

- House Type 1
- House Type 2
- House Type 3
- House Type 4
- House Type 5
- House Type 6
- House Type 7
- Garage

BCP - Bin Collection Point

House Key Plan  
1 : 500



|     |          |      |     |                                       |
|-----|----------|------|-----|---------------------------------------|
| P3  | 28.09.22 | DH   | SP  | Updated to Seagate comments           |
| P2  | 26.09.22 | DH   | SP  | Plot 85 updated                       |
| P1  | 14.09.22 | DH   | SP  | Driveway adjacent to plot 85 extended |
| rev | date     | name | chk | note                                  |



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A1  
Original Sheet Size

STATUS  
PLANNING

- All rights described in chapter IV of the copyright, designs and patents act 1988 have been generally asserted
- Where any drawing is to be read in conjunction with another, including specialists, the two drawings shall be cross-checked and any discrepancies reported to the architect before the work is put in hand
- All dimensions are in millimeters, all levels are in metres, unless shown otherwise
- Any discrepancies in dimensions or details on or between these drawings/specifications should be drawn to the attention of the Den Architectural and/or the engineer in writing for clarification
- Drawing prepared solely for the use of client, as detailed in text box, and is not to be copied, lent or used by any third party without written permission

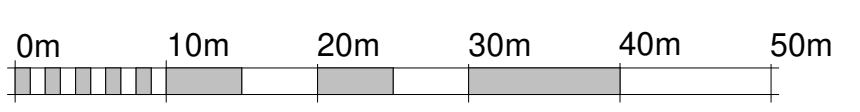
PROJECT  
**PROPOSED RESIDENTIAL DEVELOPMENT**  
LAND OFF LIME WALK,  
LONG SUTTON  
LINCOLNSHIRE

CLIENT  
Stinders Homes SPV1 Ltd / PJKMaggie Close Ltd

DRAWING TITLE  
**Phase 2 - Site Plan**

|                  |                  |             |           |
|------------------|------------------|-------------|-----------|
| SCALE<br>1 : 500 | DATE<br>20.05.22 | DRAWN<br>SP | CHK<br>DH |
|------------------|------------------|-------------|-----------|

|                              |                |
|------------------------------|----------------|
| DRAWING NUMBER<br>4149 / 202 | REVISION<br>P3 |
|------------------------------|----------------|



VISUAL SCALE 1:500 @ A1