FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H09/1089/97

Date Registered 13 OCT 1997

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MESSRS SENIOR & DRAKE
DORMA HOUSE
SPALDING
LINCS.

Tel. No.

NAME AND ADDRESS OF AGENT

If form completed by agent:

G.R. MERCHANT
UNIT H, WRIGHTS MEWS
12A PARK ROAD
HOLBEACH.

Tel. No. 01406 490800
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

OFF STOCKMANS AVENUE, HOLBEACH.

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

2 BEDROOM BUNGALOW & DETACHED GARAGE.

OFFICE COPY

Please complete

Parts 1 [illegible] four copies of all plans
[illegible] this certificate
[illegible] £190.

Signed J. Merchant. Date 22.9.97.

Please tick **one** box and answer the extra questions [illegible]

2 **TYPE OF APPLICATION**

This is a **full** application for change of use and/or [illegible] ☐ ✓ ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificate

or This is an **outline** application ☐

Please state Site Area [illegible]

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ [illegible] ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ☐

A. Please state Reference Number of outline permission
B. Please state which reserved matters are [illegible] this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition ☐

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition attached to planning permission which has not yet been implemented. ☐

A. Please state Reference Number of previous application
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control)

Owners.

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
An "owner" is a person having a freehold interest or having a leasehold interest where seven years or more remains unexpired. If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A — Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed: J. Morcant (Applicant / Agent) Date: 22.9.97

Certificate B — The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name:

Address of owner at which notice was served: State Date notice served:

Signed: ..... (Applicant / Agent) Date: .....

3 **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 — None of the land to which the application relates is or is part of any agricultural holding.

Signed: J. Morcant (Applicant / Agent) Date: 22.9.97

Certificate 2 — The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served: State Date notice served:

Signed: ..... (Applicant / Agent) Date: .....

TYPE OF DEVELOPMENT

3. A Please state whether the proposal involves: (tick one or more boxes)

(a) New Dwelling/s	✓	If so, how many: ONE.
(b) Other new buildings		
(c) Alterations or extension		
(d) Change of use		

4. A Please state site area in all cases: - hectares

B. If building works are proposed, please state in sq. metres:
Floor space to be created: -

C. Please state dimensions of any new structure: (all dimensions in metres)

Height:	4.8.
Length:	9.5
Width:	9.5.

D. Please state type and colour of materials for external walls: BUTTERLEY OLD ENGLISH ROSE

E. Please state type and colour of roofing material: SANDTOFT CALDERDALE SLATE -GREY

F. Has the boundary of the site been altered? State Yes or No: YES

5. GENERAL INFORMATION (Please complete each section)

EXISTING USES
Please state the present and last use of site: GARDEN.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

- ☐ Is it a new means of access to a road?
- ✓ Is it an alteration to an existing means of access to a road? → Please state road: STOCKMANS AVE.
  - Width of: Individual accesses: ✓
  - Number of accesses:

PARKING
Please state number of parking spaces: GARAGE.

- ✓ Is it a new parking area?
- ☐ Is it an alteration to an existing parking area? → If so, please show details on plans

DRAINAGE
Please state how surface water will be disposed of: SOAKAWAYS.

Please state how foul sewage will be disposed of:

Is the site within a sewerage undertaker's area? NO.

Mains sewer: ✓ Cesspool: ☐ Septic tank: ☐

PLEASE COMPLETE IN ALL CASES (State Yes or No)

- Is the site currently used for agriculture? NO → If so, please give details in Part 6
- Is the site liable to flooding? NO
- Is the site subject to tidal flooding? NO
- Is the site within 400 metres of a waste disposal site? NO
- Is the site the subject of a hazardous substances consent? NO → If so, please complete Part 7
- Is the site within a Mineral Consultation Area? NO → If so, please state:
  - Mineral/s:
  - Application No:

6. ANY OTHER INFORMATION Please give any details you wish in support of your application.