Burrell, Becky

From: Sent: To: Subject: Dean Whitehead <Dean.Whitehead@lincolnshire.gov.uk> 20 May 2024 10:07 _planningadvice FW: 4. Amendment Consultation

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Lincolnshire County Council as a Highway and Lead Local Flood Authority have no objection to the Amendment 2 - Tenure mix revised including location of affordable houses (137-HS-10 Rev B, 137-CSP-13 Rev C, 137-BT-12 Rev C, 137-CSP-23 Rev B, 137-BT-22 Rev B, 137-MSL-24 Rev B, 137-MSL-14 Rev C, 137-SL-21 Rev B & 137-SL-11 Rev C) supporting this application.

Regards

Dean Whitehead

Development Management Officer Lincolnshire County Council County Offices, Newland, Lincoln LN1 1YL

Phone: 01522 782070 Mobile: 07887 754702 Email: <u>dean.whitehead@lincolnshire.gov.uk</u> Teams: <u>Chat with me</u> Website: <u>www.lincolnshire.gov.uk</u>



From: HighwaysSUDsSupport <HighwaysSUDsSupport@lincolnshire.gov.uk>
Sent: Tuesday, May 14, 2024 3:51 PM
To: Dean Whitehead <Dean.Whitehead@lincolnshire.gov.uk>
Subject: FW: 4. Amendment Consultation

Hi Dean,

Please see the email below from SHDC advising o f an amendment for application H09-1044-23.

Many thanks Emily Stacey

From: planningadvice@sholland.gov.uk Sent: Tuesday, May 14, 2024 2:13 PM **Caution external:** This email originated from outside of the council. Do not click on links or open attachments unless you are confident the email is legitimate

PLANNING CONSULTATION: AMENDMENT RECEIVED

Reference Number: H09-1044-23

Type RESERVED MATTERS

Proposal: Erection of 285 dwellings including parking, public open space, drainage, infrastructure, landscaping, access, appearance, layout and scale (Phase 3) - outline approval H09-0521-14 and re-submission of H09-0845-22 and H09-1118-22

Location:	Land off Hallgate & Fen Road Holbeach

Applicant: Ashwood Homes Ltd

Amended Information:

Amendment 2 - Tenure mix revised including location of affordable houses (137-HS-10 Rev B, 137-CSP-13 Rev C, 137-BT-12 Rev C, 137-CSP-23 Rev B, 137-BT-22 Rev B, 137-MSL-24 Rev B, 137-MSL-14 Rev C, 137-SL-21 Rev B & 137-SL-11 Rev C)

The Council have received an amendment to the above application and would be pleased to receive any further observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

Click here to view the application

The deadline for submission of comments is **29th May 2024** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact Maxine Simmons who is dealing with this application.

Note:

If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

Consult_Email_Amend ODB95