

FILE COPY



Chris Simpkins
Chief Executive
Terry Huggins
Director of Customer Services
Bob Atkins
Director of Corporate Services

Town and Country Planning Act 1990

Approval of Reserved Matters

Reference: H11/0026/02

Received: 10-JAN-02

Type: RESERVED MATTERS

Name: Day & Hammond Buildings Ltd.
57 Lime Walk
Long Sutton
Spalding
Lincs PE12 9HG

Agent: Status Design
2 Edinburgh Walk
Holbeach
Spalding
Lincs PE12 7AP

Description: Erection of 2 bungalows & 1 house (Outline H11/0714/01)

Location : Adj. 33 Station Road Long Sutton

South Holland District Council hereby give notice that APPROVAL HAS BEEN GRANTED for the details submitted under the terms of the outline permission, subject to any condition(s) set out below:

The determined plans are:

Dwg nos. DH/WSG (single garage) and dwelling designs Ellen & Barrowdale received 10 January 2002.
Amended plan No. DH01-002/1 Rev A and dwelling design 'Tyne' received 12 April 2002.

Enclosed are the comments received from the Environment Agency for your information.

Head of Planning & Development
19 APR 2002

H11/0026/02

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

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Town and Country Planning Act etc
DRAFT PERMISSION

Reference H11/0026/02

Received: 10-JAN-02 Type: RESERVED MATTERS

Name: Day & Hammond Buildings Ltd.
57 Lime Walk
Long Sutton
Spalding
Lincs PE12 9HG

Agent: Status Design
2 Edinburgh Walk
Holbeach
Spalding
Lincs PE12 7AP

Description: Erection of 2 bungalows & 1 house (outlined on map)

Location : Adj. 33 Station Road Long Sutton

**South Holland District Council hereby give notice
that permission has been granted (or equiv)
on the following condition(s):**

The determined plans are:

Dwg nos. ~~DH01-002~~/1, DH/WSG (single garage) and dwelling designs Tyne, Ellen & Barrowdale
received 10 January 2002.

*ad amended plan NO DH01-002/1 rev A and
dwelling design 'Tyne' received at 12 April 2002.*

Enclosed are the comments received from the Environment Agency for your information.

Director of Customer Services
20 FEB 2002

H11/0026/02

LMS - 18-4-02.