**SALLY WALTHAM**
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Director of Housing & Planning Services

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FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL
HOUSING & PLANNING SERVICES DEPARTMENT

**Town and Country Planning Act 1990**

# Planning Permission

Reference: H11/0713/00 Received: 05-JUN-00 Type: FULL

Name: Mr & Mrs Parnell
4 Saddlers Way
Long Sutton
Spalding
Lincs

Agent: East Midlands Design Assoc.
"Willow Lodge"
Horseshoe Road
Spalding
Lincs PE11 3JA

Description: First floor extension

Location : 4 Saddlers Way Long Sutton

**South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:**

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

The determined plans are:-
Site location plan and dwg no. 00/27/01 received on 5 Jun 00.

**Director of Housing and Planning Services**
**31 JUL 2000**

H11/0713/00

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**Town and Country Planning Act etc**

# DRAFT PERMISSION

Reference H11/0713/00 Received: 05-JUN-00 Type: FULL

Name: Mr & Mrs Parnell
4 Saddlers Way
Long Sutton
Spalding
Lincs

Agent: East Midlands Design Assoc.
"Willow Lodge"
Horseshoe Road
Spalding
Lincs PE11 3JA

Description: First floor extension

Location : 4 Saddlers Way Long Sutton

**South Holland District Council hereby give notice that permission has been granted (or equiv) on the following condition(s):**

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

The determined plans are:-
Site location plan and dwg no. 00/27/01 received on 5 Jun 00.

✓ 1 28h
GTS 31-7-00

**Director of Housing and Planning Services**
**28 JUL 2000**

H11/0713/00