F N SMITH Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Approval required by Condition of Planning Permission

Reference: H09/1364/91 Received:23-DEC-91 Type:CONDITION COMPLIANCE

Name: Mr F Rusman
3 Chestnut Avenue
Holbeach
Spalding
Lincs

Agent: Mr F Rusman
3 Chestnut Avenue
Holbeach
Spalding
Lincs

Description: Lopping of Walnut tree (reference H09/0508/83)

Location : The Hollies 60 Northons Lane
Holbeach, Spalding Lincs, PE12 9PZ

South Holland District Council hereby give notice that CONSENT HAS BEEN GRANTED for the details submitted for the purpose of conditions attached to the planning permission, subject to any conditions below:

1 All proposed lopping shall be carried out under the supervision of the Local Planning Authority and be in accordance with good aboricultural practise and to BS 3998, 1989 "Recommendations for tree work".

Notes to Applicant:

It is generally recommended that Walnut trees only be pruned when in full leaf because at other times their heavy bleeding will prevent the application of protective dressing.

Director of Planning and Building Control Services
21-JAN-92

H09/1364/91

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

CONDITION COMPLIANCE APPLICATION

4 COPIES OF FORM AND PLANS REQUIRED

For office use only

Application No. H09/1364/91

Date registered 23 DEC 1991

Grid reference

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

× F.W.J. RUSMAN.

Tel. No. 0506 22508 / 22221

NAME AND ADDRESS OF AGENT

(if form completed by agent)

OFFICE COPY

Tel. No. (Contact)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

× THE HOLLIES,
60 NORTHOLME LANE. HOLBEACH
PE12 7PZ

Please complete

EARLIER APPLICATION No.

This application **cannot be considered** unless the relevant reference is stated

H9/0508/83.

Please complete

I attach the necessary plans and apply for approval as described below

✓ Signed ..... × Date 20-12-1991

Please complete the section below.

This form is for approval of additional details. For approval of reserved matters you should not use this form — ask for Planning Application forms.

If a condition restricts activity in some way, and you wish to remove that restriction, you should not use this form — ask for Planning Application forms.

If a condition requires activity to be carried out in a certain way, you do not normally need to apply for approval, unless the condition specifically requires it.

2. The application is for approval of details required by a condition (✓) ✓

State which details are submitted

× Lopping of Walnut tree.

State drawing no's relating to the current submission

State condition no. under which this application is required

3.

OFFICE USE ONLY

Site 207

Checking Officer:

	Yes	No
Application Acceptable	☐	☐
Consult Required	☐	☐
Enclosures Required		

ADMIN

Date Consult Sent

.....

Notes:

Signature ..... Date .....

Case Officer:

Notes:

	Yes	No
Condition Compliance Details Finally Accepted	☑	☐

Details Accepted if different from Box 2:

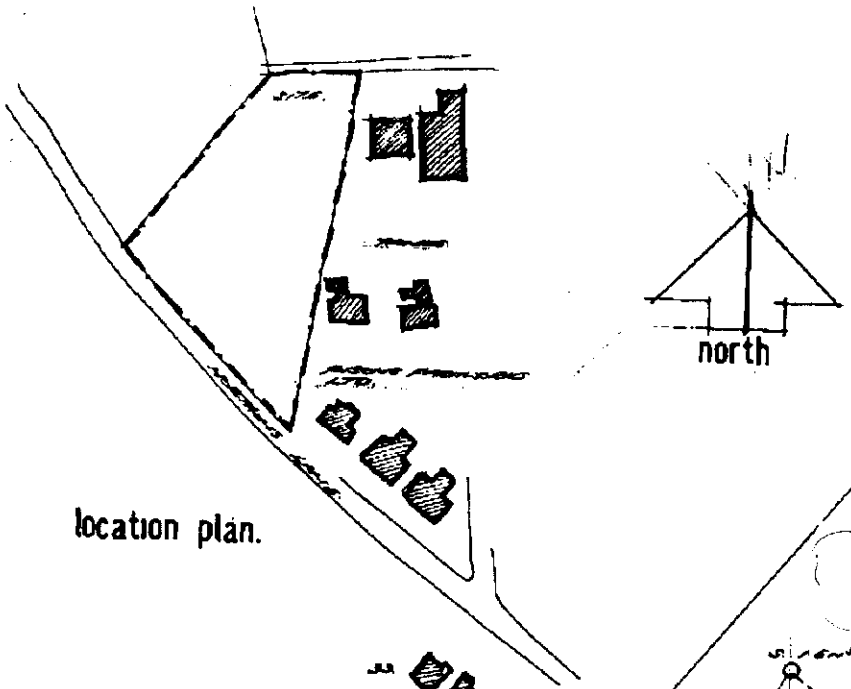
Please include following condition + note

Signature D M. Gah ..... Date 17/.....

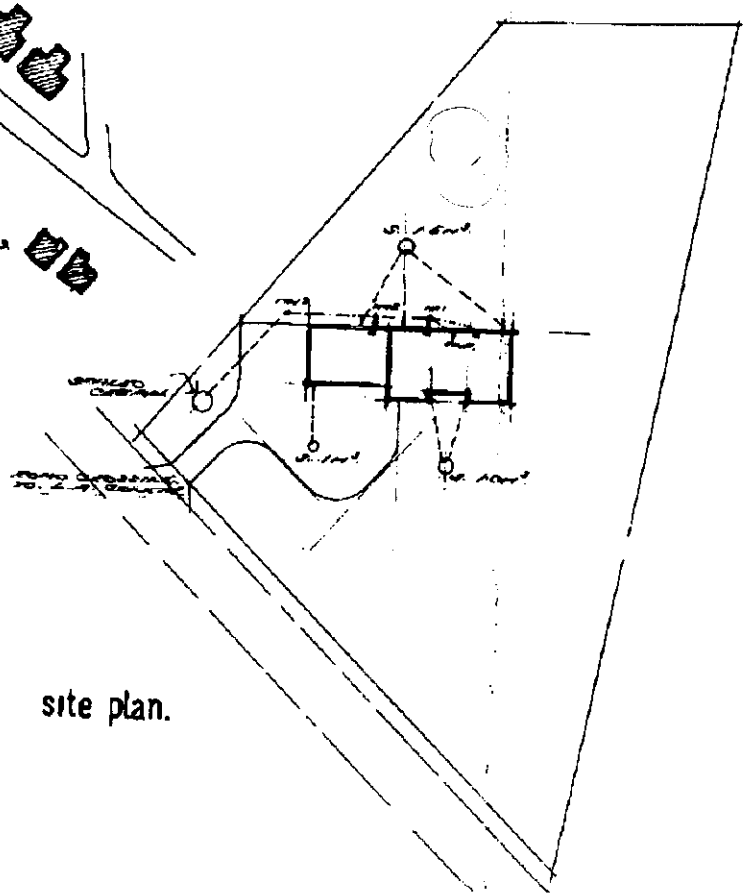
1) ~~[redacted]~~ All proposed lopping shall be carried out under the supervision of the Local Planning Authority and be in accordance with good arboricultural practice and the B.S. 3998, 1989 "Recommendations for tree work".

Note

2) It is generally recommended that work on trees be pruned only when in full leaf as at other times there is a greater likelihood with pruning that the extension of previous dieback



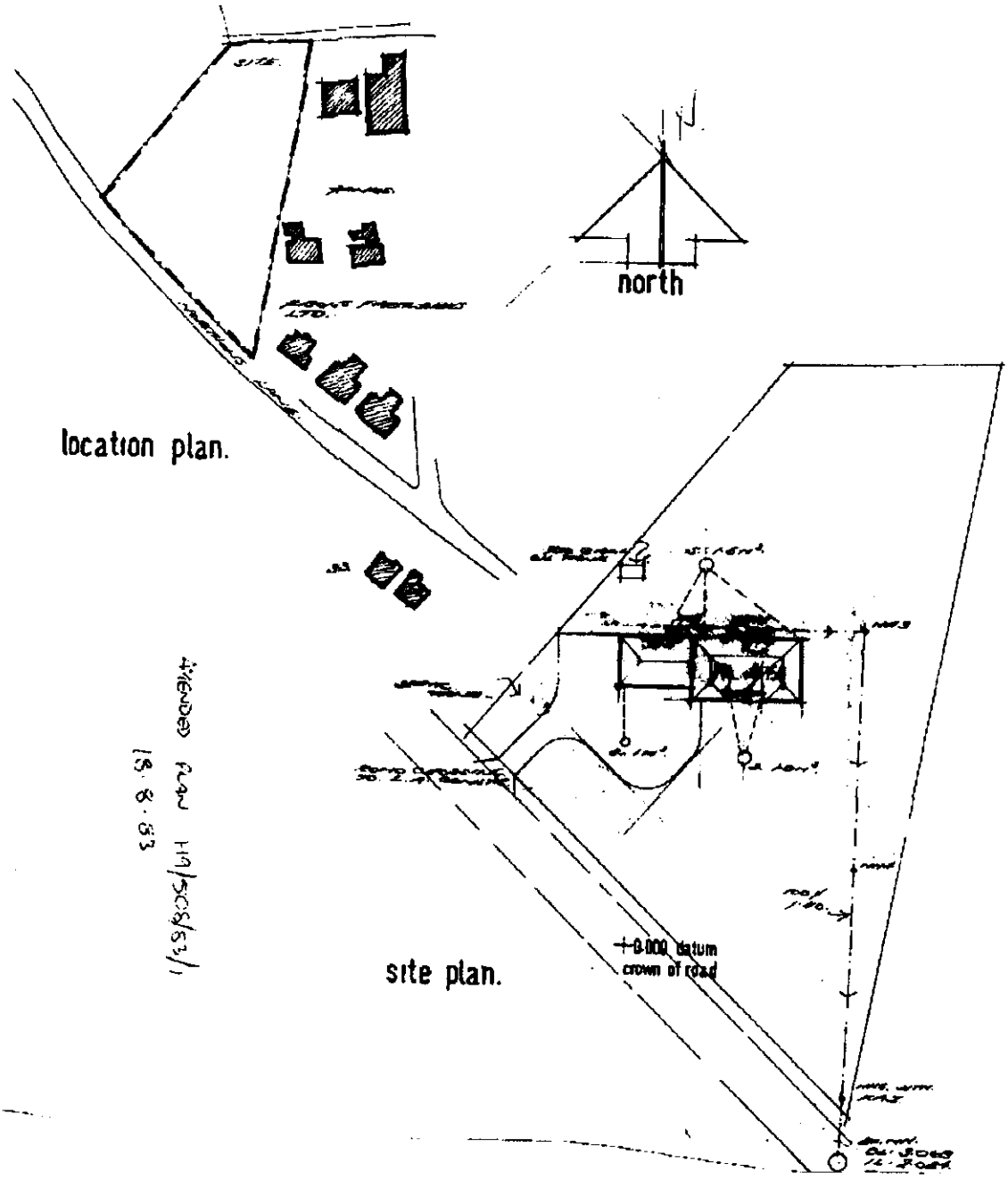
location plan.



site plan.

NOTES

1. ALL LINTELS INSTALLED TO MANUF. RECOMMENDATIONS, ASD MIN AND BEARING, AND MEET COUNTY TENTY CODE.
2. INTERNAL PARTITIONS TO BE 4" 400. WITH GAS DOOR OPG.
3. COUNTY CLOSET AT LAUNDRY WALLS TO ALL BEDROOMS BY BATHROOM IS BLOCK TO BE SMALL INC 1/2 DRC TO GAS MFG.
4. COUNTY TUB AT BATHS NOT LESS LEAST ONE PANE AND ASSY OPEN.
5. ALL FOUNDATIONS TO BE AS PER REC WITH LOCAL AUTHORITY REQ'D.
6. ALL WINDOWS DOUBLE GLAZED
7. WINDOWS REF 4'-2" AT 2'-6" & 2'-0" AT 7'-0" ABOVE CENTRAL FINISH FLOOR.
8. DRAINAGE.
   1. ALL DRAINAGE TO CONFORM TO BS.CP. 301 AND TO CONFORM TO BUILDING REG. WITH LOCAL AUTHORITY APPROVAL.
   2. DRAINAGE WORK PARTICULAR TO BE FINALLY LAID UNDER GROUND SYSTEM. ALL WORKS TO BE TO APPROVED RECOMMENDATIONS.
   3. ALL PIPES TO BE LAID TO A MIN GRADIENT OF 1:40 FOR 4" AND 1:40 FOR 6" UNLESS OTHERWISE AGREED BY LOCAL AUTHORITY.
   4. ALL BENDS TO HAVE ACCESS AT BASE.
   5. SOIL & VENT TO BE TO MIN. OF 6" DIAM BELOW EAVES.
   6. ALL WASTE PIPING FROM BUILDING TO BE SUPPORTED AT 150 & SHOT DOT OF RED LEAD PAINT.
   7. 1000 GALLON SEPTIC TANK (REINFORCED TO BS.) INSTALLED TO MANUF. INSTRUCTIONS.



AMENDED PLAN HP/SCS/53/1
18.8.53