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S O U T H

H O L L A N D
DISTRICT COUNCIL
HOUSING & PLANNING
SERVICES DEPARTMENT

Town and Country Planning Act 1990

Planning Permission

Reference: H11/0812/99

Received: 11-AUG-99 Type: FULL

Name: Broadacre Foods
Cowpers Gate
Long Sutton
Spalding
Lincs

Agent: East Midlands Design Assoc.
"Willow Lodge"
Horseshoe Road
Spalding
Lincs PE11 3JA

Description: Use of land for stationing of a portacabin for use as
canteen
Location : Cowpers Gate Long Sutton
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

- 1 At the expiration of a period of 3 years from the date of this permission the portacabin shall be removed from the site and the site re-instated.

Reason: To enable the Local Planning Authority to review the effect of the proposed development on the amenities of the locality.

The determined plans are:-

Dwg no. 96/02/13C received on 11 Aug 99.
Dwg no. 99/43/01A received on 13 Oct 99.

Director of Housing and Planning Services
17 NOV 1999

H11/0812/99

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

Town and Country Planning Act etc
DRAFT PERMISSION

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Description: Use of land for stationing of a portacabin for use as

canteen

Location : Cowpers Gate Long Sutton
Spalding Lincs

**South Holland District Council hereby give notice
that permission has been granted (or equiv)
on the following condition(s):**

- 1 At the expiration of a period of 3 years from the date of this permission the portacabin shall be removed from the site and the site re-instated.

Reason: To enable the Local Planning Authority to review the effect of the proposed development on the amenities of the locality.

The determined plans are:-

Dwg no. 96/02/13C received on 11 Aug 99.

Dwg no. 99/43/01A received on 13 Oct 99.

Director of Housing and Planning Services
15 NOV 1999

H11/0812/99

✓ 15/11
JNS
15-11-99.