FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H09/0807/93 Received:23-AUG-93 Type:FULL

Name: Northern Foods
Dairy Group
Raines House
Denby Dale Road
Wakefield, W. Yorks WF1 1HR

Agent: John D Lynch Partnership
Mercia Lodge
65 Pinchbeck Road
Spalding
Lincs PE11 1QF

Description: Refurbishment of brick cladding to main mill building

Location : Barrington Mills Barrington Gate
Holbeach Spalding, Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
10-NOV-93 H09/0807/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H09/0807/93.

Date Registered 23 AUG 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

NORTHERN FOODS
DAIRY GROUP
RAINES HOUSE
DENBY DALE ROAD
WAKEFIELD, W. YORKS WF1 1HR

Tel. No. 0924 290808

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

JOHN D LYNCH PARTNERSHIP
MERCIA LODGE, 65 PINCHBECK ROAD
SPALDING
LINCS PE11 1QF
Tel. No. 0775 724187
(Personal contact name) G HAYES

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

BARRINGTON MILLS, BARRINGTON GATE, HOLBEACH, LINCS

OFFICE COPY

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

REFURBISHMENT OF BRICK CLADDING TO MAIN MILL BUILDING

Please complete per pro John D Lynch Partnership

Signed ..... Date 19 August 1993

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £60-00 ... If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate.**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | | If so, how many: |
| (ii) Other new building(s) | | |
| (iii) Alterations or extension | ✓ | |
| (iv) Change of use | | |

| | |
|---|---|
| 4. A. Please state site area (in all cases) | hectares |
| B. If building works are proposed, please state extra floor space to be created: | sq. metres |
| C. Please state size of any new structure:- (a) max. height: | metres |
| (b) max. length: | metres |
| (c) max. width: | metres |
| D. Please state type and colour of materials for facing external walls: | Colour coated steel cladding Moorland Green |
| E. Please state type and colour of roofing materials. | |
| F. Has a survey of the site been undertaken? State Yes or No | YES |

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

FLOUR MILL

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick **one** box

| | | |
|---|---|---|
| A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road | ✓ | |
| or | | |
| B. There will be a new or altered access to a public road | | ➡ If so, name of road: Will there be – Individual access(es) / New estate road |
| C. What provision will be made for garages or parking within the site? | EXISTING VEHICLE PARKING | |

**TREES** Please tick **one** box

| | | |
|---|---|---|
| A. The proposal does **not** involve the felling of any trees | ✓ | |
| B. The proposal does involve the felling of one or more trees | | ➡ If so, please show details on plans. |

**DRAINAGE** Please complete

| | |
|---|---|
| A. Please state how surface water will be disposed of | NOT APPLICABLE |
| B. For estate developments, please state how highway surface water will be disposed of | |
| C. Please state whether a land drain will be affected | |

D. Foul sewerage will be disposed of to:
Mains sewer [ ] Cesspool [ ] Septic tank [ ]

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | | |
| The proposal affects a public right of way | | |
| The proposal is known to affect contaminated or filled land | | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | ✓ | ➡ If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | | ➡ Application No. |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

per pro John D Lynch Partnership
Signed ..... (~~Applicant~~ / Agent) Date 19. August. 1993

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

~~Signed~~ ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.
per pro John D Lynch Partnership
Signed ..... (~~Applicant~~ / Agent) Date 19 August 1993

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

~~Signed~~ ..... (Applicant / Agent) Date .....

## APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :
Neighbours :
Boundaries :
Site Features :

Inspected by
Date 6/9

Site Notice posted by 6/9
Date
Expiry

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

## RECOMMENDATION/DECISION

NON-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

DELEGATED DECISION

Case Officer Recommendation

Approve ✓ (or equiv)

Refuse (or equiv)

Signed ..... Date 4/9/93

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED

Decision Issue confirmed .....

Notes:

☐ Disabled
☐ Prev conditions
☐ Amended plans –
Dwg no:
Received:

Conditions/Reasons: (cont overleaf)

1. STANDARD TIME CONDITION

# DC INSTRUCTION SHEET

APPLICATION REF: H09/0807/93

## Directions

Art 7 ☐ RM checklist

| | Sit | Des | Ext | Acc | Land |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Non-std: Details needed

Other.....

Direction authorised by Senior Officer..... Date.....

## Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations: All ☐ See below ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

## Additional Consultation/Publicity Required

RECONSULTS

| | | Publicity: >> | Consultations: | |
|---|---|---|---|---|
| Departure | | ..... | County | ..... |
| Setting of LB | | ✓ | E Heritage | ..... |
| Public Right of Way | | ..... | Societies | ..... G ROW |
| Discretionary | | ..... | | |

Extra Consultations:

| | | | |
|---|---|---|---|
| Transport | D/Transp A15 | ..... G* T15 | |
| TRA | D/Transp A18 | ..... | |
| | B Rail | ..... | |
| Environment/ | Env Services | ..... | |
| Drainage | NRA | ..... | |
| WAT | IDB | ..... | |
| | Env Assess | ..... G ENV | Specify: |
| Conservation | LB Demolish | ..... G* DEM | |
| LB | Archaeology | ..... G ARC | Specify: |
| | Eng Heritage | ..... | |
| | Consultant | ..... | Order No: |
| | Other | ..... | Specify: |
| Hazards | HSC Group | ..... G* HAZ | |
| | Specific | ..... | Specify: |
| Other PLA | | ..... | Specify: |

WP Note –
G Group available
G* Group essential (longer expiry)

Press
PC
WM
Residents

**Case Officer** : JOHN BLACKLOCK

Senior Officer Confirmed ..... Date: 27/8

Recorded DC....

# ADMIN RECORD SHEET

## Initial

Submitted Fee £60.

Receipt No P3170

Date first Rec'd 23 AUG 1993

## Registration

Reference H09/0807/93.

Cross-Ref R

Date 24/8/93.

## Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/(Alt)/Works

Description to be recorded

Invalid
Site plans
Certificate
Fee
Fee (not free)
Inaccurate
Incomplete
Unclear

Fees
Correct fee £60.
Nil fee
Discounted
Previous app – ref:
Type of app
Reason:

Additional £
Refund £
Receipt No
Voucher No
Date
Date

## Information

Index sheet 169 OS Plots
Grid ref 5 39750 3 24450

Ward T Parish HOLSBEACH

Inside IBD YES Inside LP area NO

Constraints:

CA Cons Area
LB Listed – Grade: II
ARC Archaeology
AM Ancient Mon
SSI Special Int

TR Rural
BP TR proposed 67m
LC Level Cross
FP Footpath
TPO Tree Pres

Hazards –
HAZ Site
AIR Safeguard
LIN Elect
PIP Pipe
CON Waste/contamin

Linked to site Ref

Linked to property Ref 0065078

Dist Bound

Other:

Planning Records:
Earlier apps
455/90
809/86
796/85
454/90
676/86

B Reg Records:
Already submitted – Ref:
Request needed
Requested

**BRIAN SM.. .d** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

# H09/0807/93

FULL

Applicant: Northern Foods
Tel: 0924 290808

Agent: John D Lynch Partnership
0775 724187 G Hayes

Description: Refurbishment of brick cladding to main mill building

Location: Barrington Mills
Barrington Gate
Holbeach
Spalding, Lincs

---

| | | | |
|---|---|---|---|
| Valid date: | 23-AUG-93 | Terminal date: | 18-OCT-93 |
| Target dates: | | Target Committee: | 06-OCT-93 |
| To case officer | 30-AUG-93 | Report deadline: | 22-SEP-93 |
| Inspected by | 06-SEP-93 | Agreed TD Ext: | |
| Extra contacts | 13-SEP-93 | Case Officer: | |
| Report if not clear by 27-SEP-93 | | J BLACKLOCK | |

---

DEVELOPMENT/CONSTRAINTS

Size:
Category: Misc works
Listed building:
Conservation Area:

Other Constraints:

---

CONSULTATIONS CARRIED OUT

| | | Sent | Expiry |
|---|---|---|---|
| Site/Press Advert SET | | 01-OCT-93 | 22-OCT-93 |
| Clerk to Holbeach PC | 0406 26739 | 26-AUG-93 | 09-SEP-93 |
| Cllr N I Capes | 0406 23830 | 26-AUG-93 | 02-SEP-93 |
| Cllr T G M Tyler | 0406 22285 | 26-AUG-93 | 02-SEP-93 |
| Cllr D S Venni | | 26-AUG-93 | 02-SEP-93 |

L C C - No objection

**BRIAN SMI..1** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
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| Target dates: | | Target Committee: | 06-OCT-93 |
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| Report if not clear by | 27-SEP-93 | | J BLACKLOCK |

---

DEVELOPMENT/CONSTRAINTS

Size:
Category: Misc works
Listed building:
Conservation Area:

Other Constraints:

---

CONSULTATIONS CARRIED OUT

| | | Sent | Expiry | |
|---|---|---|---|---|
| Site/Press Advert MIN | | 31-AUG-93 | 21-SEP-93 | ADVERTISE. |
| Clerk to Holbeach PC | 0406 26739 | 26-AUG-93 | 09-SEP-93 | |
| Cllr N I Capes | 0406 23830 | 26-AUG-93 | 02-SEP-93 | |
| Cllr T G M Tyler | 0406 22285 | 26-AUG-93 | 02-SEP-93 | |
| Cllr D S Venni | | 26-AUG-93 | 02-SEP-93 | |

L.C.C - No Objections JCB 9/9/93

# PLANNING APPLICATION

Notice is hereby given that application has been made to the Council in respect of the following:

SETTING OF LISTED BUILDING

The proposal affects the setting of a building which is listed by the Secretary of State for the Environment as a building of special architectural or historic interest.

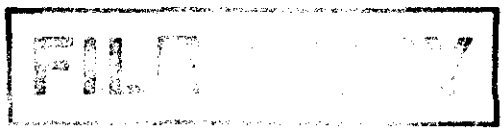
Reference No: H09/0807/93
Description: Refurbishment of brick cladding to main mill building

Location: Barrington Mills
Barrington Gate
Holbeach
Spalding, Lincs

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me by 22-OCT-93 quoting the above reference number.

B Smith
Director of Planning and Building Control Services

01-OCT-93



SOUTH HOLLAND DISTRICT COUNCIL

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H09/0807/93

Applicant: Northern Foods
Dairy Group
Raines House
Denby Dale Road
Wakefield, W. Yorks WF1 1HR

Agent: John D Lynch Partnership
Mercia Lodge
65 Pinchbeck Road
Spalding
Lincs PE11 1QF

Description: Refurbishment of brick cladding to main mill building

Location: Barrington Mills Barrington Gate
Holbeach Spalding, Lincs

Type: FULL

Date received: 23-AUG-93

26-AUG-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 09-SEP-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is J BLACKLOCK

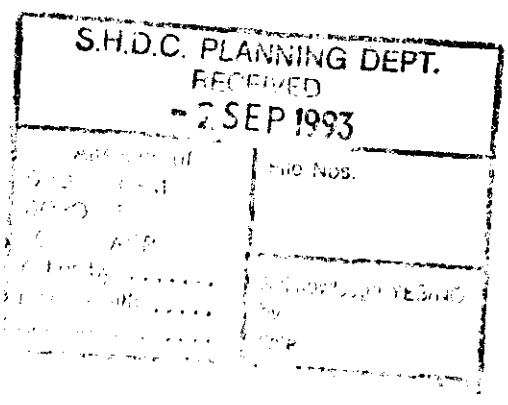
Yours faithfully
B SMITH
Director of Planning and Building Control Services

---

Clerk to Holbeach PC
Parish Council Office
2 Spalding Road, Holbeach
Spalding, Lincs

FOR PARISH COUNCIL USE ONLY

Comments: Supported




Signed: N P Jordy

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Plan & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P3170
Date received : 23-AUG-93

Received from

John D Lynch Ptns

Address

Mercia Lodge
65 Pinchbeck Road
Spalding

| | | |
|---|---|---|
| Fee paid | £ | 60.00 |
| VAT | £ | 0.00 |
| Total received | £ | 60.00 |

Cash/Cheque : Cheque

Signed.....K. Lowe....
(Authorised Collector)

JOHN D LYNCH
*partnership*
*CHARTERED ARCHITECTS*

GH/JW/1223

20th August 1993

The Director of Planning and Building Control Services
South Holland District Council
Council Offices
Priory Road
Spalding
Lincs PE11 1XE

Dear Sirs

Re Barrington Mills, Holbeach

We enclose the following documents in support of our application for Planning Approval in respect of the cladding refurbishment to the Main Mill building to the above property:-

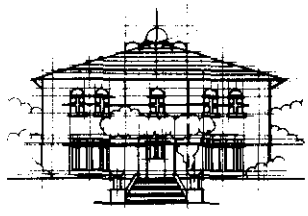
1) Four copies of Planning Application Forms
2) Planning Fee of £60-00
3) Four copies of drawings as follows:-
   1223 AS/1, AB/1, AB/2 and AL/1

We would appreciate your early attention to this application as it is hoped to complete the work before Christmas 1993. There is some urgency in this applicaion because of the condition of the brickwork to some of the piers, particularly the North East corner of the building which is badly cracked from top to bottom and, if it were to detach itself completely, may cause considerable damage and possible injury to members of the workforce.

Yours faithfully
pp John D Lynch Partnership

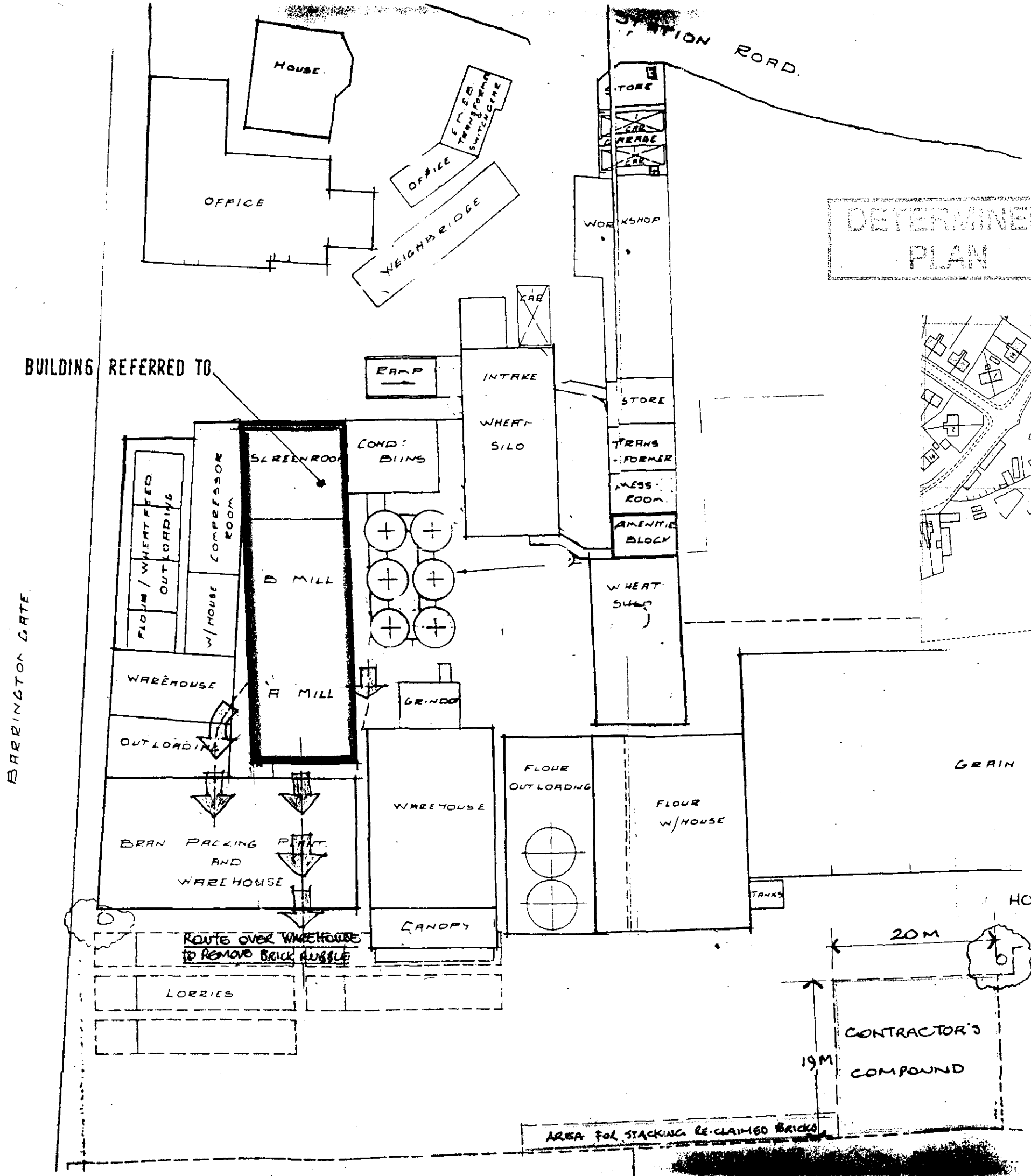
Geoff Hayes

Encs.



MERCIA LODGE, PINCHBECK ROAD,
SPALDING, LINCOLNSHIRE PE11 1QF.
TELEPHONE 0775 724187, FACSIMILE 0775 762212
*John D. Lynch, Dip Arch (Dundee) ARIBA, Partner.*
Trevor A. Clay, RIBA Associate.

Ron Stanley, FRIBA, Associate TEL 0775 723039.



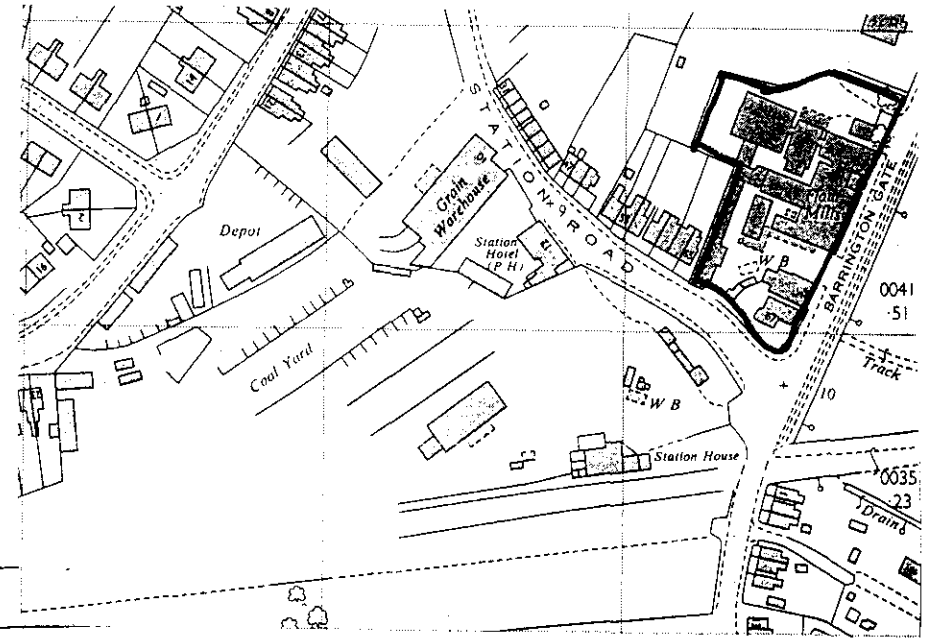

DETERMINED PLAN

Do not scale from this drawing.

This drawing is copyright and may not be altered, traced, photographed or used for any purpose other than that for which it is issued without written permission from the John D Lynch Partnership.

The General Contractor is to check all dimensions on site and report discrepancies to the architect.

All details shown on this drawing including foundations are based upon typical site conditions related to the area. No responsibility can be accepted for abnormal conditions which may be discovered during construction unless reported to the Architects so that design amendments may be considered. Site soil surveys are recommended in respect of foundations to establish specific site conditions before foundation work is undertaken.




*date*

JOHN D LYNCH *partnership*
CHARTERED ARCHITECTS

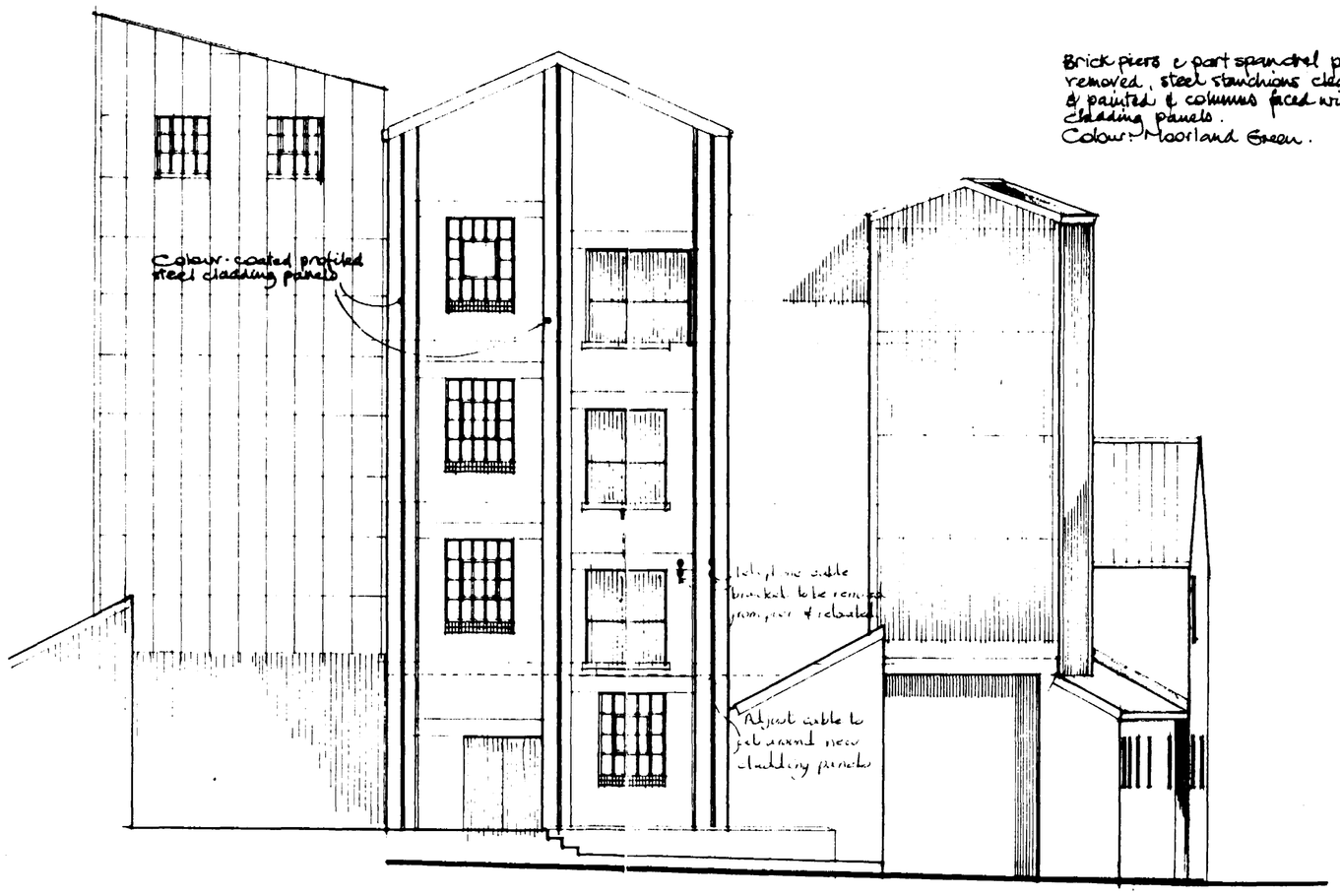
H09/0807/93.

*project/drawing*
RE-CLADDING MAIN MILL BUILDING
BARRINGTON MILLS HOLBEACH
FOR NORTHERN FOODS - LOCATION PLAN

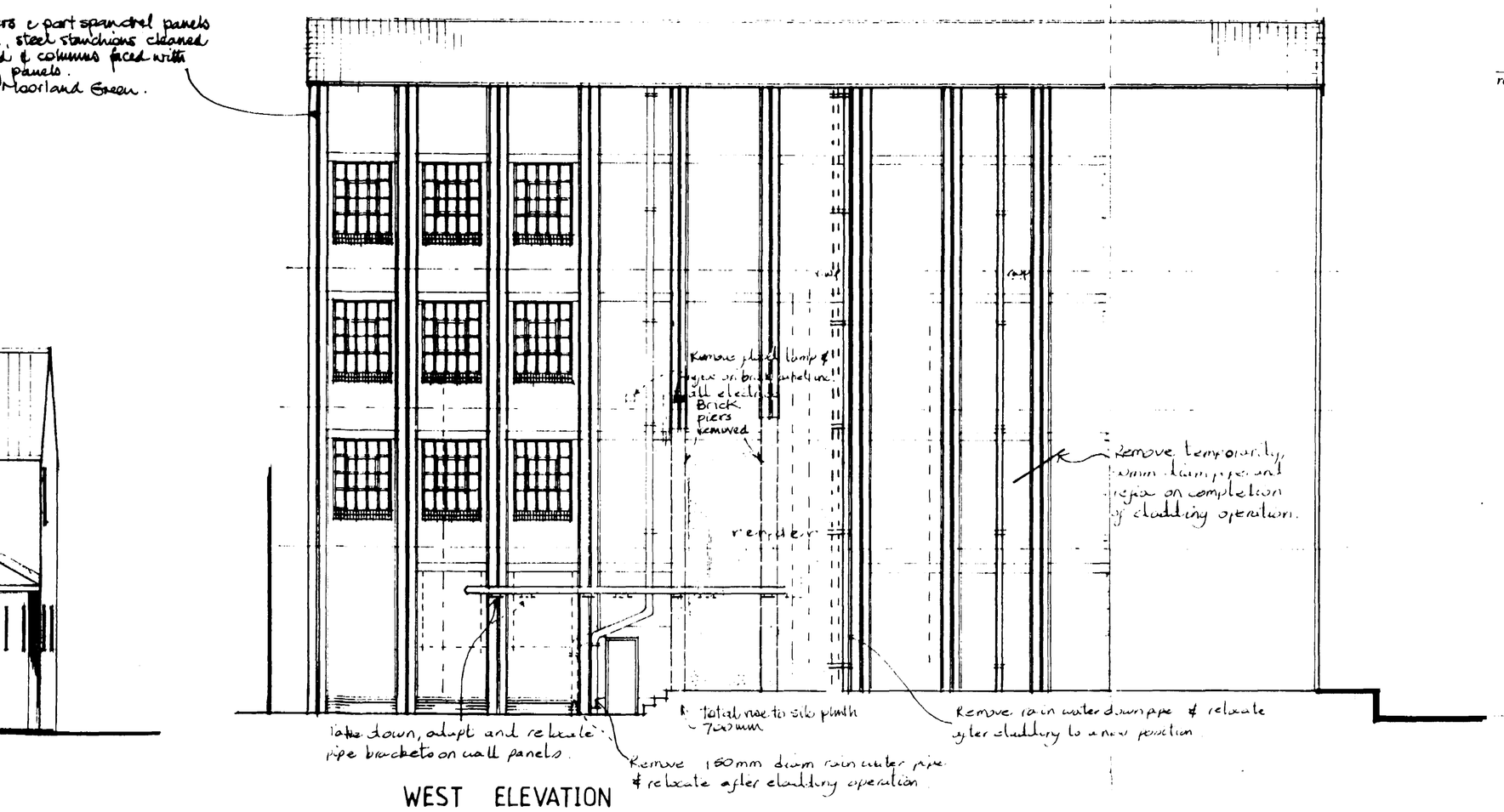
| *scale* | *date* | *drawn* |
|---|---|---|
| 1:500 | AUG 93 | GH |

| *project no.* | *drawing no.* |
|---|---|
| 1223 | AL/1 |

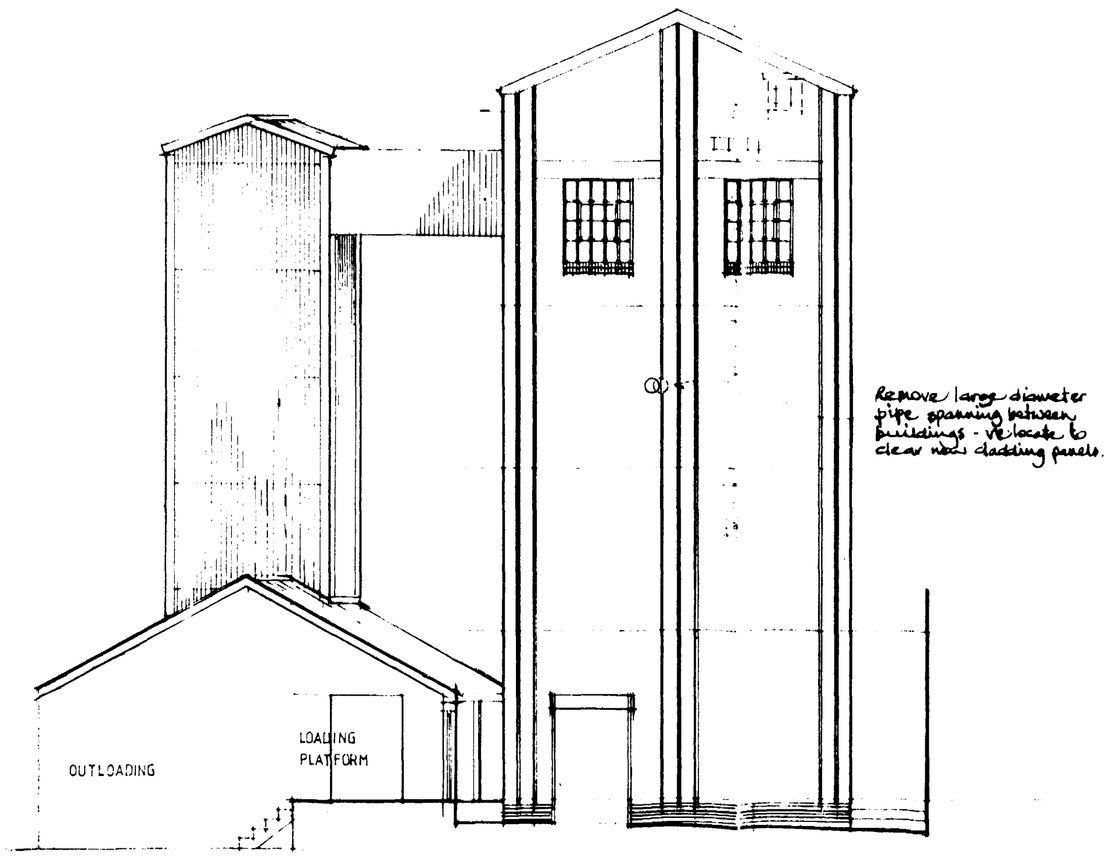
*revisions*



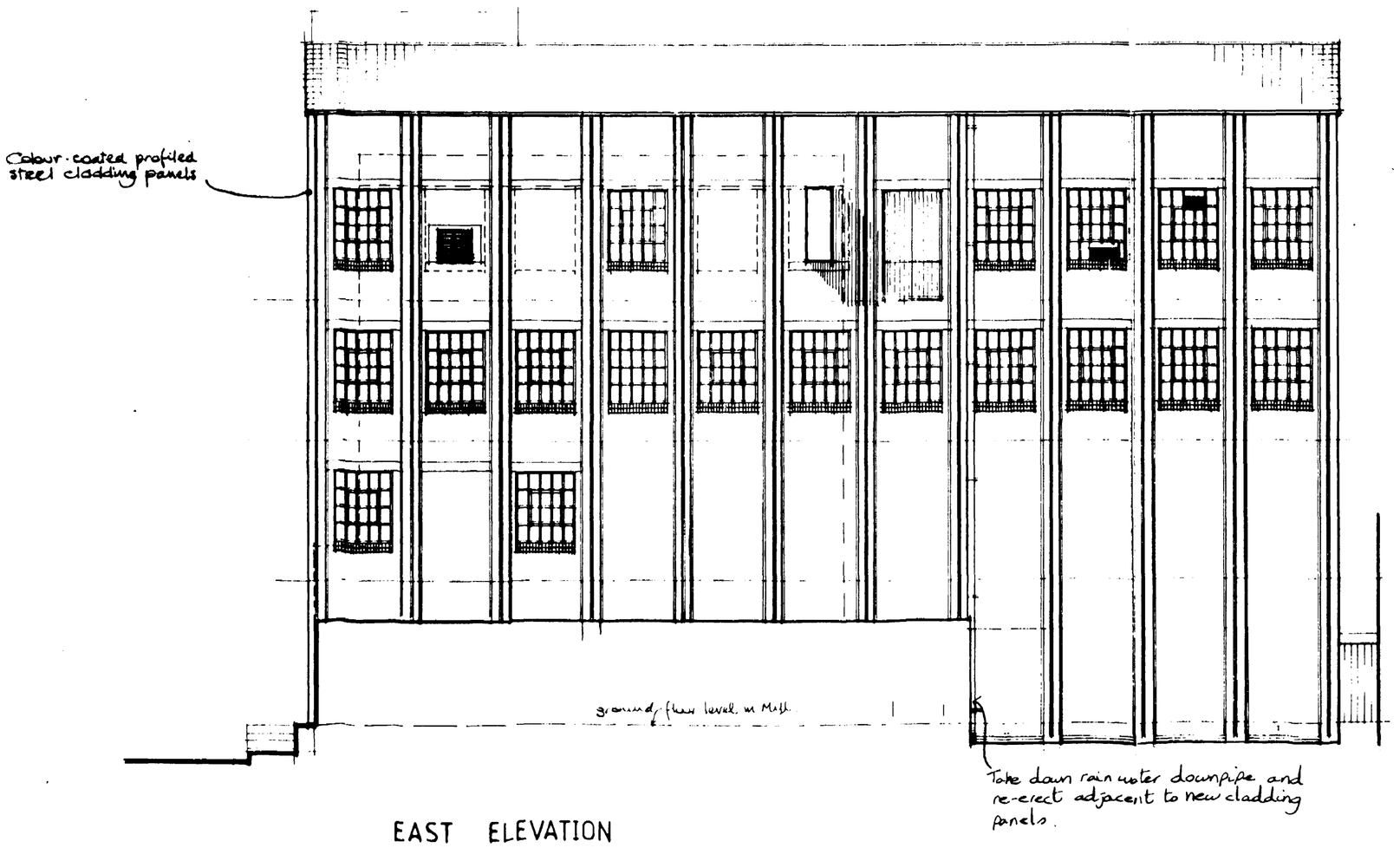

SOUTH ELEVATION




WEST ELEVATION




NORTH ELEVATION




EAST ELEVATION

*notes*

Do not scale from this drawing

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| *revision* | *date* |
|---|---|

H09/0807/93.

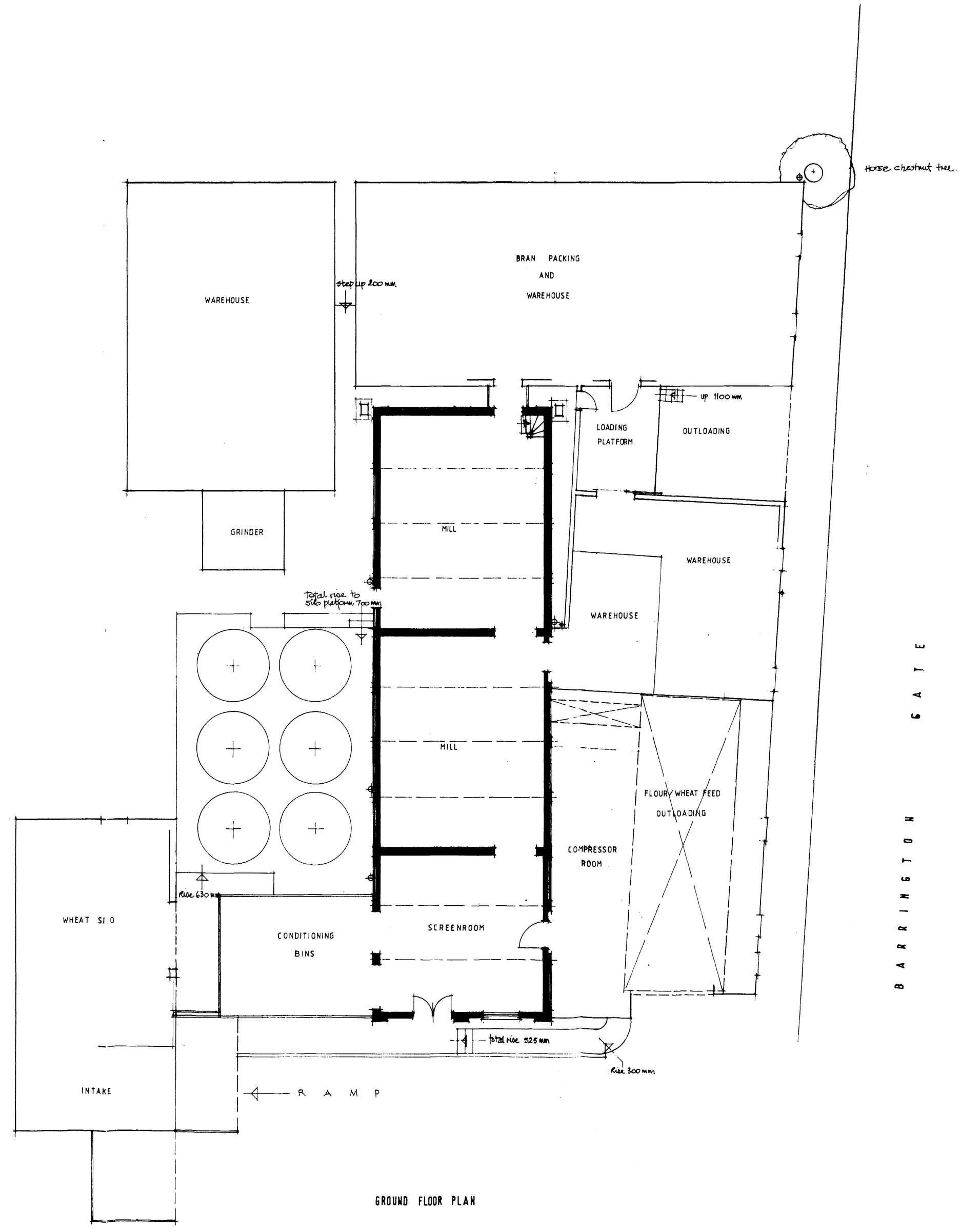
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RE-CLADDING MAIN MILL BUILDING
BARRINGTON MILLS HOLBEACH
FOR NORTHERN FOODS - ELEVATIONS

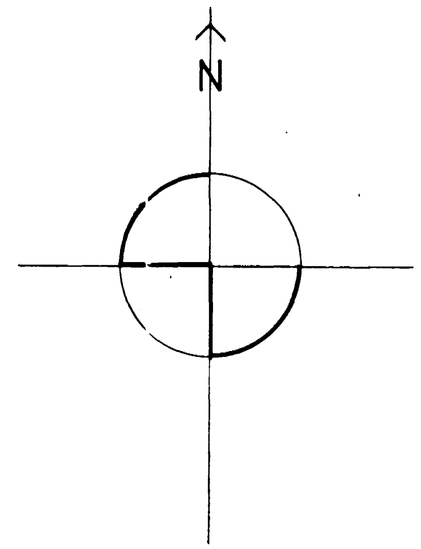
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| 1223 | A B/1 |

*revisions*




GROUND FLOOR PLAN




*notes*

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The General Contractor is to check all dimensions on site and report discrepancies to the architect

All details shown on this drawing including foundations are based upon typical site conditions related to the area. No responsibility can be accepted for abnormal conditions which may be discovered during construction unless reported to Architects so that design amendments may be considered. Trial soil surveys are recommended in respect of foundations to establish specific site conditions before foundation work is undertaken

*revision*

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RE-CLADDING MAIN MILL BUILDING
BARRINGTON MILLS HOLBEACH
FOR NORTHERN FOODS - SURY

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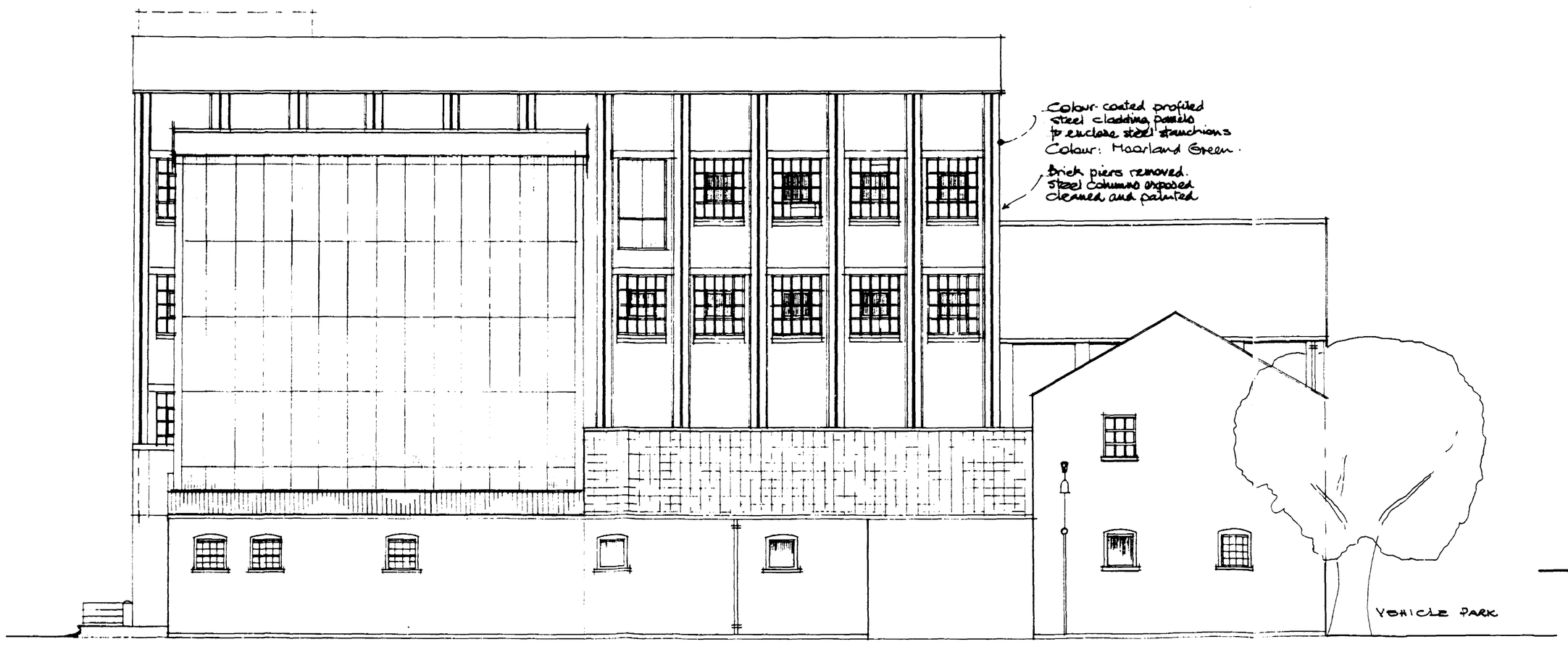
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| revision | date |
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EAST ELEVATION

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| 1:100 | JULY 93 | GH |

project no. | drawing no.