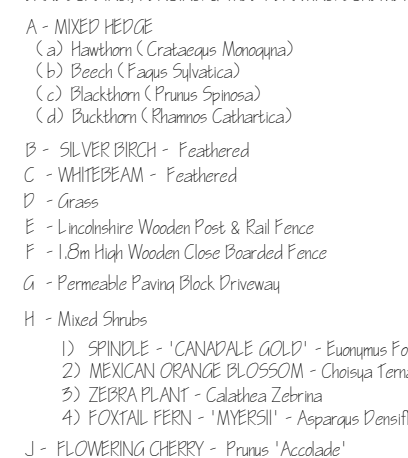


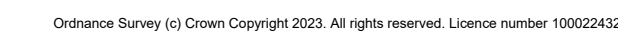


Planting of Hedges to be double row staggered. Distance between plants to be 300mm. Distance between rows to be 450mm. All as specified by The Woodland Trust.

All planting to be in accordance with BS 4428:1989 and amendment No. 1 (1991)

All trees to be planted with minimum 0.6m plastic mulch mat and to be staked, tied and tubed.

1/3 to 5/6 bag of peat free tree and shrub planting compost to be incorporated into backfill for each tree hole.



LOCATION PLAN 1:1250

NOTE :-  
NEW ACCESS TO BE IN ACCORDANCE WITH LCC  
HIGHWAYS SPECIFICATION & REQUIREMENTS.

|      |                          |             |
|------|--------------------------|-------------|
| C    | PLANNING SCHEME APPROVED | JULY 2025   |
| B    | CLIENT AGREEMENTS        | AUGUST 2025 |
| A    | PARKING RECONFIGURED     | JUNE 2025   |
| ref: | revision                 | date        |

# G. R. MERCHANT LTD.

## ARCHITECTURAL CONSULTANTS

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|                 |                                                                                                                                  |                    |            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| <b>Project</b>  | <p><b>RESIDENTIAL DEVELOPMENT</b><br/> <b>AT 47 FLEET STREET</b><br/> <b>HOLBEACH, SPALDING</b><br/> <b>LINCS. PE12 7AG.</b></p> |                    |            |
| <b>Client</b>   | <p><b>M R A. SUKONO.</b></p>                                                                                                     |                    |            |
| <b>Drawing</b>  | <p><b>SITE PLAN - EXISTING &amp; PROPOSED</b><br/> <b>LOCATION PLAN</b></p>                                                      |                    |            |
| <b>Job Ref.</b> | <b>4202-23</b>                                                                                                                   | <b>Drawing No.</b> | <b>15C</b> |
| <b>Date</b>     | <b>JUNE 2025</b>                                                                                                                 | <b>Drawn</b>       | <b>SLB</b> |
| <b>Scales</b>   | <b>(AS STATED).</b>                                                                                                              |                    |            |

DO NOT SCALE FROM THIS DRAWING

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