FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H11/1311/97

Date Registered 18 DEC 1997

Please complete in block letters

NAME AND ADDRESS OF APPLICANT

BROADACRE FOODS
COUPERS GATE
LONG SUTTON
SPALDING.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

EAST MIDLANDS DESIGN ASSOC
KILLON LODGE
HORSESHOE ROAD
SPALDING. LINCS
Tel. No. 01775 767968
(Personal contact name)

FULL POSTAL ADDRESS OF THE APPLICATION SITE

COUPERS GATE, LONG SUTTON, SPALDING. LINCS.

OFFICE COPY

DESCRIPTION OF PROPOSED DEVELOPMENT

INTERNAL FIRST FLOOR EXTENSION TO OFFICES

Please state the site area in hectares or square metres

Existing use(s)

Proposed use(s)

Please describe briefly the nature and extent of any existing contamination of the land

Is the site known to be at risk from landfill gas or mine workings?

Please state the name of the current owner(s) of the site

Please state the name of the applicant(s) if different from above

Please state the name of the agent(s) if any

Please indicate the name and address to which correspondence should be sent if different from above

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OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST

Please state interest in site (e.g. owner, prosp. purchaser)

(Please remember to indicate on the location plan any other land under your control)

Owner

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.**
(An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (~~Applicant~~ / Agent) Date 14-12-94

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Owner's Name:

Address of owner at which notice was served: State Date notice served.

Signed ..... (Applicant / Agent) Date .....

3. AGRICULTURAL HOLDINGS CERTIFICATE

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date 14-12-94

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

Tenant's Name:

Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves: (Tick one or more boxes)

(a) New Dwellings		If so, how many:
(b) Other new building(s)		
(c) Alterations or extension	✓	
(d) Change of use	✓	

4. A. Please state site area (in all cases)		hectares
B. If building works are proposed please state extra floor space to be created:		sq. metres
C. Please state size of any new structure:- (a) max. height:	3.0	metres
(b) max. length:	16.0	metres
(c) max. width:	6.0	metres
D. Please state type and colour of materials for facing external walls:	N/A.	
E. Please state type and colour of roofing materials:	N/A.	
F. Has a survey of the site been undertaken? State Yes or No		

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

FOOD PROCESSING

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN): Please tick one box

A. Please state if the proposal involves a new access to a public road and no alteration to any existing access to a public road	✓	
or		
B. Please state if the proposal involves alterations to a public road		If so, name of road:
		Will there be—
		Individual access(es)
		New estate road
C. Where details are required for bridges or culverts please show these on plans		

TREES Please tick one box

A. The proposal does not involve the felling of any trees	✓	
B. The proposal does involve the felling of one or more trees		➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of

B. For estate developments please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected

D. Foul sewerage will be disposed of to:

N/A.

Mains sewer ☐ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is for development in connection with agriculture	No	➡ If so, **please give details in Part 6**
The proposal affects a listed building	No	
The proposal affects a public right of way	No	
The proposal is known to affect contaminated or filled land	No	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes	No	➡ If so, **please complete Part 7**
Please state if pre-application consultation has been undertaken	No	➡ Date: Consultee(s):
Please state if the application is one for which notice has to be given at the same time as the application to the Crown Estate Commissioners, a Government Department, or any tenant	No	➡ Application No:

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.