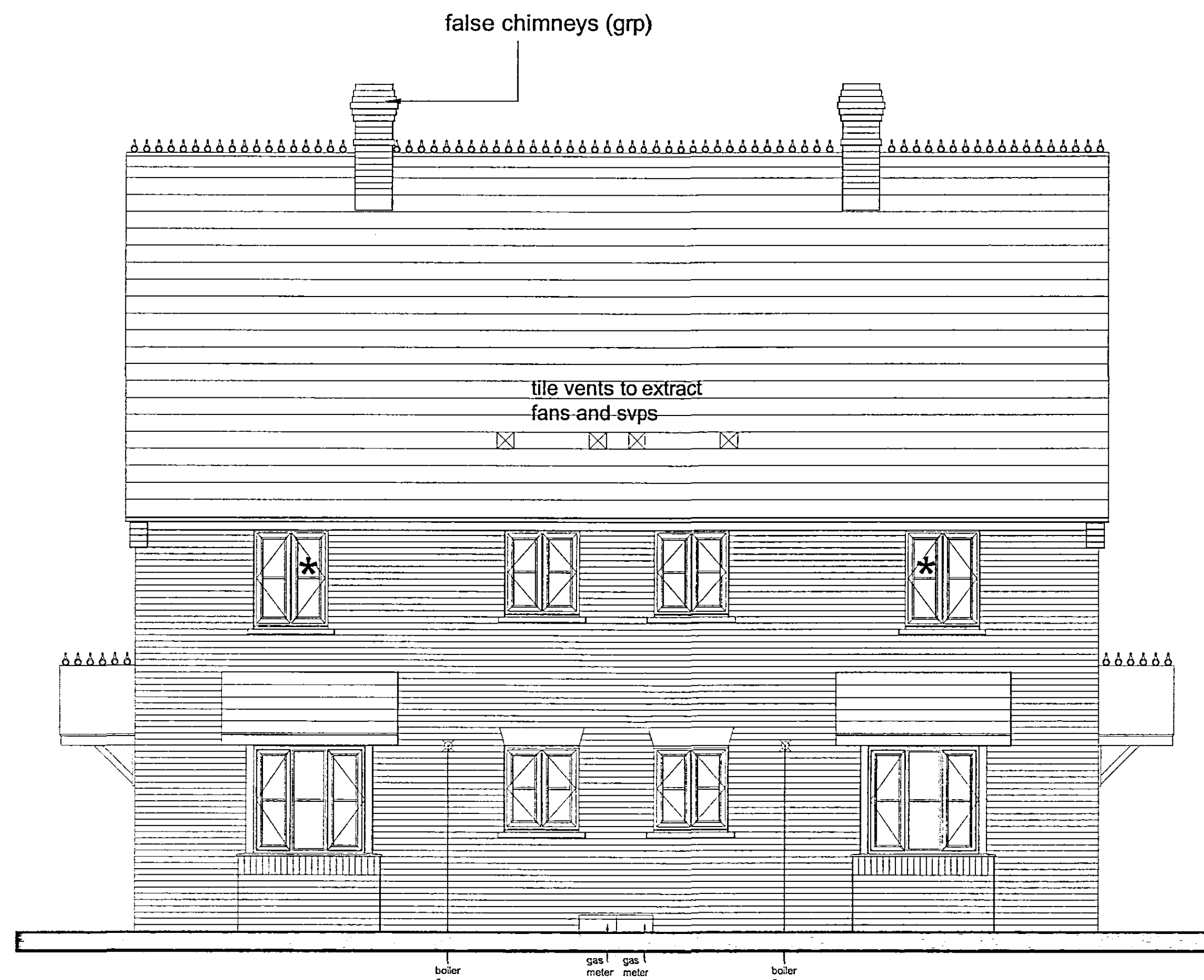




**NORTH WEST AND SOUTH EAST  
ELEVATIONS OF 1 BEDROOMED  
UNITS** NOTE: \* indicates fire egress window



**NORTH EAST AND SOUTH WEST  
ELEVATIONS OF 1 BEDROOMED  
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|                                                                                                                                                                                                                                                                                            |             |                |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|--------------------------|
| <p>Revision:<br/>A - 09 July 08 - Roof terminals and boiler flue added</p>                                                                                                                                                                                                                 |             |                |                          |
| <p><b>DETERMINE<br/>PLAN</b></p>                                                                                                                                                                                                                                                           |             |                |                          |
| <p><small>Do not measure from this drawing. All correspondence should be referred to the architect.<br/>This drawing should be used in conjunction with the specification and tender details.<br/>All intellectual property rights are the copyright of Trevor A Clay RIBA Ltd</small></p> |             |                |                          |
| <p>Local Authority Approval Number:</p>                                                                                                                                                                                                                                                    |             |                |                          |
| <p>NHBC Approval Number:</p>                                                                                                                                                                                                                                                               |             |                |                          |
| Scale:                                                                                                                                                                                                                                                                                     | Sheet Size: | Date:          | Drawn:                   |
| 1:50                                                                                                                                                                                                                                                                                       | A1          | 02/FEBRUARY/08 | T.A. CLAY                |
| <p>Title:<br/><b>RESIDENTIAL DEVELOPMENT AT<br/>TRAFALGAR SQUARE LONG SUTTON<br/>FOR S&amp;S DEVELOPMENTS LTD</b></p>                                                                                                                                                                      |             |                |                          |
| <p>Drawing Number:<br/><b>05/165/PA/009</b></p>                                                                                                                                                                                                                                            |             |                | <p>Rev:<br/><b>A</b></p> |