SOUTH HOLLAND DISTRICT COUNCIL

# Application for approval of reserved matters following outline approval.
# Town and Country Planning (Development Management Procedure) (England) Order 2015

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | plot to the rear of 5 |
| Address line 1 | The Wentworths |
| Address line 2 | Long Sutton |
| Address line 3 | |
| Town/city | Spalding |
| Postcode | PE12 9RT |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 542448 |
| Northing (y) | 322977 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Mr |
| First name | Robert |
| Surname | Spenceley |
| Company name | |
| Address line 1 | 5, The Wentworths |
| Address line 2 | Long Sutton |
| Address line 3 | |
| Town/city | Spalding |
| Country | |

## 2. Applicant Details

| | |
|---|---|
| Postcode | PE12 9RT |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | Alasdair |
| Surname | McFarlane |
| Company name | TAC Architects |
| Address line 1 | 14 Old Fendike Road |
| Address line 2 | Weston Hills |
| Address line 3 | |
| Town/city | Spalding |
| Country | |
| Postcode | pe126dd |
| Primary number | 01406380027 |
| Secondary number | |
| Fax number | |
| Email | alasdair@tacarchitects.co.uk |

## 4. Development Description

Please indicate all those reserved matters for which approval is being sought

- [x] Access
- [x] Appearance
- [x] Landscaping
- [x] Layout
- [x] Scale

Please provide a description of the approved development as shown on the decision letter

Proposed house and detached garage

| | |
|---|---|
| Reference number | H11-0124-18 |

Date of decision (date must be pre-application submission)

17/04/2018

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

## 4. Development Description

i) the layout, scale and external appearance of building(s), including a schedule ofexternal materials to be used;ii) the means of access to the site;iii) the landscaping of the site;iv) the means of sewage and surface water disposal;v) the existing and proposed site levels and floor levels of the buildings and hard surfacedareas

Has the work already started? (●) Yes ( ) No

If Yes, please state when the work was started (date must be pre-application submission)

01/05/2019

Has the work already been completed? ( ) Yes (●) No

## 5. Supporting Information

**Please provide the following information**

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

18/514/PA/002
Flood Risk Assessment

Please list all drawing numbers submitted with this application for approval

18/514/PA/006D,007C,008A

If applicable, please state the reasons for any changes to the original drawings

## 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (●) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

(●) The agent
( ) The applicant
( ) Other person

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ( ) Yes (●) No

## 8. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent. ( ) Yes (●) No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 01/08/2019