

Lincolnshire County Council Planning Permission

Town and Country Planning Act 1990

Town and Country Planning General Regulations 1992

Date of Proposal 7 June 1993

Planning Reference No H.11/549/93

Part 1 Planning Permission

1. On **21 JUL 1993** the Lincolnshire County Council resolved, for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992, to carry out the following development

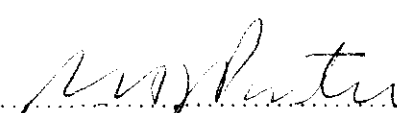
namely, to station a mobile classroom at Long Sutton County Primary School, Dick Turpin Way, Long Sutton.
2. Take notice that Planning Permission is hereby granted by Lincolnshire County Council to carry out the above development in accordance with the application and plans submitted subject to the following conditions.

Part 2 Conditions

1. The building hereby permitted shall be removed and the land reinstated to its former condition on or before 31 July 1998.
2. Foul drainage from the proposed development shall be discharged to the main foul sewer.
3. Surface water drainage shall be connected to the public surface water sewer.

The reasons for the conditions are:-

1. The building by reason of its design and appearance would be inappropriate as a permanent feature of this locality.
2. To prevent pollution of the water environment and to protect the local amenity.
3. To ensure satisfactory drainage of the site and to protect the local amenity.

Signed 

Chief Executive
Lincolnshire County Council

Date **21 JUL 1993**

NOTES:

1. This permission must be entered in the statutory register of planning decisions maintained by the District Council (as required by the Town and Country Planning General Regulations 1992). In addition the District Council is requested to make an entry in the Land Charges Register of any conditions attached to this permission.
2. This permission refers only to that required under the Town and Country Planning Acts and does not include any consent or approval under any other enactment, byelaw, order or regulation.

Application for Planning Permission for Development by the County Council

Town and Country Planning Act 1990

Planning and Compensation Act 1991

Town and Country Planning General Regulations 1992

Six unsigned and undated but otherwise completed copies of this form and plans should be sent to the Land & Buildings Consultancy

Planning Ref. No.	M11/0549/93	For official use only
Date received	14 JUL 1993	
Grid reference		

1. The Lincolnshire County Council propose, for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992, to apply for planning permission to carry out the following development (in accordance with such plans, showing details of the operations concerned, as are specified herein)

STATION A

namely, to ~~MOBILE~~ MOBILE CLASSROOM

at LONG SUTTON CP SCHOOL

Drg Nos. LBC/BS/D390P/1

2. Particulars of the application

- (a) Council's interest, e.g. owner, tenant, prospective purchaser.

OWNER

- (b) State whether Council owns or controls any adjoining land and, if so, give its location and identify the land on a plan.

NO

- (c) State whether this proposal is for renewal of a temporary permission previously granted. If yes, state date and number of the permission.

Yes/No

Date.....

Number.....

- (d) State whether the application involves:-

State Yes or No

- (i) Construction of a new access to a highway

vehicular

No

pedestrian

No

- (ii) Alteration, including change of use, of an existing access to a highway

vehicular

No

pedestrian

NO

- (e) State whether the application involves:-

- (i) New building(s)

No

- (ii) Alteration or extension

Yes

- (iii) Change of use

No

- (f) Size of any new structure:-

- (a) height

3.400

- (b) length

13.600

- (c) width

6.100

NB This application must be entered in the statutory register of planning applications maintained by the District Council (as required by the Town and Country Planning General Regulations 1992)

(g) Type and colour of materials for facing external walls Textured painted plywood panels - colour green

(h) Type and colour of roofing materials Felt Flat - Grey

(i) What provision exists or is proposed for parking vehicles on the site? Operational vehicles..... -

(indicate also on the submitted plans) Non-operational vehicles..... -

(j) If school development, state:-

(i) the number of teachers, pupils and other staff to be employed at the school

(ii) the number of school buses calling

(iii) whether joint use is planned

3. Particulars of Present and Previous Use of Buildings or Land

State

(i) Present use of buildings/land

School Grounds

(ii) If vacant, the last previous use including the date when the use was discontinued

4. Additional Information

State Yes or No

(a) Is the application for industrial, office, warehousing, storage or shopping purposes?

No

If yes, further particulars may be requested.

(b) Is the application in connection with agriculture?

No

If yes, give full information on separate sheet.

(c) Does the application affect a listed building?

No

(d) Does the proposed development involve the felling of any trees?

No

If yes, indicate their positions on plan.

(e) Does the application affect a land drain?

No

If yes, indicate position(s) on plan.

(f) (i) How will surface water be disposed of?

Existing Drain

(ii) How will foul sewage be dealt with?

Existing Drain

5. Other Supporting Information (continue on separate sheet if necessary)

Date 7 JUNE 1993

Signed

Designated Officer, Lincolnshire County Council

Town and Country Planning Act 1990

Observations of District Planning Authority

Reference: H11/0549/93

Received: 14-JUN-93 Type: COUNTY COUNCIL Reg 3

Name: Lincolnshire County Council
Dept Highways and Planning
4th Floor, City Hall
Beaumont Fee
Lincoln LN1 1DN

Agent: Lincolnshire County Council
Dept Highways and Planning
4th Floor, City Hall
Beaumont Fee
Lincoln LN1 1DN

Description: Station a mobile classroom

Location : Long Sutton County Primary School
Dick Turpin Way Long Sutton, Spalding

South Holland District Council has considered the proposal and has no objections, subject to any recommended conditions set out below:

Director of Planning and Building Control Services
30-JUN-93 H11/0549/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :

Neighbours : (usually) grassed, 1.8m wire fence around

Boundaries :

Site Features : boundary. Behind existing mobile (green) Residential
further to NE. Long back gardens + some shrubbery, etc

Inspected by DMG

Date 23/6

Site Notice posted by

Date

Expiry w/19

Individual Resident Notices required:

Addresses to be
sent to -

Addresses
delivered to -

Case Officer Conclusions

DMG, 25/6

Matches existing garden cabin.

Acceptable in terms of appearance

Neighbouring properties have long rear garden with some screening.

Not materially affected.

RECOMMENDATION/DECISION

NON-DETERMINATION

Permitted Dev (or equiv)

Non Development (or equiv)

Non Response after Direction

Senior Officer confirmed

Withdrawn

DELEGATED DECISION

Case Officer Recommendation

Approve
(or equiv)

Refuse
(or equiv)

Signed DMG Date 23/6

COMMITTEE

Confirmed as agenda

SUB-COMMITTEE

Confirmed as agenda

DPBCS AUTHORISED

Decision Issue confirmed

Notes:



Disabled

Prev conditions

Amended plans -

Dwg no:

Received:

Conditions/Reasons: (cont overleaf)

DC INSTRUCTION SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)

☐

RM checklist

Previous
Current
Required

Sit	Des	Ext	Acc	Land

Reg 4

Scale drawing....

Highway S/W....

Agric appraisal....

☐

Non
Std

Precise details:

Direction authorised by Senior Officer.....

Date.....

Revalidation after Direction

Information satisfactory

Signed.....

Date.....

Valid date:

Amended description

Reconsultations:

All.....
Specified:

Unsatisfactory -
Further direction:
Signed.....
Senior Off.....

Precise details:

Additional Consultation/Publicity Required

DMG 18/6

	Publicity: >>	Consultations:
Departure		County
Setting of LB		E Heritage
Public Right of Way		Societies
Discretionary		 G ROW

Extra Consultations:

Transport	D/Transp A15	 G* T15
TRA	D/Transp A18	.....
	B Rail	.....

WP Note -
G Group available
G* Group essential
(longer expiry)

Environment/ Drainage	Env Services	.....
WAT	NRA	.....
	IDB	.....
	Env Assess	 G ENV Specify:

Conservation LB	LB Demolish	 G* DEM
	Archaeology	 G ARC Specify:
	Eng Heritage	.....
	Consultant	.....
	Other	.....

Order No:
Specify:

Hazards	HSC Group	 G* HAZ
	Specific	.....
Other PLA		.....

Specify:
Specify:

Case Officer

Senior Officer Confirmed

Date...11/6

Recorded DC....

ADMIN RECORD SHEET

Initial

Submitted Fee £ *NIL*

Receipt No

Date first Rec'd

14 JUN 1993

Registration

Reference *411/0549/93*

Cross-Ref *R*

Date *15 JUN 93* *1993*

Validation

TYPE *DCC*

Site area
No of dwellings
Floorspace

Earlier permission - Ref:
New/Redevelop/Use/Ext/Alt/Works

Description
to be recorded

--

Invalid

Site plans
Certificate

--

Fee
Fee (not free)

--

Inaccurate
Incomplete
Unclear

--

Fees

Correct fee £ *NIL*

Nil fee

--

Previous app - ref:
Type of app
Reason:

Discounted

Additional £
Refund £

Receipt No
Voucher No

Date
Date

Information

Index sheet *192* OS Plots
Grid ref *542850323140*

Ward *K* Parish *LONG
SUTTON*

Inside IBD *YES* Inside LP area *YES*

Constraints:

CA Cons Area

LB Listed - Grade:
ARC Archaeology
AM Ancient Mon
SSI Special Int

TR Rural
BP TR proposed 67m
LC Level Cross
FP Footpath

TPO Tree Pres

Hazards -

Dist Bound

Other:

HAZ Site
AIR Safeguard
LIN Elect
PIP Pipe
CON Waste/contamin

Linked to site

Ref

Linked to property

Ref

0103548

Planning Records:

Earlier apps

1131/84

B Reg Records:

Already submitted - Ref:

Request needed

Requested

RIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department.
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772



H11/0549/93

COUNTY COUNCIL Reg 3

Applicant: Lincolnshire County Council
Tel: 0522 552222

Agent: Lincolnshire County Council
0522 552222

Description: Station a mobile classroom

Location: Long Sutton County Primary
School
Dick Turpin Way
Long Sutton, Spalding

Valid date:	14-JUN-93	Terminal date:	05-JUL-93
Target dates:		Target Committee:	04-AUG-93
To case officer	21-JUN-93	Report deadline:	21-JUL-93
Inspected by	28-JUN-93		
Extra contacts	05-JUL-93	Case Officer:	
Report if not clear by	28-JUN-93		D M GEDNEY

DEVELOPMENT/CONSTRAINTS

Size:
Category: Misc works
Listed building:
Conservation Area:

Other Constraints:

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Cllr D A Tennant	18-JUN-93	25-JUN-93
Cllr E J Clarey	18-JUN-93	25-JUN-93
Cllr M D Booth	18-JUN-93	25-JUN-93

LCC - No objection for 24/6/93

LONG SUTTON PARISH COUNCIL

Clerk to the Council:
Mrs. Marjorie Batchelor

**56, Garnsgate Road,
Long Sutton,
Spalding,
Lincs., PE12 9BT
Tel. : 0406 - 362402**

28th June 1993

YOUR REF: NAM/H.11/-/93/JS

Lincolnshire County Council,
Highways & Planning Department,
4th Floor, City Hall,
Beaumont Fee,
Lincoln LN1 1DN

Dear Sirs,

TOWN AND COUNTRY PLANNING GENERAL REGULATIONS 1992
APPLICATION FOR PLANNING PERMISSION FOR DEVELOPMENT BY THE
COUNTY COUNCIL TO STATION A MOBILE CLASSROOM AT LONG SUTTON
COUNTY PRIMARY SCHOOL, DICK TURPIN WAY, LONG SUTTON

With reference to your letter and plan regarding the siting of a mobile classroom at Long Sutton County Primary School, I would advise my Council have no objections to this development.

Yours faithfully,

Clerk

c.c. S.H.D.C. Planning Dept. ✓

S.H.O.C. PLANNING DEPT.
RECEIVED
30 JUN 1993 DG

ACF
PO
ACP

known by
discuss with
any ID

acknowledge YES NO
by
date

P.O. Box 62
Waterside House
Waterside North
Lincoln LN2 5HA
Telephone 0522 557000
Facsimile 0522 557992

SH/930057
Our ref

NAM/H.11/-93JS
Your ref

17 June 1993

District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING Lincs
PE11 2XE

Dear Sir,

Proposal : Station a Mobile Classroom
Location : Long Sutton County Primary, Dick Turpin Way, Long Sutton
Applicant: Lincolnshire County Council

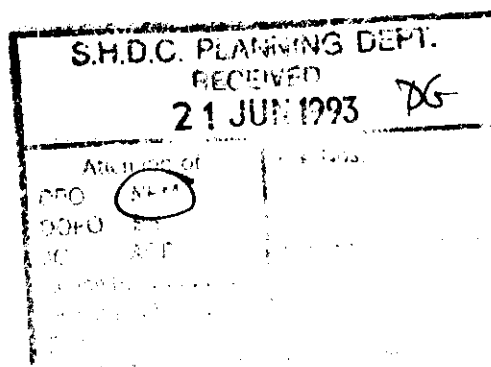
With regard to the above-mentioned Application, I would inform you that Anglian Water has no objections to raise to the proposals from the planning aspect and has no comment to make thereon.

If any further information is required concerning the above please contact my Senior Engineer (Planning) Mr. D. Hellier.

Yours faithfully,



Philip Laws
Customer Services Manager



Director of Highways and Planning
Lincolnshire County Council
City Hall
Beaumont Fee
Lincoln
LN1 1DN

Your ref: SMD/JS

Dear Sir

TOWN AND COUNTRY PLANNING GENERAL REGULATIONS 1992
APPLICATION FOR PLANNING PERMISSION FOR DEVELOPMENT BY THE COUNTY
COUNCIL

TO STATION A MOBILE CLASSROOM
AT LONG SUTTON CP SCHOOL, DICK TURPIN WAY, OFF SWAPCOTE LANE, LONG
SUTTON

This resolution was placed in my Council's Statutory Register of
Planning Applications on 14-JUNE-93 and the number allocated to the
proposal was H11/0549/93.

In addition to the consultations and publicity which you have carried
out (ticked in Column A), I consider that the following extra
consultations and publicity are necessary (marked by a tick in Column
B).

CONSULTATIONS

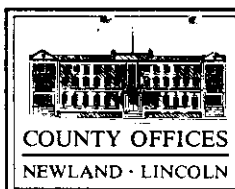
	A	B		A	B
Parish Council	[✓]	[]	Ministry of Defence	[]	[]
Regional Water Authority	[✓]	[]	Ministry of Agriculture	[]	[]
Drainage Board	[✓]	[]			

PUBLICITY

TOWN AND COUNTRY PLANNING ACT 1990

	A	B
Press Notice	[]	[]
Site Notices	[✓]	[]
Neighbouring Residents	[]	[]

Yours faithfully



LINCOLNSHIRE COUNTY COUNCIL

HIGHWAYS & PLANNING DEPARTMENT

4th Floor, City Hall, Beaumont Fee, Lincoln LN1 1DN
Telephone (0522) 552222 Fax (0522) 553149

My Ref: DG/H.11/-/93/JS

Director: J. Emmerson BSc MSc PhD CEng FICE

10 June 1993

Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
PE11 2XE

For further information contact

Mr N A McBride
Telephone
Lincoln (0522) 553023

Dear Sir

0549/93
TOWN AND COUNTRY PLANNING GENERAL REGULATIONS 1992
APPLICATION FOR PLANNING PERMISSION FOR DEVELOPMENT BY THE COUNTY COUNCIL

TO STATION A MOBILE CLASSROOM
AT LONG SUTTON COUNTY PRIMARY SCHOOL, DICK TURPIN WAY, OFF SWAPCOTE LANE, LONG SUTTON

The County Council propose to resolve, under Regulation 3 of the above Regulations, to authorise the carrying out of this development. A copy of the application is attached for your observations in accordance with Regulation 10.

I would appreciate your Council's observations as soon as possible, but in any case within 28 days of the date of this letter. If your views are not received within the specified time then we will assume you have no comments to make on this application.

Please enter on the attached Form LCP 9 the number which you allocate to this application in your Council's Statutory Register of Planning Applications. Please add the date on which the application was placed in the Register and send the form to me by return of post.

I have today carried out consultations and arranged publicity as indicated on the Form LCP 9. If, in your opinion, any extra consultation or publicity is necessary, please mark in the appropriate box marked B.

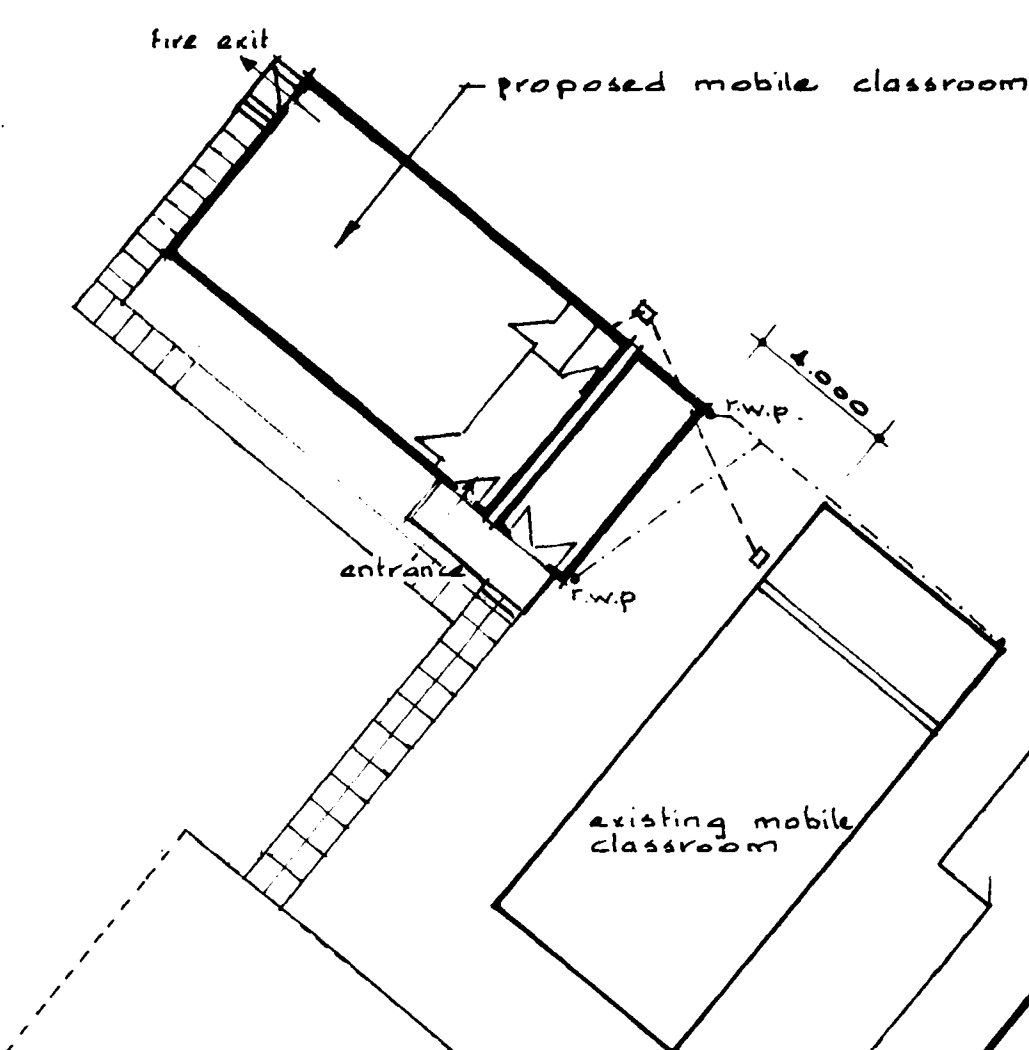
Should you feel that you require an extension to the period of consultation for any reason, please do not hesitate to contact Mr McBride at this office on Lincoln 553023.

Yours faithfully

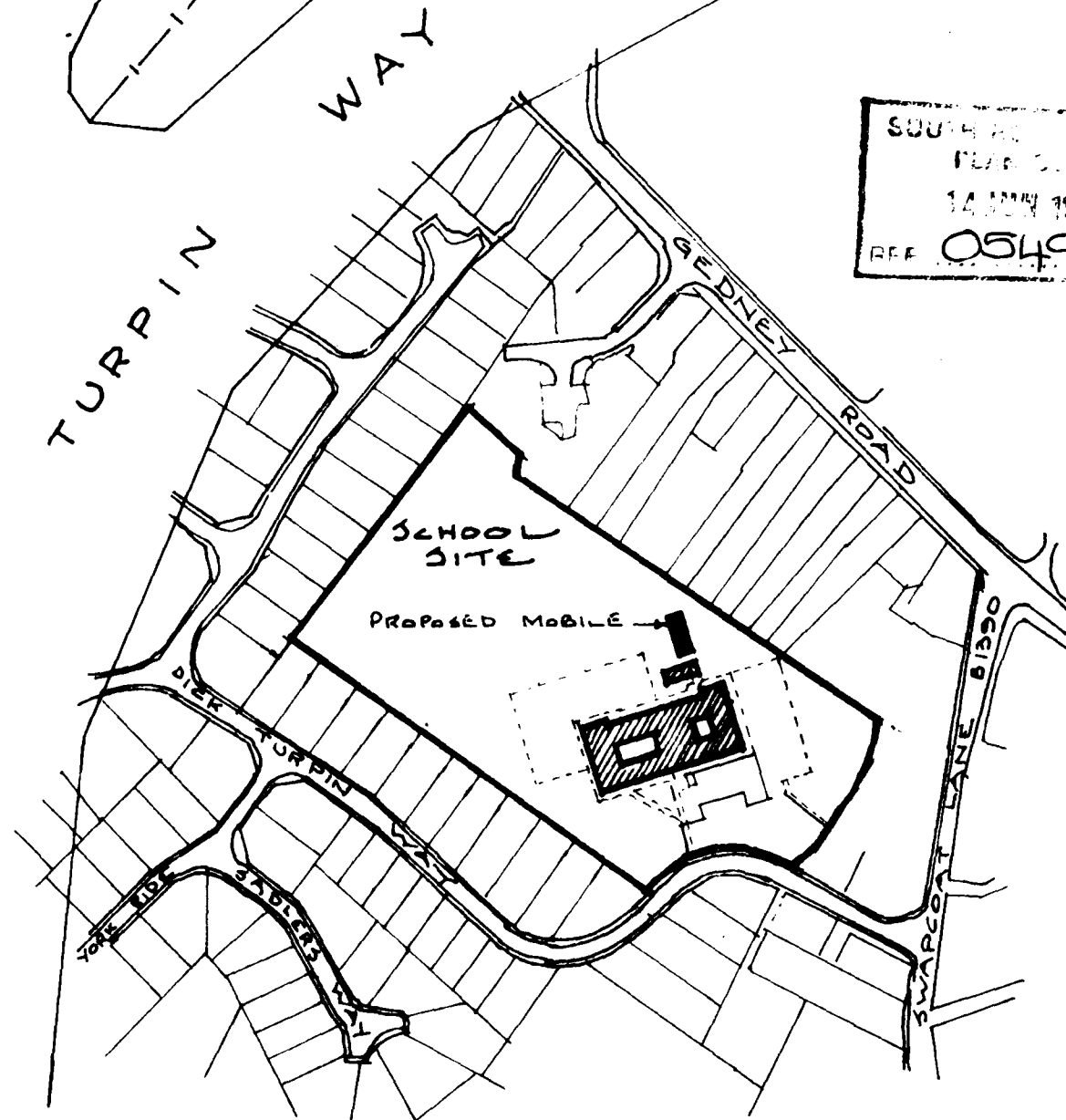
J. Swift

for Director of Highways and Planning

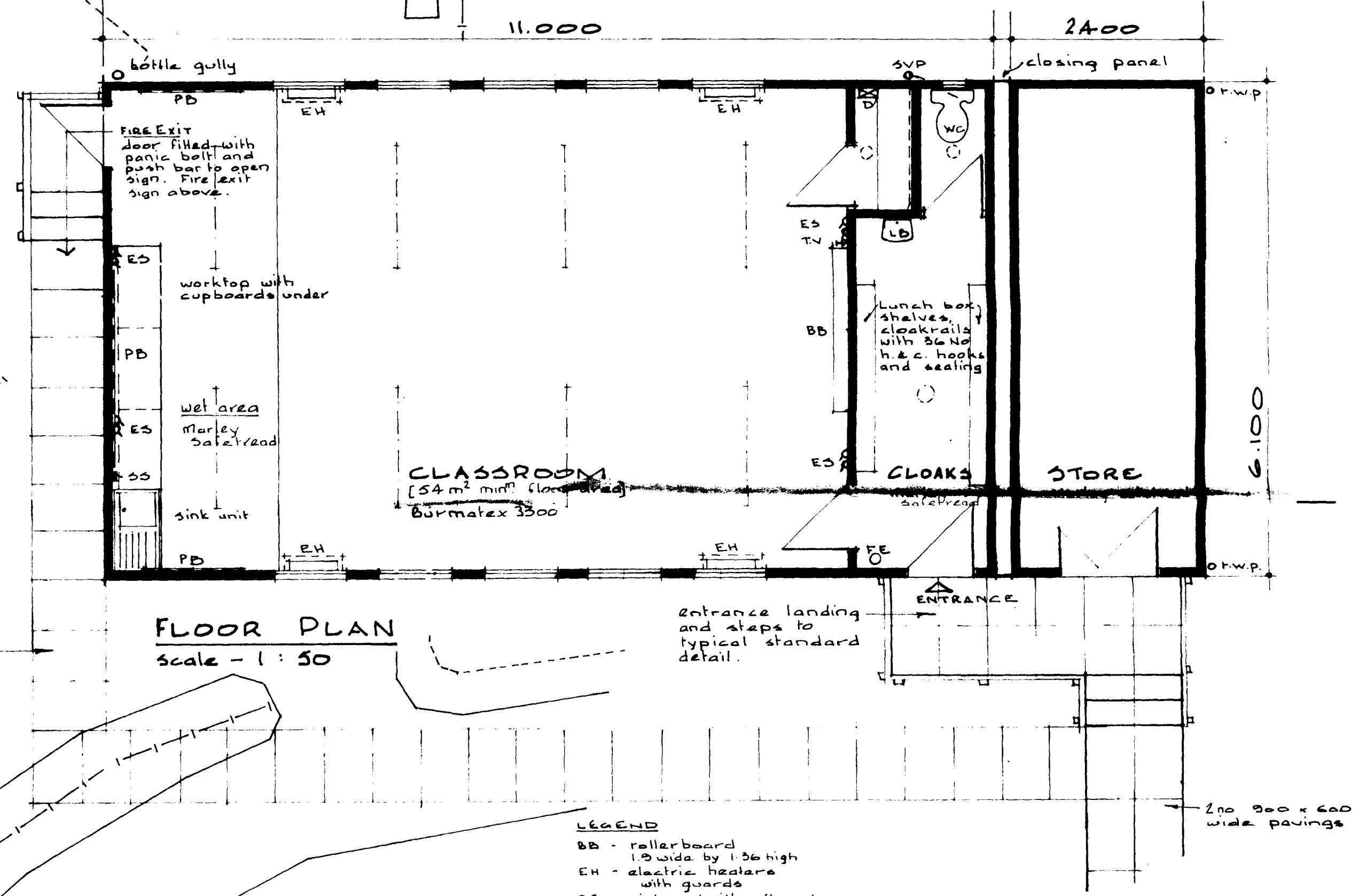
dmd-dc-h.



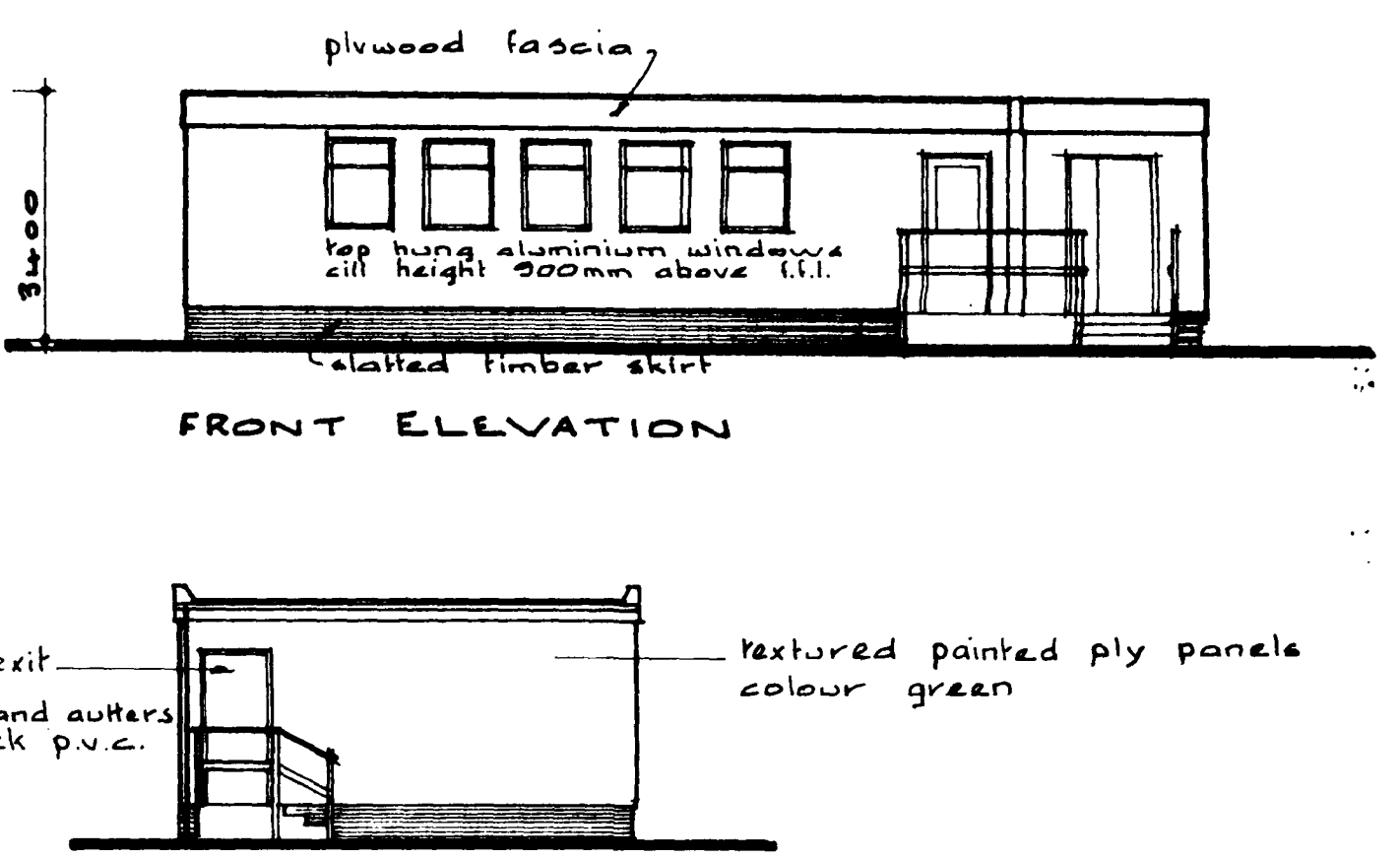
SITE PLAN
scale - 1:200



LOCATION PLAN
scale 1:2500



- BB - rollerboard
- EH - electric heater
- PD - partition with guillotine
- ES - double electric switched socket
- TV - TV aerial socket
- L.B. - washbasin
- S.V.P. - soil vent pipe with air admittance valve
- F.E. - 2 gallon fire extinguisher
- D - Distribution controls



Rev A - Floor plan & elevations added

project
LONG SUTTON
C.P. SCHOOL

MOBILE CLASSROOM
& STORE

Land & Buildings Consultancy
Keith Stevens Dip Arch RIBA
General Manager
County Office
Lincoln LN1 1ZA (0522) 552222

drawing no.
LBC-B3-D390P.1 revision **A**

scale **1:50**
date **Apr 93**
drawn **TEB**
A Professional Consultancy of Lincolnshire County Council

