

**Burrell, Becky**

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**From:** Dean Whitehead <Dean.Whitehead@lincolnshire.gov.uk>  
**Sent:** 13 March 2025 08:17  
**To:** \_planningadvice  
**Subject:** FW: 4. Amendment Consultation

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Lincolnshire County Council as a Highway and Lead Local Flood Authority have No objection to Amendment 3 - 1.Addition of Fencing behind 1 and 4 The Cherries to prevent public access to adjacent Swale and Landscaping strip behind 1 to 4 The Cherries, 2.Drainage Strategy, 3.Amended Site Plan and 4.Levels information

The Local Planning Authority should be aware that we have still not received a response from the applicant to our missing information correspondence dated 23rd January 2025.

Regards

**Dean Whitehead**  
**Development Management Officer**  
Lincolnshire County Council  
County Offices, Newland, Lincoln LN1 1YL

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**From:** HighwaysSUDsSupport <HighwaysSUDsSupport@lincolnshire.gov.uk>  
**Sent:** 12 March 2025 16:35  
**To:** Dean Whitehead <Dean.Whitehead@lincolnshire.gov.uk>  
**Subject:** FW: 4. Amendment Consultation

Dean

Amended application notification below

Kevin Gould  
Development Management Technician  
Planning Services

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**From:** [planningadvice@sholland.gov.uk](mailto:planningadvice@sholland.gov.uk) <[planningadvice@sholland.gov.uk](mailto:planningadvice@sholland.gov.uk)>

**Sent:** 12 March 2025 15:58

**To:** HighwaysSUDsSupport <[HighwaysSUDsSupport@lincolnshire.gov.uk](mailto:HighwaysSUDsSupport@lincolnshire.gov.uk)>

**Subject:** 4. Amendment Consultation

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## PLANNING CONSULTATION: **AMENDMENT RECEIVED**

**Reference Number:** H11-0017-25

**Type** FULL

**Proposal:** Erection of 5 no. Dwellings

**Location:** Land between Seagate Road and Wisbech Road Long Sutton

**Applicant:** D & R Property Services

### **Amended Information:**

#### **Amendment 3 -**

**1.Addition of Fencing behind 1 and 4 The Cherries to prevent public access to adjacent Swale and Landscaping strip behind 1 to 4 The Cherries**

**2.Drainage Strategy**

**3.Amended Site Plan**

**4.Levels information**

The Council have received an amendment to the above application and would be pleased to receive any further observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

[Click here to view the application](#)

The deadline for submission of comments is **26th March 2025** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact **Maxine Simmons** who is dealing with this application.

**Note:**

If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

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