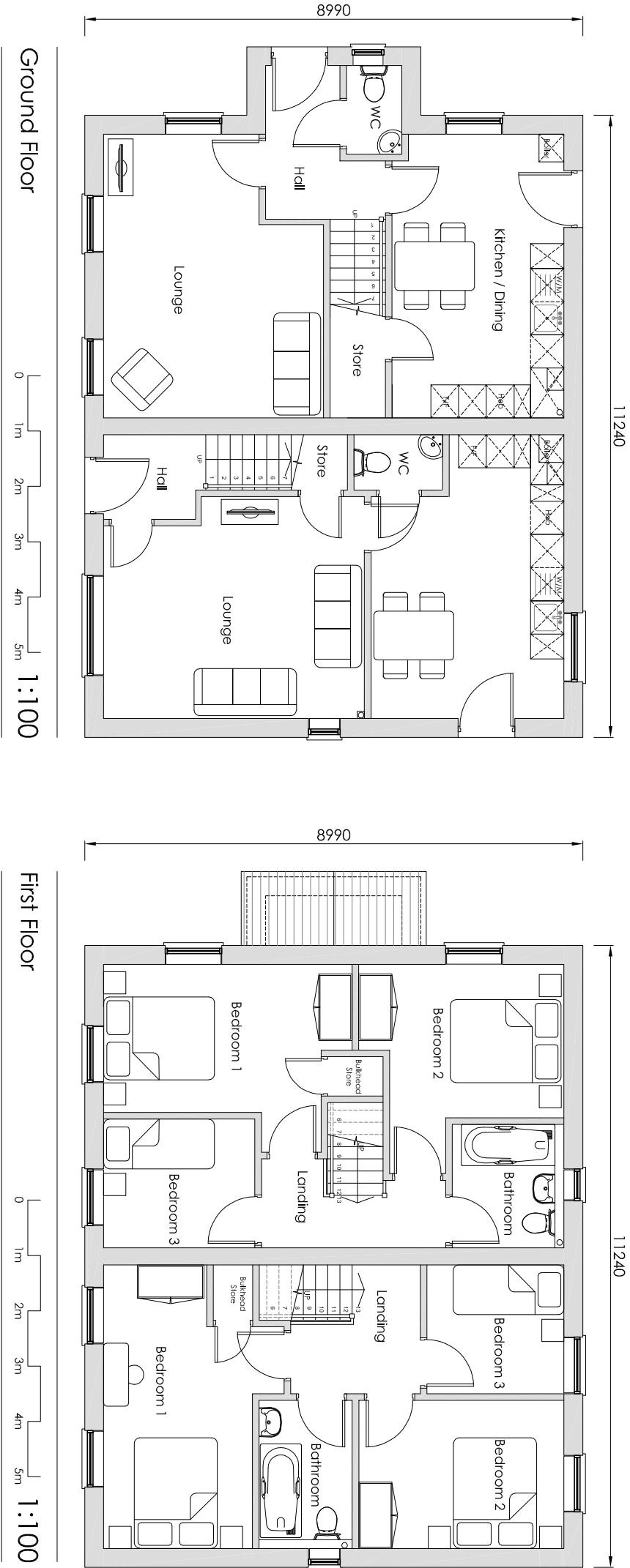


| Area Schedule |        |  |
|---------------|--------|--|
| Plots 16 & 36 | 87.5m² |  |
| Plots 15 & 35 | 84.4m² |  |



## BT4 - 3b5p House - Applicable to Plots 15-16, 35-36

|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  |                   |  |                                                                                                                                                                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-------------------------------------------------------------------------------|--|-------------------------------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Printed or electronic copies of this drawing can be used for planning purposes only. Any discrepancies with this drawing to be reported and clarified prior to commencing work on site, if in doubt - Ask. |  | Client:               |  | Title:                                                                        |  | Scale:                        |  | Date:             |  | CORPORATE ARCHITECTURE LIMITED<br>CHARTERED ARCHITECTS                                                                                                                                    |  |
| Corporate Architecture Ltd accept no responsibility for works not undertaken fully in accordance with this drawing and relevant specifications.                                                            |  | Kaplan Property Group |  | Station Road, Long Sutton, Spalding. PE12 9BP.<br>BT4<br>Proposed Floor Plans |  | 1:100                         |  | Dec 18            |  | 1 Venet House,<br>1 Timbush Way, Market Harborough,<br>Leicester, LE16 7XY<br>Tel: 01858 467476<br>Email : office@corporatearchitecture.co.uk<br>Website: www.corporatearchitecture.co.uk |  |
| Copyright © Corporate Architecture Limited                                                                                                                                                                 |  |                       |  |                                                                               |  | Drawn by:<br>JO               |  | Checked by:<br>CD |  | Status:<br>PLANNING ISSUE                                                                                                                                                                 |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  | Drawing No:<br>4261/KP/17/400 |  | Rev:<br>P1        |  |                                                                                                                                                                                           |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  | P2<br>P1          |  | MINOR UPDATES FOR PLANNING<br>PLANNING ISSUE                                                                                                                                              |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  | REV:              |  | REVISION DESCRIPTION:                                                                                                                                                                     |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  |                   |  | Feb 19<br>Dec 18                                                                                                                                                                          |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  |                   |  | TJN<br>JO                                                                                                                                                                                 |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  |                   |  | DATE:                                                                                                                                                                                     |  |
|                                                                                                                                                                                                            |  |                       |  |                                                                               |  |                               |  |                   |  | BY:                                                                                                                                                                                       |  |

