

PLANNING APPLICATION

For office use only

Application No. **H11/0413/97**Date Registered **14/4/97**

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

Mrs & Mrs M. J. MURPHY
GIMMERS CATE NURSERY,
GIMMERS CATE, SUTTON CROSS,
SPANDING, Lincs

Tel. No. **01406 365535****NAME AND ADDRESS OF AGENT**

(If form completed by agent)

Ref No.
 (Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE**AS ABOVE.**

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT**ERECTION OF BUNGALOW & GARAGE.**

Please complete

I enclose four copies of all plans

and an ownership certificate

Signed **M. J. Murphy****14/4/97**

Please tick one box and write in the appropriate section

2. TYPE OF APPLICATION

This is a full application for planning permission for building works

or This is an outline application

Please tick one box and write in the appropriate section

Please tick any box which applies to the development you wish to be considered for planning permission

Single ☐ or Multiple ☐ (Please tick appropriate box)Means of Access ☐ or Other ☐

Now complete Parts B and C and an Ownership Certificate.

or This is a reserved matters application

A. Please state Reason for Application ☐

B. Please state whether you wish to be considered for planning permission

this application ☐

Now complete Part D only

H11/0569/96
TYPE 4 Colours Bricks
" " " Roof Tiles

or This is an application for variation of a planning permission, or continuation with a material change of use, or extension

A. Please state Reason for Application ☐

B. Please state whether you wish to be considered for planning permission

this application ☐

Now complete an Ownership Certificate

or This is an application for modification of a planning permission or a planning permission which has not yet been granted

A. Please state Reason for Application ☐

B. Please state whether you wish to be considered for planning permission

this application ☐

Now complete an Ownership Certificate

477/96

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control)

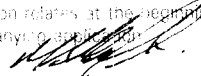
2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.

In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed  (Applicant / Agent) Date 14/4/97

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name

Address of owner at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date

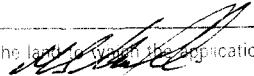
3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.

If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.

If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed  (Applicant / Agent) Date 14/4/97

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name

Address of tenant at which notice was served:

State Date notice served:

Signed (Applicant / Agent) Date

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:-

(Tick one or more boxes)

- (i) New Dwellings
- (ii) Other new buildings(s)
- (iii) Alterations or extension
- (iv) Change of use

If so, how many:

4. A. Please state site area (in all cases)

hectares

B. If building works are proposed, please state extra floor space to be created:

sq. metres

C. Please state size of any new structure:- (a) max. height:
(b) max. length:
(c) max. width:

metres

metres

metres

D. Please state type and colour of materials for facing external walls:

E. Please state type and colour of roofing materials:

F. Has a survey of the site been undertaken? State Yes or No

SMALL SUBMITTED
CHERWOOD CAMDEN REY
REDAKED GOVERNMENT BACKHOUSE (20)

CHERWOOD SQUADMAN
FOR WINDOW SOLUTION

--

5. GENERAL INFORMATION Please complete each section

EXISTING USES

Please state existing or, if vacant, the last use(s) of site

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)

Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road

--

or

B. There will be a new or altered access to a public road

--

If so, number of road

width (m) is

Individual access(es)

New access road

C. What provision will be made for garages or parking within the site?

TREES Please tick one box

A. The proposal does not involve the felling of any trees

--

B. The proposal does involve the felling of one or more trees

--

If so, please show details on plans

DRAINAGE

Please complete

A. Please state how surface water will be disposed of

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

Mains sewer

--

Cesspool

--

Septic tank

--

PLEASE COMPLETE IN ALL CASES

State Yes or No

The proposal is in connection with agriculture

--

If so, please give details in Part 6

The proposal affects a listed building

--

The proposal affects a public right of way

--

The proposal is known to affect contaminated or filled land

--

The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes

--

If so, please complete Part 7

Is the proposal a material change of use?

--

Is the proposal a change of use? If yes, please give details

--

Is the proposal related to a previous application?

--

Date:

Signature:

Authorised person

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.