

PLANNING APPLICATION

For office use only

Application No. HCA/0844/01

Date Registered 09 JUL 2001

NAME AND ADDRESS OF APPLICANT

MR S. TILLER
3 ROMAN BANK
LONG SUTTON SPALDING
LINCOLNSHIRE
Tel No 01406 362850

NAME AND ADDRESS OF AGENT

(to be completed by agent)

OFFICE
2001

(to be completed by contact name)

Please complete the following

FULL POSTAL ADDRESS OF THE APPLICATION SITE

Nº1 CHANCERY LANE HOLBEACH SPALDING Lincs

Please complete the following

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED NEW VEHICULAR ACCESS AND
DRIVEWAY

Please complete

Attach a copy of all plans

Ownership Certificate (see back page)

Signed

S. Tiller

2ND JULY 2001

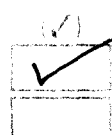
you consider no fee is payable
include a written explanation instead.
previous application No.

Please tick one box and answer the questions in the relevant section

1. TYPE OF APPLICATION

☒ I am submitting a full application for an outline planning permission and my works

or ☐ I am submitting an outline application



Now complete Parts
3, 4 and 5 and an
Ownership Certificate

My application is for a development in a Special Area
of Outstanding Beauty

If so, please state any circumstances which you wish to be considered as part of
the application.

My application is for a development in a Conservation Area

If so, please state any circumstances which you wish to be considered as part of
the application.

Now complete Parts 3 and 4 and an Ownership Certificate.

or ☐ This is a reserved matters application

Please state Reference Number of reserved matters application

Please state which reserved matters you wish to be considered as part of
the application.

Now complete Part 4 only

or ☐ This is an application for renewal of an outline planning permission

Please state Reference Number of outline planning permission

Please state which reserved matters you wish to be considered as part of
the application.

Now complete an Ownership Certificate

or ☐ This is an application for modification of an outline planning permission

Please state Reference Number of outline planning permission

Please state which reserved matters you wish to be considered as part of
the application.

Now complete an Ownership Certificate

or ☐ This is an application for a new outline planning permission

Please state Reference Number of outline planning permission

Please state which reserved matters you wish to be considered as part of
the application.

Now complete an Ownership Certificate

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:

(Tick one or more boxes)

i. New Dwellings

☐

If so, how many:

ii. Other new buildings

☐

iii. Alterations or extension

☒**NEW ACCESS
(VEHICULAR)**

iv. Other

☐

4. A. Please state site area (in all cases)

hectares

B. If building works are proposed, please state extra floor space to be created:

N/A

sq. metres

C. Please state size of any new structure:- (a) max. height:
(b) max. length:
(c) max. width:

NEW WALL 1.7M HIGH

metres

metres

metres

D. Please state type and colour of materials for facing external walls:

N/A

TO MATCH MAIN HOUSE

E. Please state type and colour of roofing materials.

F. Has a survey of the site been undertaken? State Yes or No

YES

5. **GENERAL INFORMATION** Please complete each section**EXISTING USES**

Please state existing or, if vacant, the last use(s) of site.

DOMESTIC

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road

☐

or

B. There will be a new or altered access to a public road

☒

If so, name of road: CHANCERY LANE

Will there be --

Individual access(es)

☒

New estate road

C. What provision will be made for garages or parking within the site?

PROPOSED DRIVEWAY

TREES Please tick one box

A. The proposal does not involve the felling of any trees

☒

B. The proposal does involve the felling of one or more trees

☐

If so, please show details on plans.

DRAINAGE

Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

Mains sewer

☐

cesspool

☐

Septic tank

☐**PLEASE COMPLETE IN ALL CASES**

State Yes or No

The proposal is for other than domestic agriculture

☐

If so, please give details in Part 6

The proposal affects a watercourse

☒

The proposal affects a public right of way

☐

The proposal is known to affect contaminated or filled land

☐

The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes

☐

If so, please complete Part 7

In cases where a public notice consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.

☐

Date:

Consultee(s)

Is this application related to a previous submission?

☐

Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.

Continue on separate sheet if necessary

WAREHOUSING, OFFICES OR SHOPS Please complete if appropriate

to include 3 if necessary

Proposed alteration in existing floorspace

Estimated cost of or alteration in total **gross**



Previous total gross floor space

sq. m.

Industrial

sq. m.

Warehousing

sq. m.

Office Staff

Industrial staff

Other staff

State Yes or No

State Yes or No

State Yes or No

If yes, you may need to apply for
Hazardous Substances Consent

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

PROSP. PURCHASED

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site), then you must give notice to all other owners, and complete **Certificate B**. (An 'owner' is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed (Applicant / Agent) Date

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name: ~~MRS~~ MRS J LONS

Address of owner at which notice was served:

State Date notice served: 8/7/01

193 BOURNE RD SPALDING
Lincs PE11 3JF

Signed *Stiller* (Applicant / ~~Agent~~) Date 2/7/01

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed *Stiller* (Applicant / ~~Agent~~) Date 2/5/01

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date