



**WEST / SIDE ELEVATION**



# FLOOR PLAN

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|---------------|
| Key:                                                                                                                                                                                                                                                                                                                                                                                                                                             | Person:   | By:                                                                        | Date:         |
| DAVID BROOKER DESIGN SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                    |           | ARCHITECTURAL TECHNICIAN                                                   |               |
| CONCEPT 2000                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | DANIELA BIANCHI                                                            |               |
| DESIGN AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                           |           | WISBECK & CAMBER LTD                                                       |               |
| LTD                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 100, WILSON STREET, WARRINGTON, CHESHIRE, WA10 0AB                         |               |
| ESTABLISHED 1975                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | Telephone: 01925 614444                                                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Fax: 01925 614445                                                          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | E-mail: <a href="mailto:info@bdcwarrington.com">info@bdcwarrington.com</a> |               |
| Project:                                                                                                                                                                                                                                                                                                                                                                                                                                         | Client:   |                                                                            |               |
| PROPOSED STATUING OF A TEMPORARY PORTA CABIN OFFICE FOR USE AS A SITE OFFICE WHILE SITE IS DEVELOPED IN CONJUNCTION WITH PERMISSION HL 14864-5                                                                                                                                                                                                                                                                                                   | D AROLINS |                                                                            |               |
| Drawing No:                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                            |               |
| 1462-2 FORM CABIN OFFICES CA PLN                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                            |               |
| Scale:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                            |               |
| HOME FIELD MARKING                                                                                                                                                                                                                                                                                                                                                                                                                               | Drawn:    | Checked:                                                                   |               |
| 361, 105 ST JAMES                                                                                                                                                                                                                                                                                                                                                                                                                                | DB        |                                                                            |               |
| Print Scale:                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1:50 @ A1 | MM 1/5                                                                     | Revision No.: |
| Notes:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                            |               |
| DO NOT SCALE FROM THIS DRAWING. - All dimensions to be verified on site. - The drawing contains the copyright of home field mark and is not to be reproduced without permission. - Any alteration to this drawing must be agreed in writing with the author. - Any alteration to be approved by the person listed as 'issued'. - Any alteration to details or specifications may invalidate the approval and incur significant additional costs. |           |                                                                            |               |