



Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

1. Applic	ant Name and Address
Title:	Me First name: Asam
Last name:	JANUER
Company (optional):	ASHWOOD HOMES LID
Unit:	House number: House sufflx:
House name:	
Address 1:	GODDION ROAD
Address 2:	LINCS GATEWAY BUSINESS PARK
Address 3:	
Town:	SPALD ING
County:	LINCS
Country:	
Postcode:	PE12-BFY

2. Agent	Name and Address
Title:	First name:
Last name:	
Company (optional):	
Unit:	House number; House suffix:
House name:	
Address 1:	
Address 2:	
Address 3:	
Town:	
County:	
Country:	
Postcode:	Marina 3319.1

Version 2018.1

3. Site Address Details					
	4. Pre-application Advice				
Please provide the full postal address of the application site.	Has assistance or prior advice been sought from the local authority about this application?				
Unit: House House suffix:	authority about this application?				
House name:	If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this				
Address 1:	application more efficiently). Please tick if the full contact details are not				
Address 2:	known, and then complete as much as possible:				
Address 3:	Officer name:				
Town:	MAXINE S'MMONS				
County:	Reference:				
Postcode (optional):	Date (DD/MM/YYYY):				
Description of location or a grid reference. (must be completed if postcode is not known):	(must be pre-application submission)				
Easting: 535614 Northing: 324105	Details of pre-application advice received?				
Description:	MEETING HELD 02/11/23 To DISCUSS				
PHASE 3 OF THE HOLEEACH MEADOWS	WIDER SITE AND SIMPLIFICATION of				
Sae	APPLICATION STRATEGY				
5. Development Description					
Please indicate which reserved matter(s) you require to be determine	ed under this application:				
Access Appearance Land	scaping				
Please provide a description of the approved development as shown	. ,				
Please provide a description of the approved development as show Residential Development of Up to 900 Dive	n on the decision letter: WALS, WITH ACCELL OF HAUGURE AND FEN BAD				
Please provide a description of the approved development as show RESIDENTIAL DEVELOPMENT OF UP TO 900 DINE INCLUDING PURIC OPEN SPAINAGE, INFRED TWO DINESLINGS AND AGRICULTURAL EVIDARS (n on the decision letter:				
Please provide a description of the approved development as show RESIDENTIAL DEVELOPMENT OF UP TO 900 DINE INCLUDING PUBLIC OPEN SPACE, BRAINAGE, INFRED TWO DINESLINGS AND AGRICULTURAL EVILDADS (SINGULDINGS).	n on the decision letter: WALS, WITH ACCELL OF HAUCKIE-AND FEN BOAD ASTRUCTURE, LANDSCAPINE, INCLUDING DEMONITION OF PUT NOT LISTED MANDE FARM AND ADJACENT (date must be pre-application				
Please provide a description of the approved development as show RESIDENTIAL DEVELOPMENT OF UP TO 900 DINE INCLUDING PUBLIC OPEN SPACE, BRAINAGE, INFRED TWO DINESLINGS AND AGRICULTURAL EVILDADS (SINGULDINGS).	n on the decision letter: WINGS, WITH ACCESS OF HAUGUST AND FEN BOAD ASTRUCTURE, LANDSCAPIAL, INCLUDING DEMONITION OF RIT NOT LISTED MANOR FARM AND ADJACENT (date must be pre-application submission) (DD/MM/YYYY) re seeking consent. Please state if the outline planning application				
Please provide a description of the approved development as shown RESIDENTIAL DEVELOPMENT OF UP TO 900 DIME INCLUDING PURIC OPEN SPANNACE, INFO: TWO DIMELLINGS AND AGRICULTURAL EVILONISS (INFO: Reference number: HO9-0521-14 Date of decision: Please provide a description of the reserved matters for which you a was an environment impact assessment application and, if so, confir	n on the decision letter: WASS, WITH ACCESS OF HAUGUSTE AND FEN BOAD ASTRUCTURE, LANDSCAPINK, INCLUDING DEMONITION OF RIT NOT LISTED MANOR FARM AND ADJACENT (date must be pre-application submission) (DD/MM/YYYY) re seeking consent. Please state if the outline planning application m that an environmental statement was submitted to the planning				
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Please provide a description of the approved development as shown Residential Development of Up to 900 Dive INCLUDING PURIC OPEN SPACE, BRAINAGE, INFE- TWO DIVELLINGS AND AGRICULTURAL BUILDINGS (INFE- TWO DIVELLINGS AND AGRICULTURAL BUILDINGS (INFE- TWO DIVELLINGS AND AGRICULTURAL BUILDINGS (INFE- TWO DIVELLINGS OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE STRUCTURE AND LANDSCAPING ACCESS, A Has the development already started?	non the decision letter: WINGS, WITH ACCESS OF HAUGHT AND FEN EAD ACTEURINE, LANDSCAPINE, INCLUDING DEMONION OF PUT NOT CISTED MANDE FARM AND ADJACENT (date must be pre-application submission) (DD/MM/YYYY) The seeking consent. Please state if the outline planning application m that an environmental statement was submitted to the planning WING, PUBLIC OPEN SAME, DEMNICE, PROPERIOR, WINSTAMING, LAKET AND SCALE Yes No (date must be pre-application				

6. Authority Employee / Member It is an important principle of decision-making that the process is open and transparer	nt. For the purposes of this question "relating to"			
means related, by birth or otherwise, closely enough that a fair-minded and informed conclude that there was bias on the part of the decision-maker in the local planning at	observer, having considered the facts, would			
Do any of the following statements apply to you and/or agent? Yes No	With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member			
If Yes, please provide details of their name, role and how you are related to them.				
7. Supporting Information Please provide the following information:				
List of all relevant drawings, including reference numbers, that were approved as par of the original decision:	List of drawing numbers submitted with this application for approval:			
Drawing Reference Number	Drawing Number			
REFER TO ATTACHED DEAWING LIST	SEE ATTACHES LIST			
Reasons for any changes to the original drawings (if applicable):				

Please read the information reg	following che	n Requirements - Ch cklist to make sure you h It in your application bei (LPA) has been submitted	ave sent all t	the informat invalid. It w	tion in su ill not be	pport of your proposal. considered valld until a	Fallure to subn Il information r	nit al! equired	d by
The original and 3 copies* of a completed and dated application form:				The cor	rect fee:	Fett	90	X	
The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:			XCD	The original and 3 copies* of such plans and drawings as are necessary to deal with the matters reserved in the outline planning permission.					
*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.									a
9. Declaration	nn					Alt			=
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.									
Signed - Applica	ant:			Or signe	d - Agen	t:			
Date (DD/MM/Y	YYY):								
24/11/202		(date cannot be pre-a	pplication)						
10. Applicant Contact Details		11. A	11. Agent Contact Details						
Telephone numbers			Telephone numbers						
Country code:	National nur		Extension number:		y code:	National number:		Exten	
0/406	49059	0							
Country code:	Mobile num	oblle number (optional):		Countr	y code:	Mobile number (option	nal):	-	
Country code:	Fax number	(antional)		Countr	n codo:	Four mumb on (matter 1)			
country code.	rax number	(орнона).		Count	y code:	Fax number (optional)	:		
Email address (optional):			Email a	Email address (optional):					
12. Site Visit								_	$= \langle$
		ıblic road, public footpat	h, bridleway	or other pu	blic land?	? Yes	No		
If the planning a	uthority need	s to make an appointme hey contact? (Please selec	nt to carry		Agent	Applicant	Other (if differe	ent fron	n the
		•	a. anny onto	٠ لـــا	J		agent/applicar	nt's deta	alls)
If Other has been selected, please provide: Contact name:			Telephone number:						
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Email address: