SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H10/0337/94 Received:06-APR-94 Type:FULL

Name: Mr & Mrs M E Grimwood
Threeways
Hospital Drove
Long Sutton
Spalding, Lincs

Agent: Mr & Mrs M E Grimwood
Threeways
Hospital Drove
Long Sutton
Spalding, Lincs

Description: Two polytunnels with concrete bases

Location : Rear of Walnut House Hospital Drove
Long Sutton Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

2 Before any development is commenced, a scheme of landscaping and tree planting for the site, including details of positions, heights on planting and species of trees and shrubs, shall be submitted to and approved by the Local Planning Authority.

Reason: In the interests of visual amenity.

3 The approved scheme of landscaping development of the land shall be carried out in its entirety within a period of two years beginning with the date on which development of the land is commenced. The trees, shrubs or bushes shall be adequately maintained by the owner(s) of the land on which they are situated for a period of ten years beginning with the date of completion of the scheme, and all losses shall be made good during that period.

Reason: In the interests of visual amenity and to ensure that the approved scheme is implemented satisfactorily.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

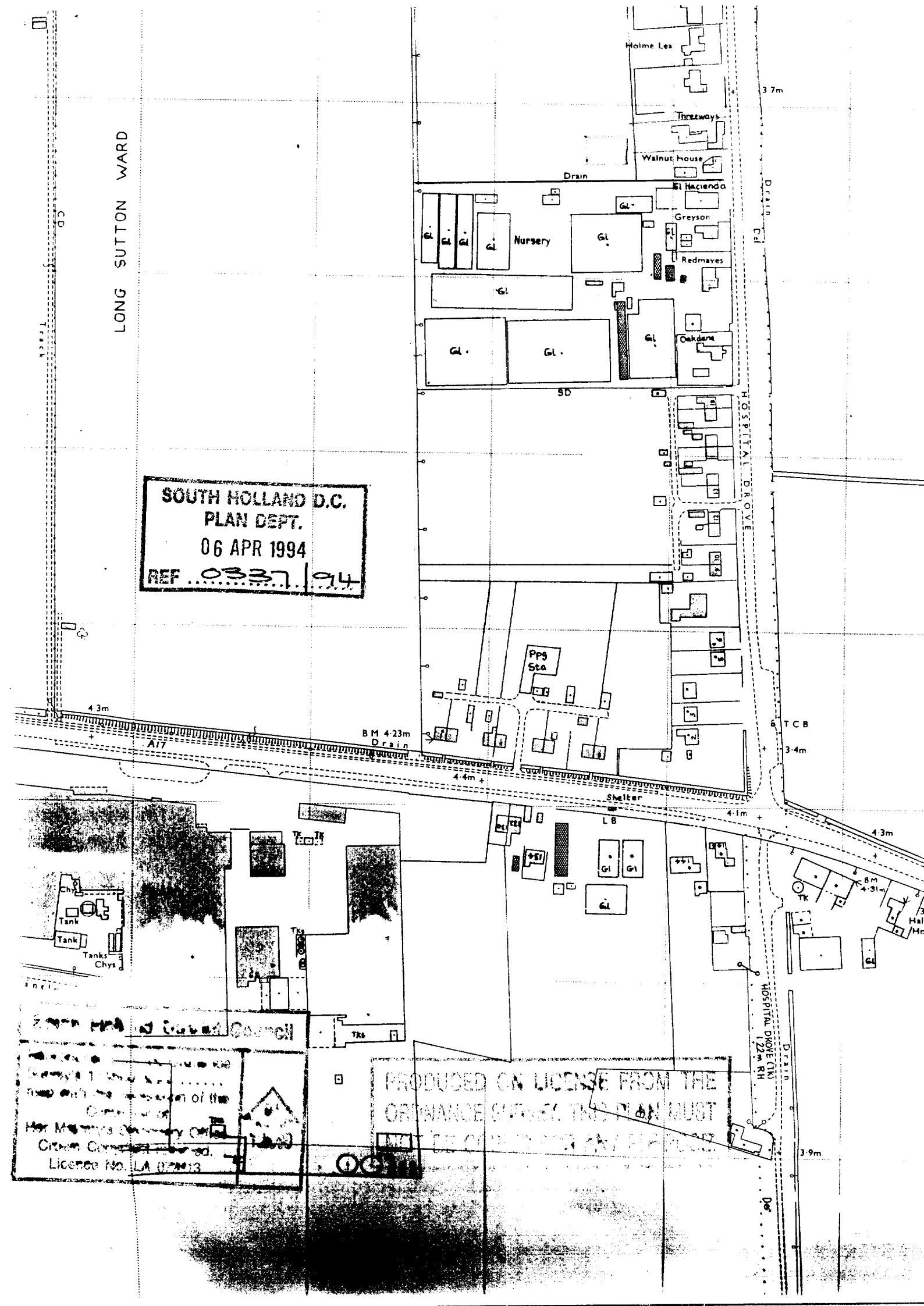
SOUTH HOLLAND DISTRICT COUNCIL

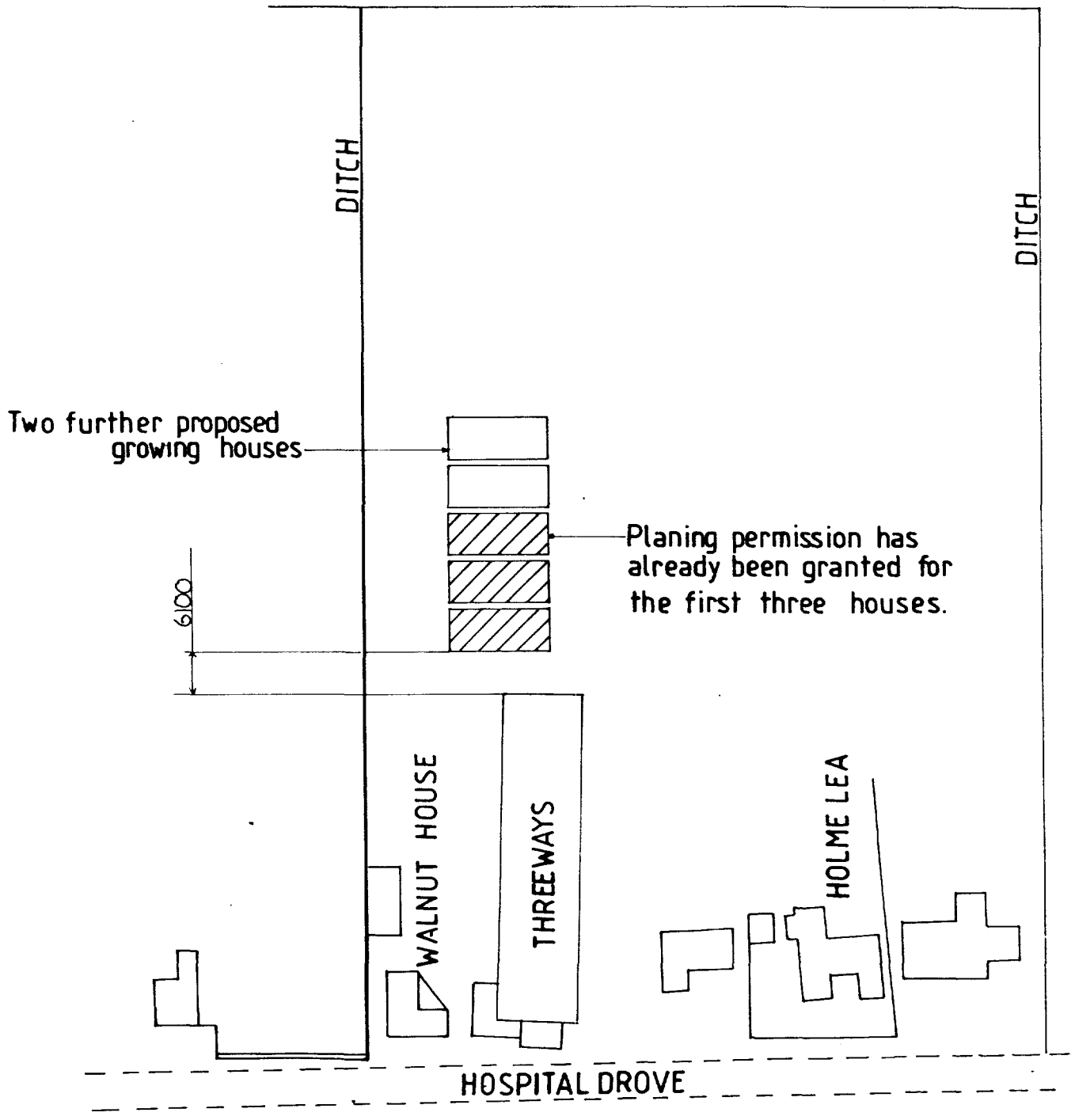
Director of Planning and Building Control Services
18-MAY-94 H10/0337/94

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)


LONG SUTTON WARD
Holme Lea
Threeways
Walnut House
Drain
El Hacienda
Greyson
Redmayes
Oakdene
Nursery
Gl
SD
HOSPITAL DROVE
Ppg Sta
BM 4·23m
Drain
A17
4·3m
4·4m
Shelter
LB
TCB
3·4m
4·1m
4·3m
BM 4·31m
Tk
Chys
Tank
Tanks
Tks
HOSPITAL DROVE (TK) 122m RH
3·9m
Dr
SOUTH HOLLAND D.C.
PLAN DEPT.
06 APR 1994
REF 0337/94
PRODUCED ON LICENCE FROM THE
Licence No. LA



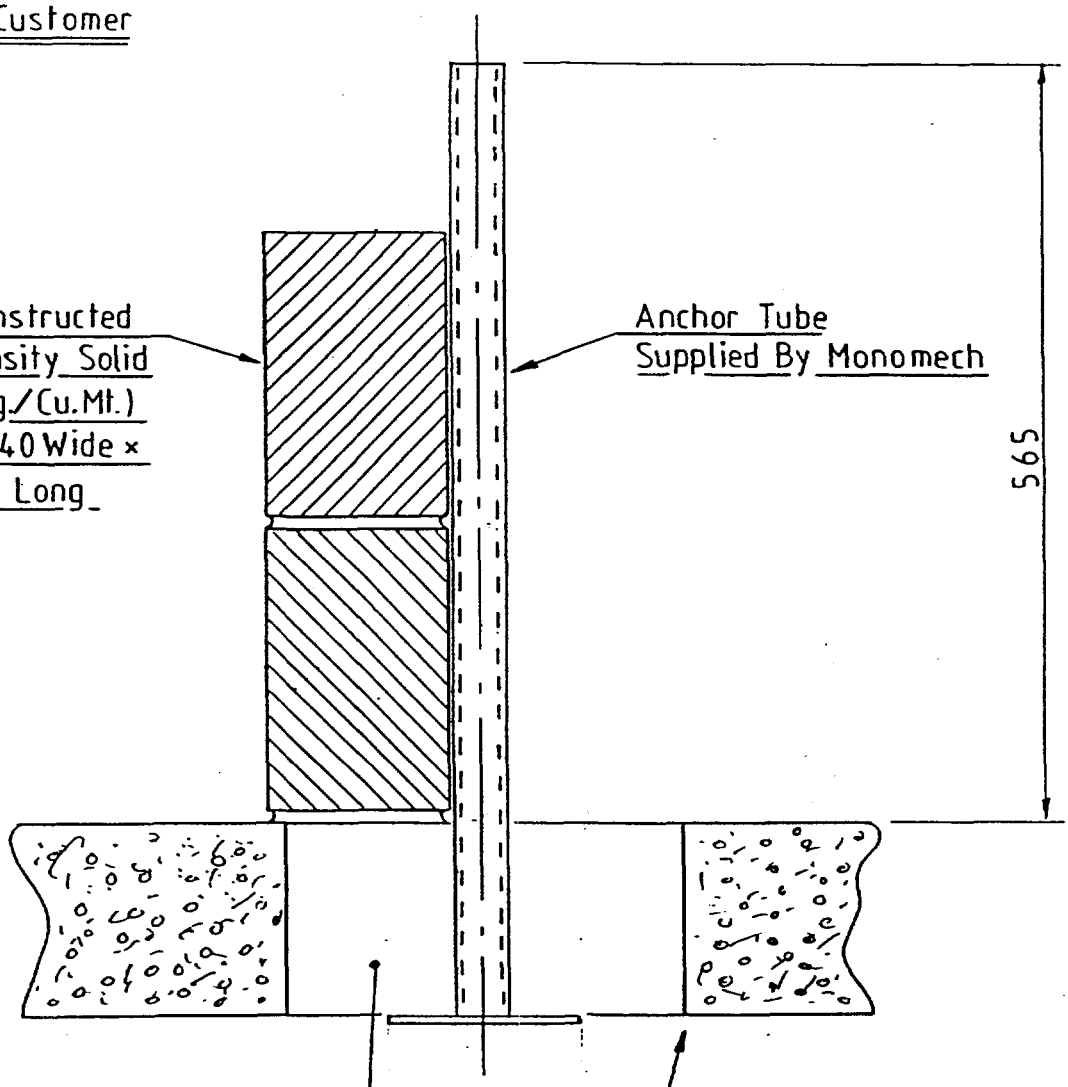
SOUTH HOLLAND D.C.
PLAN DEPT.
06 APR 1994
REF. 0337 | 94

LOCATION PLAN

MONOMECH LIMITED

Dwarf Wall & Concrete Base
Supplied By Customer

All Dimensions In Millimetres



SOUTH HOLLAND D.C.
PLAN DEPT.
06 APR 1994
REF 0337/94

DETAIL 'N'

SHOWING FOUNDATION DETAILS

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H10/0337/94

Date Registered 06 APR 1994

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR & MRS M E PRIMWOOD
THREEWAYS
HOSPITAL DROVE
LONG SUTTON SPALDING, LINCS

Tel. No. 0406 364750

NAME AND ADDRESS OF AGENT

(if form completed by agent)

OFFICE COPY

Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

FIELD BEHIND WALNUT HOUSE, HOSPITAL DROVE
LONG SUTTON SPALDING, LINCS PE12 9EL

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

TWO POLYTUNNELS WITH CONCRETE BASES

Please complete

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £125.00 If you consider no fee is payable include a written explanation instead.

Signed S Primwood Date 5.4.94 Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for ~~change of use~~ and/or new building works [✓] → Now complete Parts 3, 4 and 5 and an Ownership Certificates

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)	✓	2
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	0.1 hectares
B. If building works are proposed, please state extra floor space to be created:	254 sq. metres
C. Please state size of any new structure:- (a) max. height:	4-10.0 metres
(b) max. length:	15 32.2 metres
(c) max. width:	1-05.4 metres
D. Please state type and colour of materials for facing external walls:	
E. Please state type and colour of roofing materials.	
F. Has a survey of the site been undertaken? State Yes or No	N.C.

5. **GENERAL INFORMATION** Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

EXISTING USE

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

N.C.

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

NOT APPLICABLE

Mains sewer ☐ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	YES	➡ If so, **please give details in Part 6**
The proposal affects a listed building	N.C.	
The proposal affects a public right of way	N.C.	
The proposal is known to affect contaminated or filled land	N.C.	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.		➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	N.C.	➡ Date: Consultee(s)
Is this application related to a previous submission?	N.C.	➡ Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.
Continue on separate sheet if necessary.

PLEASE NOTE TUNNELS ARE FOR MUSHROOM GROWING THERE IS NO SHELL

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

LAND IS RENTED

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / Agent) Date .....

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name: Miss M [illegible]

Address of owner at which notice was served:

[illegible]
Long Sutton

State Date notice served:

5-4-1994

Signed ..... (Applicant / ~~Agent~~) Date 5.4.1994

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (Applicant / Agent) Date .....

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name: Mr M E [illegible]

Address of tenant at which notice was served:

[illegible]
[illegible] Sibsey, Lincs

State Date notice served:

5-4-1994

Signed ..... (Applicant / ~~Agent~~) Date 5.4.1994

DC INSTRUCTION SHEET

APPLICATI H10/0337/94

Dire~~c~~tions

Art 7 ☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

EA ☐ Reg4 – ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Other.....

Details needed: (Non-std only)

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Superseded plans indicated ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Extra Consultations/Publicity Required

☐ None identified initially

RECONSULTS (revalidated) All ☐

		Publicity: >>	Consultations:	
Departure		.....	County	.....
Setting of LB		.....	E Heritage	.....
Public Right of Way		.....	Societies	..... G ROW
Discretionary		.....		

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

Transport	D/Transp A15	..... G* T15	
TRA	D/Transp A18	.....	
	B Rail	.....	
Environment/	Env Services	.....	
Drainage	NRA	.....	
WAT	IDB	.....	
	Env Assess	☐ G ENV (See separate sheet)	
Conservation	LB Demolish	..... G* DEM	
LB	Archaeology	..... G ARC Specify:	
	Eng Heritage	.....	
	Consultant	.....	Order No:
	Other	.....	Specify:
Hazards	HSC Group	..... G* HAZ	
	Specific	.....	Specify:
Other PLA		.....	Specify:

Press
PC
WM
Residents

Case Officer : JOHN BEARCROFT

Senior Officer Confirmed .....

Date 11/4/94

Recorded DC....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :
Neighbours :
Boundaries :
Site Features :

OPEN LAND.

Inspected by AJF
Date 18/4/94

Site Notice posted by AJF
Date 18/4/94
Expiry

Individual Resident Notices required:

Addresses to be sent to –	**Addresses delivered to –**

Telephone/Visitor Record

Date	**Conversation with**	**Conclusion**

Case Officer Conclusions

OK.

RECOMMENDATION/DECISION

NO..-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED

Decision Issue confirmed .....

DELEGATED DECISION

Case Officer

Approve (or equiv) ✓ Refuse (or adverse)

Signed ..... Date 16/5/14

Notes:

☐ Disabled
☐ Prev conditions
☐ Amended plans –
Dwg no:
Received:

CONDITIONS/REASONS:

(1) STANDARD TIME CONDITION

(2) SC 21

(3) SC 27 – LANDSCAPING DEVELOPMENT OF THE SITE

REASONS

(1) STANDARD

(2) SC 21

(3) SC 27

Condition monitoring:

non-std expiry .....
prior submission ☐
prior siteworks ☐

Determined plans indicated ☑

Departure approval confirmed ☐

Flag for on-site review ☐

ADMIN RECORD SHEET

Initial

Submitted Fee £ 25 .

Receipt No P4129

Date first Rec'd 06 APR 1994

Registration

Reference H10/0337/94

Cross-Ref /

Date 7/4/94

Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/(Works)

Description to be recorded

Invalid
- Site plans
- Certificate
- Fee
- Fee (not free)
- Inaccurate
- Incomplete
- Unclear

Fees
- Correct fee £25.
- Nil fee
- Discounted
- Previous app – ref:
- Type of app
- Reason:
- Additional £
- Refund £
- Receipt No
- Voucher No
- Date
- Date

Information

Index sheet 211
Grid ref 545340 323670 .

Ward K

Parish LITTLE SUTTON

Inside IBD NO

Inside LP area YES

Constraints:

- CA Cons Area
- LB Listed – Grade:
- ARC Archaeology
- AM Ancient Mon
- SSI Special Int
- TR Rural
- BP TR proposed 67m
- LC Level Cross
- FP Footpath
- TPO Tree Pres

Hazards –
- HAZ Site
- AIR Safeguard
- LIN Elect
- PIP Pipe
- CON Waste/contamin

Linked to site Ref

Linked to property Ref 0305306

- Dist Bound
- Other:

Planning Records:
Earlier apps 008/94

B Reg Records:
Already submitted – Ref:
Request needed
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H10/0337/94

FULL

Applicant: Mr & Mrs M E Grimwood
Tel: 0406 364750

Agent: Mr & Mrs M E Grimwood
0406 364750

Description: Two polytunnels with concrete bases

Location: Rear of Walnut House
Hospital Drove
Long Sutton
Spalding Lincs

Valid date:	06-APR-94	Terminal date:	01-JUN-94
Target dates:		Target Committee:	11-MAY-94
To case officer	13-APR-94	Report deadline:	27-APR-94
Inspected by	20-APR-94	Agreed TD Ext:	
Extra contacts	27-APR-94	Case Officer:	
Report if not clear by	11-MAY-94		J BLACKLOCK

DEVELOPMENT/CONSTRAINTS

Size: 284 M2
Category: Misc works
Listed building:
Conservation Area:

Other Constraints: AIR

CONSULTATIONS CARRIED OUT

		Sent	Expiry
Site/Press Advert MIN		13-APR-94	04-MAY-94
Clerk to Little Sutt	0406 363426	12-APR-94	26-APR-94
Cllr D A Tennant		12-APR-94	19-APR-94
Cllr E J Clarey	0406 363141	12-APR-94	19-APR-94
Cllr M D Booth	0406 350034	12-APR-94	19-APR-94

L C C – No objections 13/4/94

Our Ref: GT/94/1/SH/0106

20 April 1994

NRA

National Rivers Authority
Anglian Region

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
Spalding
Lincs
PE11 2XE

Dear Sir

PLANNING APPLICATION NO. H10/0337/94
PROPOSAL: TWO POLY TUNNELS WITH CONCRETE BASES
LOCATION: WALNUT HOUSE, HOSPITAL DROVE, LONG SUTTON
APPLICANT: MR & MRS M E GRIMWOOD

This Authority has no objection to the proposed development, but has advised the applicant on matters to be considered to ensure the proposal does not give rise to pollution of surface or groundwaters.

Yours faithfully

MERVYN PETTIFOR
Planning Manager

S.H.D.C. PLANNING DEPT.
RECEIVED
20 APR 1994

DES

GRAINGER DAVIES, B.Sc.,
C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Co[illegible] Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H10/0337/94

Applicant: Mr & Mrs M E Grimwood
Threeways
Hospital Drove
Long Sutton
Spalding, Lincs

Agent: Mr & Mrs M E Grimwood
Threeways
Hospital Drove
Long Sutton
Spalding, Lincs

Description: Two polytunnels with concrete bases

Location: Rear of Walnut House Hospital Drove
Long Sutton Spalding Lincs

Type: FULL

Date received: 06-APR-94

12-APR-94

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 26-APR-94. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is J BLACKLOCK

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Little Sutton PC
Derwent House
40A Station Road
Long Sutton, Spalding, Lincs
PE12 9BP

FOR PARISH COUNCIL USE ONLY

Comments: No objection

Signed: J A Blacklock

S.H.D.C. PLANNING DEPT.
RECEIVED
21 APR 1994

DPO
DOPO
JC
Action by .....
Discuss with .....
Copy to .....

YES/NO
by
date

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P4129
Date received : 06-APR-94

Received from

Mrs S Grimwood

Address

Threeways
Hospital Drove
Long Sutton
Spalding

Fee paid	£	25.00
VAT	£	0.00
Total received	£	25.00

Cash/Cheque : Cheque

Signed.....K.E..LOWE....
(Authorised Collector)

COPY

SCALE N

DIMENSIONS MARKED ◎ GIVE MIN DISTANCE TO FACE OF CONCRETE TO GIVE ADEQUATE SUPPORT TO GROWING HOUSE

18000 (59'-0½")

400 | 2000 | 10 - PITCHES @ 1500 = 15000 | 1000 | 400

6734 ANCHOR TUBE CRS

2572 | 1230 OPENING | 2572

POSITION OF SHELVES

4982 OPENING

7056 OVER WALL (REF ONLY)

ALL ANCHOR TUBES TO BE IN LAST IN-LINE & VERTICAL

DWARF WALL (140 WIDE)

150TH CONCRETE BASE

MAIN DOOR :- OPENING 4862 WIDE x 2430 HIGH

POSITION & TYPE OF AIR VENTS TO BE ADVISED BY CLIENT

PERSONNEL DOOR :- OPENING 1400 WIDE x 2395 HIGH

4100

DETAIL OF REAR END

DETAIL OF FRONT END

FOR WALL & ANCHOR TUBE DETAILS SEE MONOMECH STD SHEET DETAIL N

SOUTH HOLLAND D.C. PLAN DEPT. 08 APR 1994 REF. 0357/94

DETERMINED PLAN

THIS DRAWING IS A PRIVATE AND CONFIDENTIAL DOCUMENT AND THE PROPERTY OF MONOMECH LTD. IT MUST NOT BE USED OR COPIED WITHOUT OUR CONSENT.

CLIENT Mr & Mrs M Grimwood

Monomech Ltd

FOUNDATION DETAILS

22.5m SQ GROWING HOUSES

SCALE 1:100 & 1:200 @ A1

ALL DIMENSIONS IN MILLIMETRES UNLESS STATED OTHERWISE.

PROJECTION

GENERAL TOLERANCES UNLESS OTHERWISE STATED

CASE DIMENSIONS ± 1
CONFIGURE DECIMALS ± 0·25
TWO FIGURE DECIMALS ± 0·13

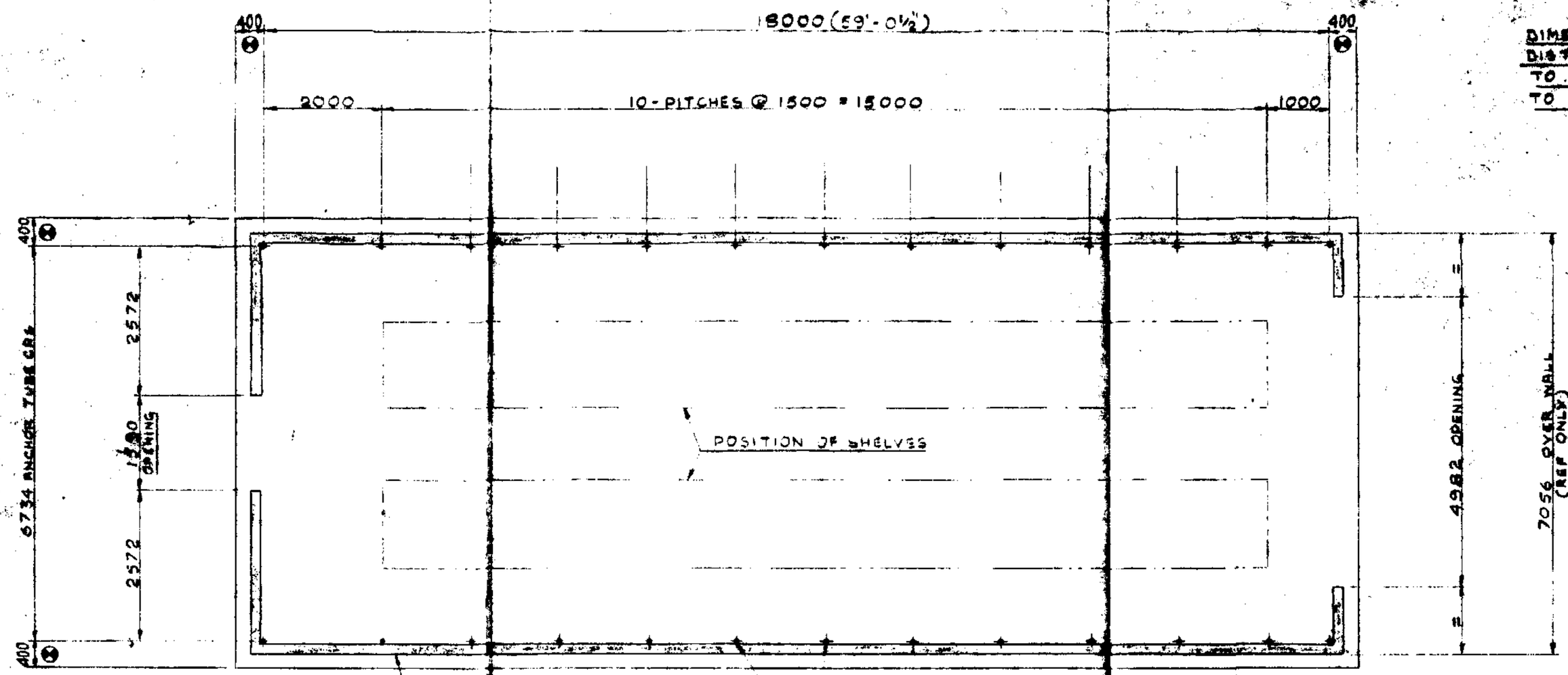
DO NOT SCALE IF IN DOUBT ASK

ALL SHARP EDGES & CORNERS TO BE REMOVED MINIMUM RADIUS 1mm
FLANGE DRILLING — ALL HOLES TO BE DRILLED OFF CENTRES UNLESS OTHERWISE STATED.

MACHINING GRADE SYMBOL
SURFACE FINISH BS 308 ROUGHNESS No.
SIMILAR TO DRG.
ATTACHED FROM

DRAWN
APPROVED

SHEET N

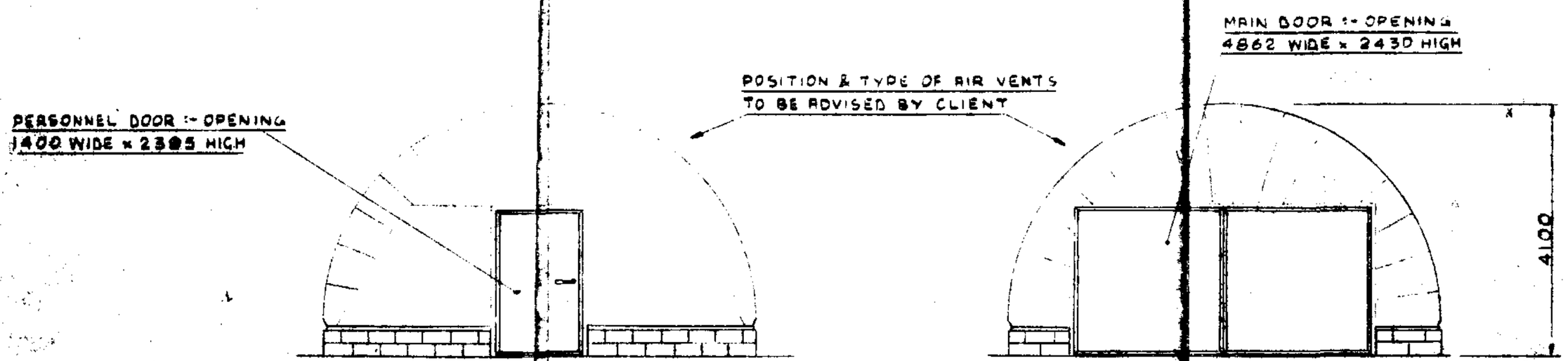


DIMENSIONS MARKED @ GIVE MIN^M DISTANCE TO FACE OF CONCRETE TO GIVE ADEQUATE SUPPORT TO GROWING HOUSE

DWARF WALL (140 WIDE)

ALL ANCHOR TUBES TO BE LAST IN-LINE & VERTICAL

150TH CONCRETE BASE



DETAIL OF REAR END

DETAIL OF FRONT END

FOR WALL & ANCHOR TUBE DETAILS SEE MONOMECH STD SHEET DETAIL N

SOUTH HOLLAND D.C. PLAN DEPT. 08-APR 1994 REF. 23571/94

DETERMINED PLAN

THIS DRAWING IS AT PRIVATE AND CONFIDENTIAL COMMUNICATION AND THE PROPERTY OF MONOMECH LTD. IT MUST NOT BE USED OR COPIED WITHOUT OUR CONSENT.

User: Mr & Mrs. M Grimwood

Monomech Ltd

FOUNDATION DETAILS

23.0x45.0 GROWING HOUSES

SCALE 1:200 @ A1 1:280 @ A3

ALL DIMENSIONS IN MILLIMETRES UNLESS STATED OTHERWISE.

PROJECTION

GENERAL TOLERANCES UNLESS OTHERWISE STATED

CASE DIMENSIONS ± 1
2 FIGURE DECIMALS ± 0·25
3 FIGURE DECIMALS ± 0·13

DO NOT SCALE IF IN DOUBT ASK

ALL SHARP EDGES & CORNERS TO BE REMOVED MINIMUM RADIUS 1mm
FLANGE DRILLING — ALL HOLES TO BE DRILLED OFF CENTRES UNLESS OTHERWISE STATED.

MACHINING
GRADE SYMBOL
SURFACE FINISH
µm SCR ROUGHNESS No.
STANDARD TO DIN
ADDITIONAL FINISH

A.C. Drgs. & Recd.	ROUGH	SMOOTH			
PATTERN No.		DRAWN			
JOB No.		APPROVED			

DETAIL OF REAR END

DETAIL OF FRONT END

FOR WALL ANCHOR TIE DETAILS
SEE MONOMECH S.T.D. SHEET DRAWING

FOUNDATION DETAILS