# LINCOLNSHIRE COUNTY COUNCIL

## APPLICATION FOR PLANNING PERMISSION FOR DEVELOPMENT BY THE COUNTY COUNCIL

Town and Country Planning Act 1990
Planning and Compensation Act 1991

Town and Country Planning General Regulations 1992
*Six unsigned and undated but otherwise completed copies of this form and plans should be sent to Hyder Business Services - Property*

| | |
|---|---|
| Planning Ref No | H09 / 1127/02 *For official use only* |
| Date received | 14 OCT 2002 |
| Grid reference | |

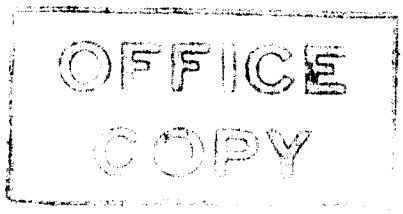
1. The Lincolnshire County Council propose, for the purposes of Regulation 3 of the Town and Country Planning Regulations 1992, to apply for planning permission to carry out the following development (in accordance with such plans, showing details of the operations concerned, as are specified herein)

namely, to **erect a single storey extension to provide 4 classrooms and 2 laboratories to enable the removal of existing mobile classrooms**

at **Holbeach George Farmer Technology College**

Drg Nos **DC/636/0003/05**

**2. Particulars of the application**




(a) Council's interest, eg owner, tenant prospective purchaser. **Owner**

(b) State whether Council owns or controls any adjoining land and, if so, give its location and identify the land on a plan. **Yes**

(c) State whether this proposal is for renewal of a temporary permission previously granted. If yes, state date and number of the permission. **No**

Date .....

Number .....

(d) State whether the application involves:- State Yes or No

| | | |
|---|---|---|
| (i) Construction of a new access to a highway | vehicular | **No** |
| | pedestrian | **No** |
| (ii) Alteration, including change of use, of an existing access to a highway | vehicular | **No** |
| | pedestrian | **No** |

(e) State whether the application involves:-

| | |
|---|---|
| (i) New building(s) | **No** |
| (ii) Alteration or extension | **Yes** |
| (iii) Change of use | **No** |

(f) Size of any new structure:-

| | |
|---|---|
| (a) height | **6.5m** |
| (b) length | **37.700m** |
| (c) width | **21.700m** |

**NB** This application must be entered in the statutory register of planning applications maintained by the District Council (as required by the Town and Country Planning General Regulations 1992)

LCP7

| | | | |
|---|---|---|---|
| (g) | Type and colour of materials for facing external walls | **Facing Brick to match existing** | |
| (h) | Type and colour of roofing materials | **Concrete tiles** | |
| (i) | What provision exists or is proposed for parking vehicles on the site? | Operational vehicles | **Existing car park** |
| | (indicate also on the submitted plans) | Non-operational vehicles | **Existing car park** |
| (j) | If school development, state:- | | |
| | (i) the number of teachers, pupils and other staff to be employed at the school | | **As existing** |
| | (ii) the number of school buses calling | | **As existing** |
| | (iii) whether joint use is planned | | **No** |

**3. Particulars of Present and Previous Use of Buildings or Land**

State

| | | |
|---|---|---|
| (i) | Present use of buildings/land | **Secondary School** |
| (ii) | If vacant, the last previous use including the date when the use was discontinued | **N/A** |

**4. Additional Information**

| | | State Yes or No | |
|---|---|---|---|
| (a) | Is the application for industrial, office warehousing, storage or shopping purposes? | **No** | If yes, further particulars may be requested. |
| (b) | Is the application in connection with agriculture? | **No** | If yes, give full information on separate sheet. |
| (c) | Does the application affect a listed building? | **No** | |
| (d) | Does the proposed development involve the felling of any trees? | **Yes** | If yes, indicate their positions on plan. |
| (e) | Does the application affect a land drain? | **No** | If yes, indicate position(s) on plan. |
| (f) | (i) How will surface water be disposed of? | | **Soakaways as existing** |
| | (ii) How will foul sewage be dealt with? | | **Existing System** |

**5. Other Supporting Information** (continue on separate sheet if necessary)

Date 8 October 2002

Signed

Designated Officer, Lincolnshire County Council

**Holbeach George Farmer Technology College**

**Town and Country planning (General Development Procedure) Order 1995**

**CERTIFICATE UNDER ARTICLE 7**

**Agricultural Holdings Certificate (a)**

**Whichever is appropriate of the following alternatives must form part of the Certificates A, B, C, or D. If the applicant is the sole agricultural tenant he or she must delete the first of the alternatives and insert "not applicable" as the information required by the second alternative.**

***- None of the land to which the application / ~~appeal~~ * relates is, or is part of, an agricultural holding.**

**OR**

***- I have/~~the applicant~~ has/the appellant has* given the requisite notice to every person other than my/him/her* self who on ~~21 days~~ before the date of the application/appeal* , was a tenant of an agricultural holding on all or part of the land to which ~~the application~~ /appeal* relates, as follows:**

| Tenant's Name | Address at which notice was served | Date on which ~~notice was served~~ |
|---|---|---|
| | | |

SHDC
Planning & Development
14 OCT 2002
Ref 1127/02

**Signed**.....MJ Harris.....

**On behalf of Lincolnshire County Council**

**Date: 8th October 2002**

***delete where appropriate**

**(a) This certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the order). One of the Certificates A, B, C, or D (or the appropriate certificate in the cases of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.**

**Holbeach George Farmer Technology College**

**Town and Country Planning (General Development Procedure)**

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**CERTIFICATE UNDER ARTICLE 7**

**Certificate A (a)**

**I certify that;**

**On the day 21 days before the date of the accompanying application / ~~appeal~~* nobody, except the applicant / ~~appellant~~*, was the owner (b) of any part of the land to which the application / ~~appeal~~* relates.**

**Signed**.....

***On Behalf of** **Lincolnshire County Council**

**Date: 8th October 2002**

**Delete where inappropriate**

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**( ) This Certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B ,C or D (or the appropriate certificates in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.**

**(b)"Owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, coal, gold or silver)**